

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently open by appointment only.
Horarios de la Oficina: En este momento la oficina parroquial está abierta solo con cita previa.



Congratulations to all of our young people who were initiated into the church on July 19! More photos on page 9.

¡Felicidades a todos nuestros jóvenes quienes fueron iniciados a la iglesia el 19 de julio! Más fotos en la página 9.

Mass Times

In Person (You must sign up ahead of time to attend):

Saturdays at 4pm (English)
Sundays at 8am (English)
Sundays at 12:30pm (Spanish)

Online (via Facebook and parish website):

Saturdays at 6pm (English)
Sundays at 10:30am (English)
Sundays at 3pm (Spanish)

Horarios de Misa

En persona (debe inscribirse con anticipación para asistir):

Sábados a las 4pm (inglés)
Domingos a las 8am (inglés)
Domingos a las 12:30pm (español)

En línea (a través de Facebook y el sitio web de la parroquia):

Sábados a las 6pm (inglés)
Domingos a las 10:30am (inglés)
Domingos a las 3pm (español)

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
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Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org

Wellness Center/Centro de Bienestar

Wendy Mora Cedillo

Jeannine Midgett

816-979-3090

816-979-3093



Mass Intentions for the Week Peticiones de la Semana

Intentions for August 4-7, 2020

Tues.	11am	†Louie P Falcon
Wed.	8am	Open
Thurs.	8am	Open
Fri.	8am	Open

Saturday, August 8, 2020

4:00pm	†Barbara Coomer
	†Jean Coomer

Sunday, August 9, 2020

8:00am	†Beverly Little
	Intentions of Our Parish Family
12:30pm Spanish	†Agustina Martinez Mejia
	†Teresa Martinez Martinez

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†Alice Hetherington, sister of Bob Coomer

†Pastor Giron, esposo de Elvira Melendez

†Norberto Arellano



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Martha Healy	Melba Mercier
Nancy Ballenger	Ted Henry	Laura Oresteen
Margaret Bannerman	Rhonda Henke	Thelma Putnam
Juanita Becerra	Alex Henningsen	Diane Quinn
Dennis Berg	Bob Henningsen	Abigail Resendiz
John Bidondo	Ann Heinzler	Larry Rhodes
Mary Pat Biondo	Estela Huerta	Anna Ryan
Maxine Bremer	Jennifer Huffman	Lou Scaccia
Veronica Burks	Richard Huffman	Ron Schock
Joyce Callahan	Lisa Jonas	Mary Schwartz
Jackie Chiappetta	Gary Jones	Peter Shea
John Cikan	John Jongenelen	Jaxton Shipley
Harrison Cummings	Michael Kempster	Shellie Smoot
Mark DeLuca	John Key	Don Standley
Mark Deterding	Jack King	Rachael Smith
Paula Dull	Dorothy Knoll	Marie Stinger
Denise English	Don Kueck	Lois Stogsdill
Terry Eppert	Susan Lager	Rita Stout
Joe Evans	Arlene Lally	Jean Tate
Larry Foster	Ellen Lilek	Joel Taylor
John Frank	Emmy Long	Priscilla Tristani
Tonya Frezza	Alyson Lopez	Amanda Votava
Miquel Angel Salinas Gonzalez	Angelika Mackey	Dorothea West
Ginny Hainey	Ray Malisos	Mary Westfall
Jackie Hamilton	Bienvenido Martinez	Sarah Wheeler
Rita Ann Hand	Kristy McClain	Marie Wilburn
Bonnie Haskins	Leslie McDowell	Carmitia Yust
Cherie Hatfield	Leonard Meiron	

happy birthday

Jim Agnew	Joyce Hammack	Nora Placencia
Kevin Aguilar	Mark Hartsock	Angel Reyes
Andy Albor	Kathlyn Henke	Jose Reyes
Hilda Alvarado	Mary Hense	Kelsey Salzman
Mary Arellano	Teresa Hernandez	Reinaldo SanJuan
Nayeli Ayala	Ximena Herrera	Donna Sedlock
Julia Barrera	Dallas Hille	Bill Sellmeyer
Basiliza Basurto	Richard Hoedl	Ernesto Silva
Andrea Becker	Maria Holguin	Brianna Stoddard
Rosa Borja	Elle Hurtado	John Strickland
Veronica Cisetti	Lisa January	Sofia Tinoco
Genesis Cruz	Monica Lopez	Adriana Valdez
Ann Cummings	Janis Macias	Sixto Varela
Jim Curtis	Diana Mancilla	Michael Vargas
Tania Escovedo	Kendra McLain	Jassiny Vazquez
Cesar Franco	Melba Mercier	Mayra Vides
Miles Frey	Kari Monsees	Maria Wilbur
Jacqueline Gonzalez	Jennifer Naughton	Ed Yeater
Emily Guardado Calderon	Samantha Perez	Zaira Zamora
Giselle Gutierrez	Nicolas Pettit	Juan Zavala

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Jim and Sandy Flynn	56 Years!	8/8/1964
Biagio and Dorothy Mazza	44 Years!	8/7/1976
Glen and Betty Byerly	43 Years!	8/6/1977
Paul and Karen Donnelly	36 Years!	8/4/1984
Deacon Mike and Denise Gates	36 Years!	8/4/1984
Craig and Janie Cheney	35 Years!	8/3/1985
Chris and Stacey McClish	29 Years!	8/3/1991
Kurt and Mary Shatford	29 Years!	8/9/1991
Kelly and Jennifer Coots	25 Years!	8/4/1995
Jonathan and Brandy Harshbarger	24 Years!	8/3/1996
Sergio Rocha and Estela Medina	24 Years!	8/4/1996
Bob and Lynn Roseburrough	23 Years!	8/7/1997
Scott and Heather Thurston	16 Years!	8/7/2004
Lonnie and Kelly Anthony	15 Years!	8/6/2005
James and Kimberly Oliver	11 Years!	8/3/2009

Green Team Tip of the Week

Help support a socially just and environmentally friendly economic recovery by joining Faithful Recovery <https://columbancenter.org/faithfulrecovery-covid-19> or follow on Instagram #faithfulrecovery



This Week's Do You Know Video:



Three New Testament gospels (not Luke) along with Acts and Paul state that Jesus had brothers and sisters. Mark 6:3 even gives the names of four brothers and several sisters who are not named. How do Christians understand these texts? Because Catholics affirm Mary's perpetual virginity, we interpret these texts to mean that they are part of Jesus' extended family, namely his cousins. Orthodox Christians accept these as Jesus' step-siblings by Joseph from a previous marriage. According to the Apocryphal Infancy Gospel of James, Joseph was a widower with children and much older when he married Mary. Protestant churches typically affirm Mary's virginity when giving birth to Jesus, after which she had normal sexual relations with Joseph and gave birth to other children, Jesus' blood brothers and sisters. Make time to view this week's DYK video and reflect on which Christian perspective makes the most sense to you.

Virtual Bible Study

Catholics are mostly exposed to the Bible through the Sunday Lectionary Readings. In order to help us all enter into the Bible through the Sunday readings, we are offering weekly study sessions via Zoom that provide an opportunity to read, to study background to the readings, and to reflect on how to apply the readings to our lives. To register, email Biagio at biagio@stsabinaparish.org.

Missourians to Vote on Amendment 2 for Medicaid Expansion on August 4

The King will answer and say to them, "Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me." Matthew 25:40

The Missouri Catholic Conference, in an effort to uphold the dignity of the human person in accord with Catholic social teaching, is lending its support to Amendment 2, a ballot initiative which would expand Missouri's Medicaid program to provide health insurance coverage to low-income Missouri citizens currently living without it.

Bishop James V. Johnston, Jr. of the Diocese of Kansas City-St. Joseph joins the other bishops of the Missouri Catholic Conference in support of Amendment 2. For more information, please visit: <https://mocatolic.org/resources/medicaid-resources>

In response to concerns raised about the risk of funds being diverted to anti-life activities, please note that the Hyde Amendment protects against this. For more info, see https://mocatolic.org/sites/missouricc/files/mcc_response_to_9-point_concerns_regarding_medicaid.pdf.

Missourians will vote on Amendment 2 on August 4, 2020.

En Nuestro Video ¿Sabes...? de Esta Semana:

Tres evangelios del Nuevo Testamento (no el de Lucas) junto con Hechos y Pablo declaran que Jesús tenía hermanos y hermanas. Marcos 6:3 incluso da los nombres de cuatro hermanos y varias hermanas que no se nombran. ¿Cómo entienden los cristianos estos textos? Debido a que los católicos afirman la virginidad perpetua de María, interpretamos que estos textos significan que son parte de la familia extendida de Jesús, es decir, sus primos. Los cristianos ortodoxos los aceptan como hermanastros de Jesús. Según el Evangelio apócrifo de la infancia de Santiago, José era viudo con hijos y mucho mayor cuando se casó con María. Las iglesias protestantes generalmente afirman la virginidad de María cuando dio a luz a Jesús, después de lo cual tuvo relaciones sexuales normales con José y dio a luz a otros niños, los hermanos y hermanas de sangre de Jesús. Tómese un momento para ver el video ¿Sabes? de esta semana y reflexione sobre qué perspectiva cristiana tiene más sentido para usted.

Platicas Pre-Bautismales - 12 de Septiembre

Normalmente cada segundo Sábado del mes de las 10 am a la 1 pm. (Sólo para niños de 0-6 años.) Salón doble del área de la escuela. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.



Congratulations to Evelyn, daughter of Brian and Andrea, who was baptized last Sunday!

¡Felicidades a Evelyn, hija de Brian y Andrea, quien fue bautizada el domingo pasado!

Pastoral Care

Domestic Violence The *Catholic Church teaches* that violence against another person in any form fails to treat that person as someone worthy of love. Instead, it treats the person as an object to be used. When violence occurs within a sacramental marriage, the abused spouse may question, "How do these violent acts relate to my promise to take my spouse for better or for worse?" The person being assaulted needs to know that acting to end the abuse does not violate the marriage promises. While violence can be directed towards men, it tends to harm women and children more. The **National Domestic Violence Hotline** provides crisis intervention and referrals to local service providers. Call **800-799-SAFE (7233)** or **800-787-3224 (TTY)**. For more information, go to www.thehotline.org. Hotline Advocates are available to chat online, Monday to Friday, 9AM-7PM CST.

Send Some Sunshine! Would you like to brighten someone's day? Could you send someone a card or message of encouragement? Do you need something to do with your children's art work? Our area nursing homes and assisted living facilities have been closed to visitors since March. It's hard on families, but harder on the residents to be cut off from their loved ones and the volunteers that brighten their days. If you would be interested in spreading some sunshine by mailing a card, writing a note of encouragement or sending the kids' or grandkids' artwork, then please contact me. A stamp and a small bit of time would help bring sunshine to another wonderful person's life! If you would like to participate, please contact Marta Roper in the parish office at 816-979-3154 or marta@stsabinaparish.org.



Cuidado Pastoral

Violencia Doméstica La *Iglesia Católica enseña* que la violencia contra otra persona en cualquier forma no trata a esa persona como alguien digno de amor. En cambio, trata a la persona como un objeto para ser utilizado. Cuando se produce violencia dentro de un matrimonio sacramental, el cónyuge maltratado puede preguntarse: "¿Cómo se relacionan estos actos violentos con mi promesa de llevar a mi cónyuge para bien o para mal?" La persona agredida necesita saber que actuar para poner fin al abuso, no viola las promesas matrimoniales. Si bien la violencia puede dirigirse hacia los hombres, tiende a dañar más a las mujeres y los niños. **La Línea Directa Nacional de Violencia Doméstica** brinda intervención en casos de crisis y referencias a proveedores de servicios locales. Llame al 1-800-799-7233. Para más información, visite www.espanol.thehotline.org. Los defensores de la línea directa están disponibles para chatear en línea, de lunes a viernes, de 9am a 7pm CST.

¡Mande un Rayito de Sol!

¿Le gustaría alegrar el día de alguien? ¿Podría enviar a alguien una tarjeta o un mensaje de aliento? ¿Necesita algo que hacer con la obra de arte de sus hijos? Las residencias de ancianos y las instalaciones de vivienda asistida de nuestra área han estado cerradas a los visitantes durante casi 3 meses. Es difícil para las familias, pero más difícil para los residentes separarse de sus seres queridos y los voluntarios que alegran sus días. Si le interesa difundir un poco de sol enviando una tarjeta, escribiendo una nota de aliento o enviando los dibujos de sus hijos o nietos, comuníquese con la oficina parroquial. ¡Una estampilla y un poco de tiempo ayudarían a traer un rayito de sol a la vida de otra persona maravillosa!



Did You Know- Following a healthy diet doesn't mean you have to stay away from fast food. An occasional stop for fast food can fit into a healthy diet—if you're careful about what you order. Consider these tips.

1. **Keep portion sizes small**—If the fast-food restaurant offers several sandwich sizes, pick the smallest. Bypass hamburgers with two or three patties, which can be close to 800 calories. Choose a regular, or children's-sized hamburger, which has about 250 calories.
2. **Choose healthier side dishes**—Take advantage of the healthy side dishes offered at many fast-food restaurants. For example, instead of french fries choose a side salad with low-fat dressing. Other healthy choices include apple or orange slices, corn on the cob, steamed rice, or baked potato chips.
3. **Go green**—Choose an entree salad with grilled chicken, shrimp or vegetables. Choose a dressing you like, but be cautious with the amount. Use half the package or keep the salad dressing on the side to control the number of calories from added fat and other unwanted ingredients, such as added salt and sugar.
4. **Select grilled items**—Fried and breaded foods, such as crispy chicken sandwiches and breaded fish fillets, are high in fat and calories. Select grilled or roasted lean meats — such as turkey or chicken breast, lean ham, or lean roast beef.



Reflection on the Readings

Who and what sustains us is the theme that seems to hover over this Sunday's scripture readings. The biblical perspective sees God as the source of all that sustains us. **The refrain from Psalm 145 focuses our attention on the reality that "the hand of the Lord feeds us; he answers all our needs."** This reality is situated in the context of the constantly occurring creedal formula that is an integral part of the Jewish Scriptures:

The Lord is gracious and merciful,
Slow to anger and of great kindness (hesed = abounding in love)
The Lord is good to all
And compassionate towards all his works. (Ps 145:8-9).

This image highlights the fact that God is attuned to our needs and does provide, often in great abundance. **Such provision occurs especially at times when we least expect them, or as we struggle with life's multiple obstacles or difficulties.** As we struggle with a pandemic that is devastating our nation and world, we are called to place our trust in the Lord. **Trust and confidence in the Lord's gracious, merciful and abounding love attunes us to God's overwhelming desire to provide and care for us.**

The prophet Isaiah, in our first reading, addresses his fellow Jews exiled in Babylon, offering comfort and encouragement to those who have lost everything. In these dire circumstances, Isaiah speaks of the Lord providing an abundant and most lavish banquet to which all are invited freely and without cost. Four times the Lord invites the people to "come" and feast, not worrying about money. **The banquet image speaks of God's attunement to the people's needs, promising to feed them and restore them to their land and temple.** All that is required is trust and attentiveness to God's care, love and wisdom.

Paul's letter to the Romans lyrically speaks of God's powerful and decisive love for us, such that nothing, not even death, can ever us separate us from God's love. God manifested this love in gifting us with Christ Jesus. Jesus is the ultimate assurance that God will continually provide for our every need. If God graciously gifted us with Jesus, is there anything that God will not do? **Paul thus assures us that no power in heaven, on earth or under the earth can ever separate us from God's care, love and concern.**



Matthew narrates how Jesus fed five thousand men, not counting women and children, with a mere five loaves and two fish. Counting women and children as we should, there could have been over 20,000 people at the gathering. The feeding of such a large number is a rich testimony to God's care and concern for all, most especially in times of need. Such a powerful indication of God's care and love is one of the few events that is recounted in all four gospels. **Despite Jesus' own need to grieve over the death of John the Baptist, Jesus attunes himself to the needs of others, most especially the sick, the hungry and the hurting.** Jesus, God-made-flesh, is the living embodiment of God's gracious and compassionate love, taking whatever we bring and transforming it into abundance and sustenance beyond anything we could imagine.

We experience such abundance whenever we share in the Eucharist, Jesus' full gift of himself to each and every one of us. In so doing, we are challenged to be like Jesus, doing for one another what he freely and lovingly did for us. **During the time of major crisis in our nation and world, we need to attune ourselves not only to our own needs but to those of the entire human family.** How do we sustain and nourish one another in these crisis days?

How is God the source of joy, sustenance and abundance in your life? As God provides for your needs, how will you provide for others in need? We are so grateful to our God who "answers all our needs." **This week, in response to God's care and love for you, do something special for another, especially for one in real need.**

Biagio Mazza
Pastoral Associate

Readings



Sunday, August 2

1st Reading: Isaiah 55:1-3

Psalm: Psalm 145:8-9, 15-16, 17-18 (16)

2nd Reading: Romans 8:35, 37-39

Gospel: Matthew 14:13-21

Sunday, August 9

1st Reading: 1 Kings 19:9a, 11-13a

Psalm: Psalm 85:9, 10, 11-12, 13-14 (8)

2nd Reading: Romans 9:1-5

Gospel: Matthew 14:22-33

Reflexión Sobre las Lecturas

Quién y qué nos sostiene es el tema que parece flotar sobre las lecturas de las Escrituras de este domingo. La perspectiva bíblica ve a Dios como la fuente de todo lo que nos sostiene. **El estribillo del Salmo 144 enfoca nuestra atención en la realidad de que la mano del Señor nos sacia de favores.** Esta realidad se sitúa en el contexto de la fórmula del credo que ocurre constantemente y que es una parte integral de las Escrituras judías:

El Señor es clemente y misericordioso.
Lento a la cólera y rico en piedad (*hesed* = *abundante en amor*)
El Señor es bueno con todos.
Es cariñoso con todas sus criaturas. (Sal 144:8-9).

Esta imagen resalta el hecho de que Dios está en sintonía con nuestras necesidades y si proporciona, muchas veces en gran abundancia. **Dicha disposición ocurre especialmente en los momentos en que menos los esperamos, o cuando luchamos con los múltiples obstáculos o dificultades de la vida.** Mientras luchamos con una pandemia que está devastando nuestra nación y el mundo, estamos llamados a poner nuestra confianza en el Señor. **La confianza en el amor clemente, misericordioso y abundante del Señor nos sintoniza con el deseo abrumador de Dios de proveernos y cuidarnos.**

En nuestra primera lectura, el profeta Isaías se dirige a sus compañeros judíos exiliados en Babilonia, ofreciendo consuelo y ánimo a aquellos que lo han perdido todo. En estas terribles circunstancias, Isaías habla de que el Señor ofrece un banquete abundante y lujoso al que todos son invitados libremente y sin costo. Cuatro veces el Señor invita a la gente a venir y festejar, sin preocuparse por el dinero. **La imagen del banquete habla de la sintonía de Dios con las necesidades de la gente, prometiendo alimentarlos y restaurarlos a su tierra y templo.** Lo único que se requiere es confianza y atención al cuidado, amor y sabiduría de Dios.

La carta de Pablo a los romanos habla líricamente del amor poderoso y decisivo de Dios por nosotros, de tal manera que nada, ni siquiera la muerte, puede separarnos del amor de Dios. Dios manifestó este amor al regalarnos con Cristo Jesús. Jesús es la máxima garantía de que Dios proveerá continuamente para todas nuestras necesidades. Si Dios nos dio a Jesús, ¿hay algo que Dios no hará? **Por lo tanto, Pablo nos asegura que ningún poder en el cielo, en la tierra o debajo de la tierra puede separarnos del cuidado, el amor y la preocupación de Dios.**

Mateo narra cómo Jesús alimentó a cinco mil hombres, sin contar mujeres y niños, con solo cinco panes y dos peces. Contando a las mujeres y los niños como deberíamos, podría haber más de 20,000 personas en la reunión. La alimentación de un número tan grande es un rico testimonio del cuidado y la preocupación de Dios por todos, especialmente en tiempos de necesidad. Una indicación tan poderosa del cuidado y el amor de Dios es uno de los pocos eventos que se cuentan en los cuatro evangelios. **A pesar de la propia necesidad de Jesús de llorar por la muerte de Juan el Bautista, Jesús se sintoniza con las necesidades de los demás, especialmente los enfermos, los hambrientos y los heridos.** Jesús, carne hecha por Dios, es la encarnación viva del amor misericordioso y compasivo de Dios, tomando lo que traemos y transformándolo en abundancia y sustento más allá de lo que podamos imaginar.

Experimentamos tal abundancia cada vez que compartimos la Eucaristía, el regalo completo de Jesús de sí mismo para todos y cada uno de nosotros. Al hacerlo, tenemos el desafío de ser como Jesús, haciendo el uno por el otro lo que él hizo libremente y con amor por nosotros. **Durante este momento de gran crisis en nuestra nación y en el mundo, necesitamos sintonizarnos no solo con nuestras propias necesidades, sino también con las de toda la familia humana.** ¿Cómo nos sostenemos y nos alimentamos unos a otros en estos días de crisis?

¿Cómo es Dios la fuente de alegría, sustento y abundancia en su vida? A medida que Dios provee para sus necesidades, ¿cómo proveerá para otros necesitados? Estamos muy agradecidos con nuestro Dios que responde a todas nuestras necesidades. **Esta semana, en respuesta al cuidado y amor de Dios por usted, haga algo especial por otro, especialmente por alguien que realmente lo necesite.**

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 2 de Agosto

Primera Lectura: Isaías 55:1-3
Salmo: Salmo 144:8-9, 15-16, 17-18
Segunda Lectura: Romanos 8:35, 37-39
Evangelio: Mateo 14:13-21

Lecturas del Domingo, 9 de Agosto

Primera Lectura: 1 Reyes 19:9a, 11-13a
Salmo: Salmo 84:9ab y 10, 11-12, 13-14
Segunda Lectura: Romanos 9:1-5
Evangelio: Mateo 14:22-33



Stewardship

"Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children."

Matthew 14:19-21

The opening verses of the Gospel reveal the tender heart of Jesus for all of us. "His heart was moved with pity for them, and he cured their sick." What generous and compassionate love He shows. But even that is not enough for our Lord. He remains with them, ministering to and teaching them well into the evening. The disciples suggest that Jesus should send them away so that they could buy some food. But Jesus will not hear of it. He insists that the disciples feed them right then and there. And then, He provides the miraculous abundance of food out of the few loaves and fishes the disciples could round up. What a privilege for those disciples to participate in Christ's miraculous plan for His people. This privilege is ours, too, as Christian stewards. Let us make a grateful response to such amazing love. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"Tomó los cinco panes y los dos pescados, y mirando al cielo, pronunció una bendición, partió los panes y se los dio a los discípulos para que los distribuyeran a la gente. Todos comieron hasta saciarse, y con los pedazos que habían sobrado, se llenaron doce canastos. Los que comieron eran unos cinco mil hombres, sin contar a las mujeres y a los niños."

Mateo 14:19-21

Los primeros versículos del Evangelio revelan el tierno corazón de Jesús para todos nosotros. "se compadeció de ella, y curó a los enfermos". Qué amor tan generoso y compasivo que muestra. Pero incluso eso no es suficiente para nuestro Señor. Él permanece con ellos, ministrando y enseñándoles hasta bien entrada la noche. Los discípulos sugieren que Jesús los envíe para que puedan comprar algo de comida. Pero Jesús no escuchará de eso. Él insiste en que los discípulos los alimenten en ese mismo momento. Y luego, Él proporciona la milagrosa abundancia de alimentos de los pocos panes y peces que los discípulos podrían reunir. Qué privilegio para esos discípulos participar en el plan milagroso de Cristo para su pueblo. Este privilegio es nuestro también, como cristianos corresponsables. Hagamos una respuesta agradecida a un amor tan asombroso. — Vea mas en www.catholicsteward.com/blog/.

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St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabinaparish.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Contributions for the Week of July 19

Envelopes/Sobres:	\$7,734.00
Plate/Canasta:	\$ 151.00
Maintenance-Upkeep:	\$1,318.00

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Donaciones por Internet

St. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.



Stewardship

Estate Planning

Good stewardship requires us to think of the future. Have your estate plan prepared now and express your good stewardship in ways that will bless your family and your church. Please contact Kris at kris@stsabinaparish.org to learn more.

Missionary Plan of Cooperation Appeal - Aug 2

Each year our diocese participates in the Missionary Plan of Cooperation, an extension of the Society for the Propagation of the Faith, which raises awareness of the Church's missionary works by connecting missionaries in the field with parishioners in the pew. Due to the pandemic, missionary priests are unable to travel to make their appeals in person. Because of this, the diocese has scheduled a second collection for the weekend of August 1-2 to collect funds for the missions that were scheduled to participate in 2020. The diocese will disburse the funds to these designated missions.

From Catholic Charities—School Supply Drive

With tax-free school shopping coming up next weekend in Missouri, please consider purchasing and donating supplies for the students whose families struggle to provide the most basic needs. We are collecting backpacks and essential supplies to offer to schools in the lowest income areas of the KCSJ Diocese. This year's tax-free school supply shopping in Missouri runs from August 7-9. For more information or to give a gift of a backpack filled with supplies, please contact Nancy Butters, Development Manager at nbutters@ccharities.com or 816-659-8266.

Below: youth are initiated into the church and are pictured receiving the sacraments of confirmation and baptism.

Abajo: jóvenes está iniciados a la iglesia y en estas fotos se aparecen recibiendo los sacramentos de la confirmación y el bautizo.

Corresponsabilidad

Planificación Patrimonial

La corresponsabilidad requiere que pensemos en el futuro. Tenga preparado su plan patrimonial ahora y exprese su corresponsabilidad de manera que bendiga a su familia y su iglesia. Póngase en contacto con Kris en kris@stsabinaparish.org para obtener más información.

Llamado del Plan de Cooperación Misionera - 2 de Agosto

Cada año, nuestra diócesis participa en el Plan de Cooperación Misionera, una extensión de la Sociedad para la Propagación de la Fe, que crea conciencia sobre las obras misioneras de la Iglesia al conectar a los misioneros en el campo con los feligreses en el banco. Debido a la pandemia, los sacerdotes misioneros no pueden viajar para hacer sus apelaciones en persona. Debido a esto, la diócesis ha programado una segunda colecta para el fin de semana del 1 al 2 de agosto para recaudar fondos para las misiones que estaban programadas para participar en 2020. La diócesis desembolsará los fondos para estas misiones designadas.



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