

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently open by appointment only.
Horarios de la Oficina: En este momento la oficina parroquial está abierta solo con cita previa.



Congratulations to Adolfo Martinez and Moraima Rodriguez who were married on August 22!

¡Felicidades a Adolfo Martinez y Moraima Rodriguez quienes se casaron el 22 de agosto!

Mass Times

In Person (We request that you RSVP so that we have a list of attendees):

Saturdays at 4pm (English)
Sundays at 8am (English)
Sundays at 12:30pm (Spanish)

Online (via Facebook and parish website):

Saturdays at 6pm (English)
Sundays at 10:30am (English)
Sundays at 3pm (Spanish)

Horarios de Misa

En persona (Le pedimos que confirme su asistencia para que tengamos una lista de asistentes):

Sábados a las 4pm (inglés)
Domingos a las 8am (inglés)
Domingos a las 12:30pm (español)

En línea (a través de Facebook y el sitio web de la parroquia):

Sábados a las 6pm (inglés)
Domingos a las 10:30am (inglés)
Domingos a las 3pm (español)

Twenty Second Sunday of Ordinary Time—22° Domingo del Tiempo Ordinario August 30, 2020

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
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Susan Ratigan , Liturgist/Liturgista	816-979-3158 X58	susan@stsabinaparish.org
Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org

Wellness Center/Centro de Bienestar

Wendy Mora Cedillo

Jeannine Midgett

816-979-3090

816-979-3093



Mass Intentions for the Week Peticiones de la Semana

Intentions for September 1-4, 2020

Tues.	11am	†Felix Suwito
Wed.	8am	Open
Thurs.	8am	Open
Fri.	8am	Open

Saturday, September 5, 2020

4:00pm †Rita Miller
†Felix Suwito
Intentions of Our Parish Family

Sunday, September 6, 2020

8:00am †Bob and Shirley Sullivan
†Joe Falco Sr
12:30pm Spanish †Ercilia Dubon
†Natividad Meza

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†Rick Weeda, brother-in-law of David and Bob Haefe

†Luis Loayza, padre de Patricia Loayza

†Maria Antonia Becerra Acevedo, sister of Maria Juanita Becerra

†Rosel Menjivar, sobrina de Vilma Cartagena

†Sherry Incorvia, wife of Sam Incorvia, mother of Nick Incorvia

†Miguel Angel Muñoz Velasquez

†Donovan Rivas Ramirez, hijo de Albino Rivas y Ana Ramirez, hermano de Cristian, Jonathan y Evelin

†Kristine McMaster, Foxwood Springs



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Alvarez	Martha Healy	Karen Muelbach
Margaret Bannerman	Ted Henry	Joan Nowak
Juanita Becerra	Rhonda Henke	Laura Oresteen
Dennis Berg	Alex Henningsen	Zenaida Ortiz
John Bidondo	Bob Henningsen	Thelma Putnam
Mary Pat Biondo	Ann Heinzler	Diane Quinn
Maxine Bremer	Natalie Higdon	Abigail Resendiz
Veronica Burks	Estela Huerta	Larry Rhodes
Joyce Callahan	Jennifer Huffman	Alfonso Rivera
Angel Cedillo	Richard Huffman	Anna Ryan
Javier Cedillo	Rick Johnson	Lou Scaccia
Jackie Chiappetta	Lisa Jones	Ron Schock
John Cikan	Gary Jones	Mary Schwartz
Harrison Cummings	Kenneth Jones	Peter Shea
Mark DeLuca	John Jongenelen	Jaxton Shipley
Mark Deterding	Michael Kempster	Shellie Smoot
Paula Dull	John Key	Don Standley
Denise English	Jack King	Rachael Smith
Terry Eppert	Dorothy Knoll	Marie Stinger
Rosa Escobedo	Don Kueck	Lois Stogsdill
Joe Evans	Susan Lager	Rita Stout
Maria Luisa Flores	Arlene Lally	Jean Tate
Larry Foster	Ellen Lilek	Joel Taylor
Jean Frank	Emmy Long	Priscilla Tristani
Tonya Frezza	Alyson Lopez	Amanda Votava
Miquel Angel Salinas Gonzalez	Angelika Mackey	Dorothea West
Guinny Hainey	Ray Malisos	Mary Westfall
Jackie Hamilton	Bienvenido Martinez	Sarah Wheeler
Rita Ann Hand	Kristy McClain	Marie Wilburn
Jeanette Hart	Leslie McDowell	Carmitia Yust
Bonnie Haskins	Leonard Meiron	
Cherie Hatfield	Melba Mercier	

happy birthday

Melissa Adams	Dylan Hadley	Vicki Malisos
Javier Aguirre	Heather Hadley	Ramona Martinez
Alejandro Andrade	Ron Hampton	Georgia Meakins
Jose Brizuela	Mark Hense	Isabel Mendez
Lorenzo Cano	Jennifer Hernandez	Linda Mueller
Daniel Capper	Sandy Hiesberger	Marcos Navarrete
Cheryl Dennis	Eduardo Hinojos	Jacqueline Olvera
Gabriela Diosdado	Valdis Indzers	Gabriela Ortiz
Carolyn Durham	Alexia Jaime	Sonia Park
Anna Ewbank	Jim Jursch	John Ranes
Theresa Fauth	Amanda Kies	Angela Rodriguez
Raul Felix	Dorothy Knoll	Cesar Rodriguez
Larry Flores	Eric Knoll	Flor Salinas
Jerry Folz	Viola Krein	Jose Torres
Larry Foster	Ashland Kudron	Elena Tracy
Henry Garay	Jesus Lagunes	Nancy Valenzuela
Oscar Garcia	Jose Lagunes	Hector Valenzuela
Sandra Gonzalez	Jennifer Lagunes	Hortensia Vazquez
Casen Good	Jim Loosen	Kevin Xalanda
Jacob Gudenkauf	Alyson Lopez	
Obdulio Guerrero	Rosemary Malena	

Happy Anniversary

Gene and Jan Adams	58 Years!	9/1/1962
Bob and Mary Kottenbrock	57 Years!	8/31/1963
Bob and Christine Morris	47 Years!	9/2/1973
Tim and Jean Hanover	36 Years!	8/31/1984
Jay and Beverly Renfro	29 Years!	9/1/1991
Tom and Theresa Baldwin	28 Years!	9/5/1992
Chris and Christine Figge	24 Years!	8/31/1996
David and Diane Keith	23 Years!	9/6/1997
Frank and Ruth Vilcinskis	23 Years!	9/6/1997
Fredric and Megan Loveless	19 Years!	9/1/2001
Jason and Danielle Weeks	16 Years!	9/4/2004
Tim Aguilar and Julia Maldonado	14 Years!	9/2/2006
Teodulo and Dolores Aguilar	9 Years!	9/4/2011
Andrew and Brook Hoy	5 Years!	9/5/2015
Antonio Romero and Margarita Juarez	4 Years!	9/3/2016

Green Team Tip of the Week

Lost your curbside recycling service? Check out these organizations for drop off recycling:

<https://bridgingthegap.org/recycle/>

<https://www.casco-aw.com/recycling> in Harrisonville which employs the disabled.

<https://www.recyclespot.org/pdf/HHW/>

[KCRegionRecyclingCenters-August2019.aspx](https://www.kcregionrecyclingcenters.org/RecyclingCenters-August2019.aspx) Find a list of drop off sites.

Check to see if your local school district or town offers drop off recycling.

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at

<https://kcsj catholic.org/the-office-of-child-and-youth-protection/>



This Week's Do You Know Video:

All religions calculate time from events that mark significant communal points of identity and meaning. The three monotheistic religions, Judaism, Christianity and Islam, each calculate time from their own unique identity markers. The Jewish year is calculated by tracking time in the biblical accounts to the beginning of creation. God's continual creative activity in the world is so significant for Jews that each new year celebrates and remembers the first moment of creation. Therefore Sept 5, 2020 will begin the year 5781 AH, Anno Mundi, the Year of Creation. Christians calculate time with the birth of Christ. Time from Christ's birth is calculated forward, known as AD, Anno Domini, the Year of the Lord. Time before Christ's birth is calculated backwards from the birth and known as BC, Before Christ. Muslims calculate time from the Hijra, the move of the Muslim community from Mecca to Medina which occurred in 622 AD. This is year 1 in the Muslim calendar, so that August 20, 2020, began the Muslim year 1442 AH, Anno Hegirae (Hijra), The Year of the Hijra. Make time to view this week's DYK video and learn more about how different religious traditions calculate time.

Devices Needed for PSR

Do you have a smart phone or other device that you don't use anymore? Our school of religion is looking for donations of smart devices for our families that don't have enough devices to allow all of their students to participate in PSR. They only need to be able to connect to Wi-Fi and have functional access to a browser and/or app store. We will complete a factory reset on all donated devices before they are shared.

Our New Guide Book & Directory is Here!

Look in your mailbox for our new Guide Book & Directory. They should be arriving in the coming week. The advertisers helped provide this service at no cost to our parish. **We encourage you to think of them in the future as your needs arise.** If you are interested in advertising next year, contact amandavogt@guidebookpublishing.com for more information.

Flu Shot Clinic - September 14 - 10am

We will have a flu shot clinic at St. Sabina on Monday, September 14th from 10am - 11am in the gym. The CDC is recommending that individuals get vaccinated for the flu this fall to diminish the possibility of an overlap of the flu and the coronavirus. This will give health officials the opportunity to focus on the coronavirus versus the flu if medical attention is needed. We will have an on-line scheduling site available shortly. Please bring your insurance card to your appointment. The cost of the vaccine for those without insurance is \$30; \$60 for the Senior vaccine.

En Nuestro Video ¿Sabes...? de Esta Semana:

Todas las religiones calculan el tiempo a partir de eventos que marcan importantes puntos comunitarios de identidad y significado. Las tres religiones monoteístas, el judaísmo, el cristianismo y el islam, calculan cada una el tiempo a partir de sus propios marcadores de identidad únicos. El año judío se calcula rastreando el tiempo en los relatos bíblicos hasta el comienzo de la creación. La continua actividad creativa de Dios en el mundo es tan importante para los judíos que cada año nuevo celebra y recuerda el primer momento de la creación. Por lo tanto, el 5 de septiembre de 2020 comenzará el año 5781 AH, Anno Mundi, el Año de la Creación. El Cristianismo calcula el tiempo con el nacimiento de Cristo. El tiempo desde el nacimiento de Cristo se calcula hacia adelante, conocido como AD (o d.C. en español), Anno Domini, el Año del Señor. El tiempo antes del nacimiento de Cristo se calcula hacia atrás desde el nacimiento y se conoce como antes de Cristo. Los musulmanes calculan el tiempo desde la Hégira, el traslado de la comunidad musulmana de La Meca a Medina que ocurrió en el 622 d.C. Este es el año 1 en el calendario musulmán, por lo que el 20 de agosto de 2020 comenzó el año musulmán 1442 AH, Anno Hegirae (Hijra), el año de la Hégira. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender más sobre cómo las diferentes tradiciones religiosas calculan el tiempo.

Felicidades Por Su Bautismo

Hayden Marie Maldonado-Clemoens, la hija de Jose Maldonado y Darion Clemoens
Nazanin Caratachea Zaragoza y Damarius Caratachea Zaragoza, hijos de Efrain Caratachea y Angelica Caratachea

Se Necesitan Dispositivos para la Escuela de Religión

¿Tiene un smart phone u otro dispositivo que ya no usa? Nuestra escuela de religión está buscando donaciones de dispositivos para nuestras familias que no tienen suficientes dispositivos para permitir que todos sus estudiantes participen en la escuela de religión. Solo necesitan poder conectarse a wi-fi y tener acceso funcional a un navegador y/o tienda de aplicaciones. Completaremos un restablecimiento de fábrica en todos los dispositivos donados antes de que se compartan.

Clínica de Vacunación Contra la Influenza - 14 de Septiembre - 10 am

Tendremos una clínica de vacunación contra la influenza el lunes 14 de septiembre de 10-11am en el gimnasio. Los CDC recomiendan que las personas se vacunen contra la influenza este otoño para disminuir la posibilidad de una superposición de la influenza y el coronavirus. Esto les dará a los funcionarios de salud la oportunidad de concentrarse en el coronavirus si se necesita atención médica. Tendremos un sitio de programación en línea disponible pronto. Traiga su tarjeta de seguro a su cita. El costo de la vacuna para quienes no tienen seguro es de \$30; \$60 por la vacuna para personas de la tercera edad.

Pastoral Care

"Coping with Life Alone" - Available Online!

Easy - requires Internet access to join! Peer-To-Peer Grief Support - **"Coping with Life Alone ®" is a Beginning Experience ® grief support program** that meets each week for 8 weeks. The program helps those who have lost a love relationship due to death, divorce or separation, move through the experience of grief and loss into a future with renewed hope. Upcoming program dates: Saturdays, Sept. 12 through Oct. 31, from 1:00-3:00pm. This session will be held using Zoom (an online meeting format). Contact Donna at 816-305-3760 for more information. Registration is required, deadline to register September 1, 2020.

Rachel's Vineyard

Are you or a loved one suffering from abortion? Find hope and allow God to heal your heart by attending a Rachel's Vineyard weekend retreat. The next retreat that will take place in Kansas City will be on October 23 -25, 2020. For more information or to register, please call Teresa O'Donnell at (816) 679-4973 or email rvkcmo@gmail.com (please note: you might have to check your Spam folder for the guaranteed email reply) or visit www.rachelsvineyardkc.org.

Cuidado Pastoral

Violencia Doméstica La *Iglesia Católica enseña* que la violencia contra otra persona en cualquier forma no trata a esa persona como alguien digno de amor. En cambio, trata a la persona como un objeto para ser utilizado. Cuando se produce violencia dentro de un matrimonio sacramental, el cónyuge maltratado puede preguntarse: "¿Cómo se relacionan estos actos violentos con mi promesa de llevar a mi cónyuge para bien o para mal?" La persona agredida necesita saber que actuar para poner fin al abuso, no viola las promesas matrimoniales. Si bien la violencia puede dirigirse hacia los hombres, tiende a dañar más a las mujeres y los niños. **La Línea Directa Nacional de Violencia Doméstica** brinda intervención en casos de crisis y referencias a proveedores de servicios locales. Llame al 1-800-799-7233. Para más información, visite www.espanol.thehotline.org. Los defensores de la línea directa están disponibles para chatear en línea, de lunes a viernes, de 9am a 7pm CST.

Línea de Vida Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

Línea de Crisis de Salud Mental de ACI

1-888-279-8188 Disponible 24/7, multilingüe

Wellness Center



Did You Know you can create a peaceful, tranquil household. Try these simple tips to make your home feel calm and relaxed?

- **Tame clutter.** A disorganized, cluttered home not only contributes to stress and anxiety, but also lowers productivity. Decluttering your home or workspace allows you to declutter your mind as well.
- **Assign a place for everything.** Once you declutter your home, tidying up at the end of the day is a breeze. Keep all the mail in one basket near the main entrance; use dividers in drawers to organize small objects.
- **Bring the outside in.** Bring the healing and rejuvenating qualities of nature indoors by allowing plenty of natural light and air to enter your home every day. You can also bring the greenery in with houseplants. They not only brighten up space, but can also improve your mood and productivity.
- **Turn up the cozy.** Add some cozy features to every room to make your home warm and welcoming. A plush rug in the living room and bedroom, a soft throw blanket on the couch, scented candles, warm lighting, the list goes on. Decorating with fresh flowers is another great way to turn any room into a soothing, inviting space.
- **Make tidying fun.** If you have kids, tidy up with them. Show your children that tidying and playing go together. When your kids see you tidying up regularly with a smile, they will start considering it a positive everyday activity.



Reflection on the Readings

In a great championship competition such as the Olympic Games or the World Series, we marvel at the great feats that a human body can do when pushed to its limits. As we marvel at this great passion and success, we often forget the demanding discipline needed to be the best ever. **The passion for greatness demands much from any person. Some are willing to pay the cost. Others are not.**

The same is true in discipleship. Today's readings speak of this reality in stark terms. **To be a disciple involves suffering and possibly even death. There is no other road for disciples.** This message to disciples cannot be more stark. What Jesus experienced in his journey of fidelity to God's values and intentions is the same reality in store for any disciple.

Jeremiah, a most passionate prophet, laments that "the word of the Lord has brought me derision and reproach all the day." Being attuned to the cost of his prophetic vocation, Jeremiah swears off being a prophet declaring that "I will not mention him, I will speak in his name no more." However, passion and yearning for the Lord cannot be bottled up or ignored for "it becomes like fire burning in my heart...I grow weary holding it in." **Being faithful to his relationship with God and to his call to speak God's word is much more important for Jeremiah than the cost and suffering such fidelity entails.**

The refrain from responsorial Psalm 63 sums up the passion of discipleship: "My soul is thirsting for you, O Lord my God." **All true disciples are so dedicated and passionate about their vision and mission on behalf of others that they are willing to suffer much.** Such striving brings its own rewards and fulfillment. **Desire and yearning for the Lord, along with concern for others, override any difficulties that disciples might encounter along the way.**

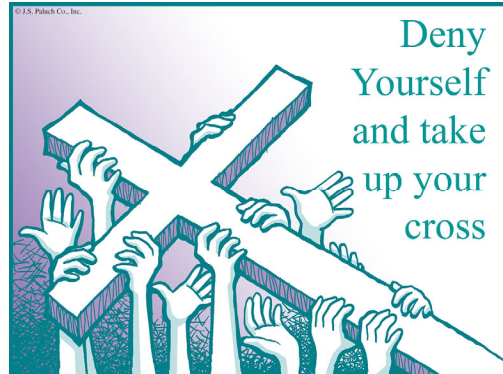
Paul's letter to the Romans succinctly encourages disciples "to offer your bodies as a living sacrifice, holy and pleasing to God." This willingness to give ourselves fully to God's cause demands great discipline and sacrifice. Paul stresses that such sacrifice will lead to the disciple's transformation, enabling the disciple to "discern what is the will of God, what is good and pleasing and perfect." **New life, light, and vision only come when one is willing to give all over to the Lord and to serve others with justice.**

In the gospel, Jesus goes out of his way to school his followers in the cost of discipleship. "Jesus began to show his disciples that he must go to Jerusalem and suffer greatly." Peter's reaction to suffering is natural. Yet Jesus responds sharply to Peter for not realizing or being willing to accept the cost of discipleship: **"whoever wishes to come after me must deny himself, take up his cross and follow me."** To requite our yearning for God we must be willing to let go and allow God to lead and direct us. **Letting go is risky, scary and costs much.**

Often we are caught between trying to be faithful disciples and trying to do things the easy way. **Discipleship, by its very nature, demands that we take "the road less traveled," the road that consistently manifests concern for others above and beyond self.** Our culture often considers such a "road" to be utter foolishness or nonsense. Yet the path that Jesus modeled for us is the one that leads to the cross. **Taking up one's cross does not mean seeking suffering for its own sake, but rather expresses our willingness to give all that it takes for the sake of the other.** If we are serious about our concern for justice and for the dignity and rights of the other, then we are assured that it will indeed lead to the cross.

How much are you willing to endure in your desire and yearning for God? As a disciple of Christ, how far are you willing to go "to act justly, to love tenderly, and to serve one another?" **Ask God for the grace and courage to be true, faithful disciples, no matter the cost.**

Biagio Mazza
Pastoral Associate



Readings



Sunday, August 30

1st Reading: Jeremiah 20:7-9

Psalm: Psalm 63:2, 3-4, 5-6, 8-9, (2b)

2nd Reading: Romans 12:1-2

Gospel: Matthew 16:21-27

Sunday, September 6

1st Reading: Ezekiel 33:7-9

Psalm: Psalm 95:1-2, 6-7, 8-9 (8)

2nd Reading: Romans 13:8-10

Gospel: Matthew 18:15-20

Reflexión Sobre las Lecturas

En una gran competición de campeonato, como los Juegos Olímpicos o la Serie Mundial, nos maravillamos de las grandes hazañas que un cuerpo humano puede hacer cuando es empujado a sus límites. A medida que nos maravillamos de esta gran pasión y éxito, a menudo nos olvidamos de la exigente disciplina necesaria para ser el mejor de todos los tiempos. **La pasión por la grandeza exige mucho de cualquier persona. Algunos están dispuestos a pagar el costo. Otros no.**

Lo mismo ocurre en el discipulado. Las lecturas de hoy hablan de esta realidad en términos crudos. **Ser discípulo implica sufrimiento e incluso muerte. No hay otro camino para los discípulos.** Este mensaje a los discípulos no puede ser más severo. Lo que Jesús experimentó en su camino de fidelidad a los valores e intenciones de Dios es la misma realidad que está a la espera de cualquier discípulo.

Jeremías, un profeta muy apasionado, lamenta que "por anunciar la palabra del Señor, me he convertido en objeto de oprobio y de burla todo el día". Estando al corriente del costo de su vocación profética, Jeremías renuncia ser profeta declarando que "Ya no me acordaré del Señor ni hablaré más en su nombre." Sin embargo, la pasión y el anhelo por el Señor no pueden ser embotellados ni ignorados porque se convierte "como fuego ardiente, encerrado en mis huesos..." no puede contenerlo. **Ser fiel a su relación con Dios y su llamado a hablar la Palabra de Dios es mucho más importante para Jeremías que el costo y el sufrimiento que tal fidelidad implica.**

El refrán del salmo responsorial resume la pasión del discipulado: "Mi alma está sedienta de ti, Señor, Dios mío". **Todos los verdaderos discípulos son tan dedicados y apasionados acerca de su visión y misión en nombre de otros que están dispuestos a sufrir mucho.** Este esfuerzo trae consigo sus propias recompensas y satisfacción. **El deseo y el anhelo por el Señor, junto con la preocupación por los demás, anulan cualquier dificultad que los discípulos puedan encontrar en el camino.**

La carta de Pablo a los Romanos anima sucintamente a los discípulos a que "se ofrezcan ustedes mismos como una ofrenda viva, santa y agradable a Dios". Esta disposición a darnos plenamente a la causa de Dios exige una gran disciplina y sacrificio. Pablo subraya que tal sacrificio conducirá a la transformación del discípulo, permitiendo al discípulo "distinguir cuál es la voluntad de Dios, lo qué es bueno, lo que le agrada, lo perfecto." **La nueva vida, luz y visión vienen solamente cuando uno está dispuesto a dar todo al Señor y servir a otros con justicia.**

En el evangelio, Jesús asegura de que sus seguidores entienden bien el costo del discipulado. "Comenzó Jesús a anunciar a sus discípulos que tenía que ir a Jerusalén para padecer allí mucho". La reacción de Pedro al sufrimiento es natural. Sin embargo, Jesús responde agudamente a Pedro por no darse cuenta o estar dispuesto a aceptar el costo del discipulado: **"El que quiera venir conmigo, que renuncie a sí mismo, que tome su cruz y me siga".** Para compensar nuestro anhelo por Dios debemos estar dispuestos a dejar ir y permitir que Dios nos guíe y nos dirija. **Dejar ir es arriesgado, asustadizo y costoso.**

A menudo estamos atrapados entre tratar de ser discípulos fieles y tratar de hacer las cosas de la manera más fácil. **El discipulado, por su propia naturaleza, exige que tomemos "el camino menos recorrido", el camino que manifiesta consistentemente la preocupación por otros más allá de sí mismo.** Nuestra cultura muchas veces considera que tal "camino" es una tontería total. Sin embargo, el camino que Jesús modeló para nosotros es el que conduce a la cruz. **Tomar la cruz no significa buscar el sufrimiento por sí mismo sino expresar nuestra voluntad de dar todo lo que se necesita por el bien del otro.** Si somos serios acerca de nuestra preocupación por la justicia y por la dignidad y los derechos del otro, entonces estamos seguros de que de hecho llevará a la cruz.

¿Qué tanto está dispuesto a soportar en su deseo y anhelo por Dios? Como discípulo de Cristo, ¿hasta qué punto está dispuesto a ir "a actuar con justicia, a amar con ternura y a servir a los demás?" **Pida a Dios la gracia y el valor de ser discípulos verdaderos y fieles, sin importar el costo.**

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 30 de Agosto

Primera Lectura: Jeremías 20:7-9
Salmo: Salmo 62:2, 3-4, 5-6, 8-9
Segunda Lectura: Romanos 12:1-2
Evangelio: Mateo 16:21-27

Lecturas del Domingo, 6 de Septiembre

Primera Lectura: Ezequiel 33:7-9
Salmo: Salmo 94:1-2, 6-7, 8-9
Segunda Lectura: Romanos 13:8-10
Evangelio: Mateo 18:15-20



Stewardship

"Then Jesus said to his disciples, 'Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it. What profit would there be for one to gain the whole world and forfeit his life? Or what can one give in exchange for his life? For the Son of Man will come with his angels in his Father's glory, and then he will repay all according to his conduct.'"

Matthew 16:24-27

Jesus tells His disciples, "Whoever wishes to come after me must deny himself, take up his cross and follow me." This sounds harsh. Why would anyone want to do this? Our Lord has the answer, of course. "Whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." It's all about love. Jesus loved (and loves) us totally, giving us all of Himself on the Cross, in His Word, and in the Sacraments, especially the Eucharist. And so we must choose: love of self, or love of God and others — which is tough, but fulfilling and leads to the eternal reward of heaven. Jesus promises that He "will come with his angels in his Father's glory and then he will repay all according to his conduct." Let us make the tough choice to lose our life for Christ's sake in grateful response to His love. Honestly, what better life could there be? — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"Luego Jesús dijo a sus discípulos: 'El que quiera venir conmigo, que renuncie a sí mismo, que tome su cruz y me siga. Pues el que quiera salvar su vida, la perderá; pero el que pierda su vida por mí, la encontrará. ¿De qué le sirve a uno ganar el mundo entero, si pierde su vida? ¿Y qué podrá dar uno a cambio para recobrarla? Porque el Hijo del hombre ha de venir rodeado de la gloria de su Padre, en compañía de sus ángeles, y entonces le dará a cada uno lo que merecen sus obras.'"

Mateo 16:24-27

Jesús les dice a sus discípulos: "El que quiera venir conmigo, que renuncie a sí mismo, que tome su cruz y me siga". Esto suena duro. ¿Por qué alguien querría hacer esto? Nuestro Señor tiene la respuesta. "El que quiera salvar su vida, la perderá, pero el que pierda su vida por mí, la encontrará". Se trata de amor. Jesús nos amó (y ama) totalmente, entregándonos a sí mismo en la Cruz, en Su Palabra y en los Sacramentos, especialmente la Eucaristía. Entonces debemos elegir: el amor a nosotros mismos o el amor a Dios y a los demás, lo cual es difícil, pero satisfactorio y conduce a la recompensa eterna del cielo. Jesús promete que vendrá "en compañía sus ángeles en la gloria de su Padre y entonces le dará a cada uno lo que merecen sus obras". Tomemos la difícil decisión de perder nuestra vida por el amor de Cristo en respuesta agradecida a Su amor. Honestamente, ¿qué mejor vida podría haber? — Vea mas en www.catholicsteward.com/blog/.

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St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabina.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Contributions for the Week of August 16

Envelopes/Sobres:	\$10,417.00
Plate/Canasta:	\$ 278.00
Maintenance-Upkeep:	\$ 610.00

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Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabina.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

Stewardship

Help Needed Disinfecting Church after 8am Mass

We are looking for people that can stay and disinfect the church after Masses. **We are especially in need of help after the 8am Sunday Mass.** If you can help, please contact Kris at 816-979-3151 or kris@stsabinaparis.org.

The CARES Act Expands Tax Deductions for Charitable Giving.

The CARES Act allows for A deduction of up to \$300 for charitable contributions for non-itemizers. Donors may contribute 100% of Adjusted Gross Income in 2020. If you take the standard deduction on your 2020 tax return (the one that you'll file in 2021), you can claim a brand new "above-the-line" deduction of up to \$300 for cash donations to charity you make this year. Donations to donor advised funds and certain organizations that support charities are not deductible. Normally, you have to itemize on Schedule A to get a tax break for charitable donations. In this case, though, it's the other way around—if you itemize, you can't take this new deduction. For more information, visit www.kiplinger.com.

Wednesday Night Rosary

Please join us every Wednesday evening in the church at 6:30pm to pray the rosary. All are welcomed to attend. Just a reminder, that like when attending Mass, you'll need to wear your mask when you are entering, leaving, and moving about in the church.

The Catholic Key - Message from the Diocese

The Catholic Key has concluded its biweekly publication. Our Mutually Shared Vision, the diocesan pastoral plan, continually challenges us to keep evaluating the best means and practices in reaching today's world for sharing the Gospel and serving the Church's mission. Due to many factors identified over the past several years and deliberations initiated prior to the pandemic, as well as these recent months, a crossroads was reached. Like a few dioceses and regional news press, The Catholic Key will cease operations. All diocesan digital communication will continue, and new print media will be explored in the future to communicate the local Church's mission and message as the entire Communications Department is being re-envisioned.

As we work toward updating Diocesan communications particularly with more online presence to more fully meet the needs of our parishioners and the community, the Diocesan Office of Communications is pleased to introduce Ashlie Hand as its Director of Communications, effective July 1. Ashlie joins Megan Marley, Digital/Social Media Coordinator, in leading communications for the Diocese of Kansas City-St. Joseph.

Corresponsabilidad

Indulgencias especiales

El regalo de indulgencias especiales se otorga a los fieles que padecen la enfermedad COVID-19, comúnmente conocida como Coronavirus, así como a los trabajadores de la salud, los miembros de la familia y todos aquellos que, en cualquier capacidad, incluso a través de la oración, los cuidan.

- Confiando en Cristo, se otorga una indulgencia plenaria a los fieles que padecen de Coronavirus, que están sujetos a cuarentena por orden de la autoridad de salud en hospitales o en sus propios hogares si, con un espíritu separado de cualquier pecado, se unen espiritualmente a través de los medios para la celebración de la Santa Misa, la recitación del Santo Rosario, la práctica piadosa del Viacrucis u otras formas de devoción, o si al menos recitarán el Credo, la Oración del Señor y una invocación piadosa a la Bendita Virgen María, ofreciendo esta prueba en un espíritu de fe en Dios y caridad hacia sus hermanos y hermanas, con la voluntad de cumplir las condiciones habituales (confesión sacramental, comunión eucarística y oración según las intenciones del Santo Padre), lo antes posible."
- "Los trabajadores de la salud, los miembros de la familia y todos aquellos que, siguiendo el ejemplo del Buen Samaritano, exponiéndose al riesgo de contagio, cuidan a los enfermos de Coronavirus de acuerdo con las palabras del divino Redentor: 'Nadie tiene mayor amor que esto: dar la vida por los amigos (Jn 15:13), obtendrá el mismo don de la Indulgencia Plenaria en las mismas condiciones'."
- Una indulgencia es "la expresión de la plena confianza de la Iglesia de ser escuchada por el Padre cuando, en vista de los méritos de Cristo y, por su don, los de Nuestra Señora y los santos, ella le pide que mitigue o cancele el aspecto doloroso del castigo fomentando su aspecto medicinal a través de otros canales de gracia "(Juan Pablo II, Audiencia general, 29 de septiembre de 1999).
- Una indulgencia plenaria elimina todo el castigo temporal debido al pecado (CIC, 1471).



Felicitemos y agradecemos a Rosa Basurto por sus años de servicio a nuestra parroquia. Rosa ha servido como acólita durante todos sus años en la escuela. Como muestra de nuestra gratitud, se le otorgó una beca mientras se traslada a la universidad este año. ¡Gracias Rosa!

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