



THE BAPTISM OF THE LORD

JANUARY 10, 2021

St. Sabina Catholic Church

8:00 AM Mass

Opening Hymn

On Jordan's Bank



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and hear - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

*A voice came from the heavens,
"You are my beloved Son;
with you I am well pleased."*

Mark 1:11

Penitential Act & Gloria from the Storrington Mass

PENITENTIAL ACT

Cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Cantor, then all:



(Invocation) Chri - ste, e - lé - i - son.

Cantor, then all:



(Invocation) Ky - ri - e, e - lé - i - son.

Priest: May almighty God...everlasting life.

All:




A - men.

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

GLÓRIA

Refrain



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.



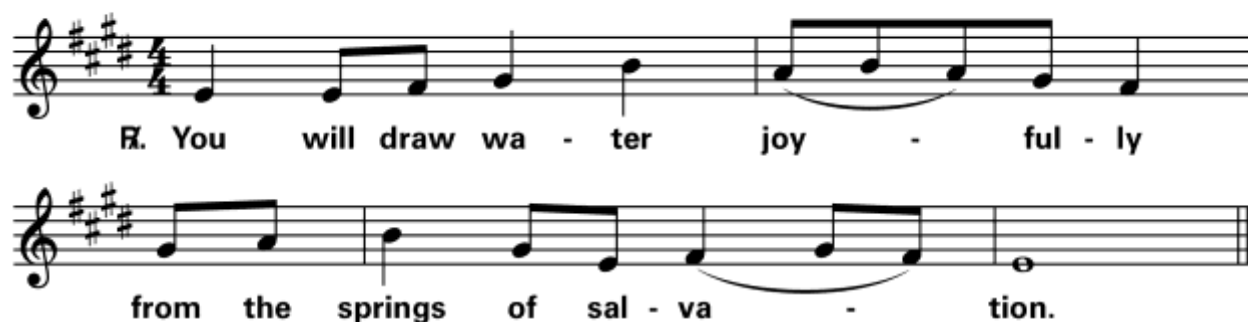
will. A - men, a - men, a - men.

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Responsorial Psalm

ISAIAH 12: BAPTISM OF THE LORD, YEAR B



R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

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Text: © 1969, 1981, 1997, International Committee on English in the Liturgy, Inc. (ICEL).

Gospel Acclamation

(ANTIOCH) Paul Tate



Al-le - lu - ia, al-le-lu - ia, al - le - lu - ia. Al-le-
lu - ia, al-le-lu - ia, al - le - lu - ia.

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Profession of Faith (Nicene Creed)

I believe in one God, the Father
almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection of
the dead
and the life of the world to come. Amen.

Offertory Hymn

There Is One Lord

Ostinato Refrain

There is one Lord, one faith, one bap-tis-m,
Hay un Se-ñor, u-na fe, un bau-tis-mo.

There is one God who is Fa-ther of all.
Un so-lo Dios, quien es Pa-dre de to-dos.

Eucharistic Acclamations

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless-ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. There are triplets in the first and third staves. The piece ends with a double bar line and repeat dots.

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SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are printed below the notes. The piece ends with a double bar line and repeat dots.

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AMEN

Mass of Christ the Savior
Dan Schutte



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LAMB OF GOD

Mass of Christ the Savior
Dan Schutte

*Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

*Other invocations available in accompaniment books.

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Communion

Prayer for Spiritual Communion

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Lord, When You Came / Pescador de Hombres

Verses



1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,
1. Tú	has ve - ni - do a la o - ri - lla,
2. Tú	sa - bes bien lo que ten - go;
3. Tú	ne - ce - si - tas mis ma - nos,
4. Tú,	pes - ca - dor de o - tros la - gos,



You weren't seek - ing	the wise or the
Nei - ther mon - ey	nor weap - ons for
Hands for serv - ice,	a heart made for
To a vil - lage,	or heart of the
<i>no has bus - ca - do</i>	<i>ni a sa - bios, ni a</i>
<i>en mi bar - ca</i>	<i>no hay o - ro ni es -</i>
<i>mi can - san - cio</i>	<i>que a o - tros des -</i>
<i>an - sia e - ter - na</i>	<i>de al - mas que es -</i>



wealth - y,	But on - ly ask - ing
fight - ing,	But nets for fish - ing,
lov - ing,	My arms for lift - ing
cit - y;	I will re - mem - ber
<i>ri - cos;</i>	<i>tan só - lo quie - res</i>
<i>pa - das,</i>	<i>tan só - lo re - des</i>
<i>can - se,</i>	<i>a - mor que quie - ra</i>
<i>pe - ran,</i>	<i>A - mi - go bue - no,</i>



that I might fol - low.
my dai - ly la - bor.
the poor and bro - ken?
that you are with me.
<i>que yo te si - ga.</i>
<i>y mi tra - ba - jo.</i>
<i>se - guir a - man - do.</i>
<i>que a - sí me lla - mas.</i>

Refrain



O Lord, in my eyes you were gaz - ing,
 Se - ñor, me has mi - ra - do a los o - jos,



Kind-ly smil - ing, my name you were
 son - ri - en - do has di - cho mi



say - ing; All I treas - ured,
 nom - bre; En la a - re - na



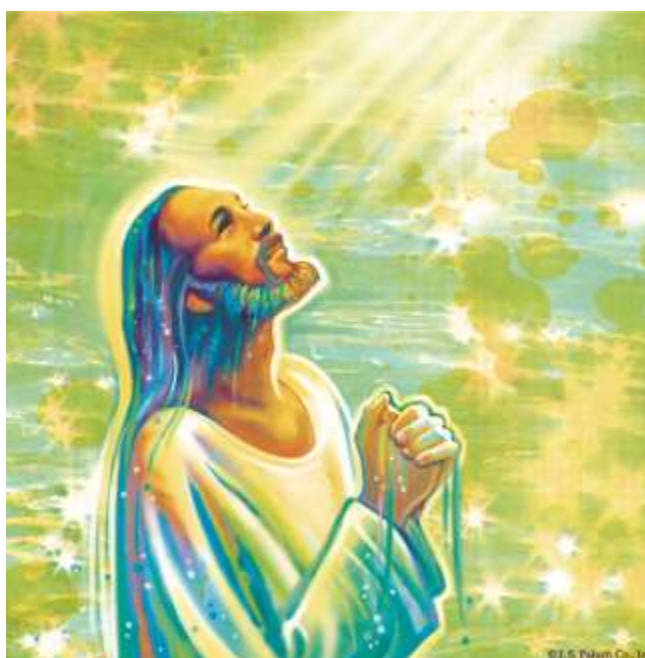
I have left on the sand there; Close to
 he de - ja - do mi bar - ca; jun - to a



you, I will find oth - er seas.
 ti bus - ca - ré o - tro mar.

Text: *Pescador de Hombres*, Cesario Gabarin, 1936-1991, © 1979, published by OCP; tr. by Willard Francis Jubusch, b.1930, © 1982, administered by OCP

Tune: Cesario Gabarin, 1936-1991, © 1979, published by OCP; acc. by Diana Kodner, b.1957



Closing Hymn

Songs of Thankfulness and Praise



1. Songs of thank - ful - ness and praise, Je - sus, Lord, to
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and
3. Man - i - fest in mak - ing whole Pal - sied limbs and
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star
King su - preme; And at Ca - na, wed - ding guest,
faint - ing soul; Man - i - fest in val - iant fight,
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al
In your God - head man - i - fest; Man - i - fest in
Quell - ing all the dev - il's might; Man - i - fest in
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;
pow'r di - vine, Chang - ing wa - ter in - to wine;
gra - cious will, Ev - er bring - ing good from ill;
you, may be At your great e - piph - a - ny;



An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
An - thems be to you ad - dressed, God in flesh made man - i - fest.
And may praise you, ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807–1885, alt.
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622–1702, alt; harm. by J. S. Bach, 1685–1750