

SAINT SABINA

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday
Horario de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



700 Trevis Ave
Belton, MO 64012



816-331-4713



www.stsabinaparish.org



[/StSabinaParish](https://www.facebook.com/StSabinaParish)



Pictured, Keegan and Aurora help Ms. Niki Jordan decorate the bulletin boards at PSR on Sunday, February 6.

En la foto aparecen Keegan y Aurora quienes ayudan a la maestra Niki Jordan en la escuela de religión el 6 de febrero.

Weekend Masses

Saturdays at 4:00pm (English)
Sundays at 8:00am and 10:30am (English)
Sundays at 12:30pm (Spanish)

Daily Masses (English)

Tuesdays at 11:00am
Wednesday-Friday at 8:00am

Confessions

Saturdays 3:00-3:30pm
Or by appointment

Eucharistic Adoration

First Fridays, 8:30am-8:00pm

Online Masses

Saturdays at 4:00pm (Facebook-live)
Sundays at 8:00am (Facebook-live)
Posted to website immediately after
Sundays at 12:30pm (Spanish-Facebook-live)
Posted to website immediately after

Misas Dominicales

Sábado a las 4:00pm (Inglés)
Domingo a las 8:00am y las 10:30am (Inglés)
Domingo a las 12:30pm (Español)

Misas Diarias (Inglés)

Martes a las 11:00am
Miércoles a Viernes a las 8:00am

Confesiones

Sábado de 3:00-3:30pm
O con cita

Adoración Eucarística

Primer Viernes del Mes, 8:30am-8:00pm

Misas en Línea

Sábado a las 4:00pm (inglés-Facebook)
Domingo a las 8:00am (inglés-Facebook)
Publicado en nuestro sitio web después
Domingo a las 12:30pm (español-Facebook)
Publicado en nuestro sitio web después

Seventh Sunday in Ordinary Time—Séptimo Domingo del Tiempo Ordinario

February 20, 2022



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Wellness Center/Centro de Bienestar

Wendy Mora Cedillo

816-979-3090

Jeannine Midgett

816-979-3093

Joe Crayon, Diocesan Ombudsman 816-812-2500

crayon@ombudsmankcsj.org

Whitney True-Francis, Victim Advocate 816-392-0011

true.francis@diocesekcsj.org

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>.

Mass Intentions for the Week Peticiones de la Semana

Intentions for February 22-25, 2022

Tues.	11am	†Lance Herndon
Wed.	8am	Open
	11am	Open(at Carnegie Village)
Thur.	8am	Open
Fri.	8am	Open

Saturday, February 26, 2022

4:00pm Intentions of Our Parish Family

Sunday, February 27, 2022

8:00am Intentions of Marion and Mary Pat Biondo
10:30am †Bobby Giacone
12:30pm Spanish †Marco Antonio Huerta

Special Remembrances/Conmemoraciones Especiales:

†Sr. Kathleen Reichert, Intentions of Troy and Kathleen Newman and family, †Arlin Pottebaum, †Elias Meza Dubon, †Soledad Guzman

From Death to New Life De la Muerte a la Nueva Vida

†**Sue Miller**, mother of Liz Santa Maria and Edie Groves

†**Dennis Schmidt**, husband of Gail Schmidt, father of Meagan Embry

†**John Bidondo**, brother of Sheila Birkner

†**Bobby Giacone**, brother of John Giacone

†**Robert Henry**, brother of Marguerite Cummings, Ann Cummings, and Barbara Davis. Brother-in-law of Quin Henry.

†**Arlin Pottebaum**, father of Gina Spiller

†**Rick Robson**, brother-in-law of Blair Parker

†**Judy Eph**, sister of Cecelia Berryman

†**Dale Lammers**, brother of Karen Tierney

†**Sergio Valerio Romero**, hermano de Maria Paula Valerio, primo de Amalia Rosas y Antonio Romero



Sunday, February 20 - Domingo, 20 de Febrero

- 9:00am PSR
- 11:00am Escuela de Religión
- 11:00am Ensayo del Coro Hispano

Monday, February 21 - Lunes, 21 de Febrero

- 7:00pm Cub Scouts/Boy Scouts

Tuesday, February 22 - Martes, 22 de Febrero

- 7:00pm Rosario Parroquial

Wednesday, February 23- Miércoles, 23 de Febrero

- 9:00am Legion of Mary
- 11:00am Mass at Carnegie Village
- 6:30pm Parish Rosary
- 7:00pm Choir Rehearsal

Thursday, February 24 - Jueves, 24 de Febrero

- 9:30am Piecemakers Quilt Group
- 7:00pm Respect Life Ministry Meeting
- 7:00pm RCIA/RICA
- 8:00pm Choir Rehearsal (8:00 group)

Friday, February 25 - Viernes, 25 de Febrero

No Scheduled Events

Saturday, February 26 - Sábado, 26 de Febrero

- 9:00am Altar Society Church Cleaning
- 3:00pm Confessions
- 4:00pm Tamale Sale Pick Up

Sunday, February 27 - Domingo, 27 de Febrero

- 8:00am Tamale Sale Pick Up
- 9:00am PSR
- 9:30am First Communion Parent Meeting
- 11:00am Escuela de Religión
- 11:00am Ensayo del Coro Hispano
- 11:30am Reunión de Padres para la Primera Comunión

- | | |
|-------------------------|------------------------|
| Gene Adams | Angie Lopez |
| Joan Almaguer | Ray Malisos |
| Pedro Arreola | Rachel Mancilla |
| Alicia Atkinson | Tiffany Mayerchack |
| Angel Ayala | Emily Medina |
| Jamie Ayers | Maria Medrano |
| Frank Barberis | Kendall Mittelstadt |
| Briseyda Basurto | Ashton Mizell |
| Bonnie Becker | Raul Morales |
| Brenda Bremer | Jack Obermeier |
| Katie Brown | Teresa Ortega |
| Adrian Cartagena | Kathy Owen |
| Jose Castillo | Sara Palomares |
| Martha Cedillo | Juliette Peraza |
| Rafael Chavez | Roger Poole |
| Jessica Chavez | Joe Potts |
| Jamie Duncan | Gene Putthoff |
| Miguel Duran | Carlos Ramirez |
| Amy Duran | George Rewald |
| Sandra Escobar Chavez | Delaney Rewald |
| Mary Fischer | Leonel Reyes |
| Glenda Galvez | Faustino Rocha |
| Elizebeth Giacone | Rosa Rocha |
| Maria Guardado | Fatima Rodriguez |
| Adamaris Gutierrez | Angelina Sanchez |
| Larry Hart | Karissa Schinze |
| Jeanne Hermsmeier | Jim Sedlock |
| Dee Hernandez | Kenneth Soto |
| Adrian Hernandez Najera | Celia Squires |
| Ofelia Hidalgo | Gabrielle Stoddard |
| Genoveva Hinojos | Guadalupe Tafoya |
| Maria Jaime | Ryan Theobald |
| Rick Kaiser | Yendi Trejo |
| Jon Kirchhoff | Mary Ann Van De Vyvere |
| Richard Knight | Esteban Varela |
| Mary Kottenbrock | Kevin Washam |
| Jenny Lopez | Jordan Wilson |
| Dylan Lopez | Angel Zarco |
| Maria Lopez | |

Happy Anniversary

Marion and Mary Pat Biondo	57 Years!	2/27/1965
Jim and Cheri Effertz	57 Years!	2/27/1965
Bill and Mary Winkert	48 Years!	2/23/1974
Gabriel and Maricela Pinon	17 Years!	2/26/2005

Wedding Congratulations

Congratulations to **Chris McKay and Amanda Randall**, who were married on February 19th at St. Anthony of Padua Parish in Hoven, SD.

This Week's Do You Know Video:

Pope Francis has invited the whole church to begin actively engaging in the process of synodality, or of walking together as the pilgrim people of God. Synodality refers to a way of engaging the church as the people of God, in reflecting, listening, speaking, sharing and discerning together how the Spirit is guiding us in today's world in carrying out Jesus' mission and ministry. Vatican II retrieved this manner of engaging and speaking openly, honestly and compassionately with one another from the early church. Synodality is at the heart of Vatican II's vision of the church in which all are called to be "full, conscious and active participants" in the church's life and mission. Make time to view this week's DYK video and learn more about why synodality matters in our life as disciples of the Lord.

En Nuestro Video ¿Sabes...? de Esta Semana:

El Papa Francisco ha invitado a toda la iglesia a comenzar a participar activamente en el proceso de sinodalidad, o de caminar juntos como el pueblo peregrino de Dios. La sinodalidad se refiere a una forma de involucrar a la iglesia como pueblo de Dios, en reflexionar, escuchar, hablar, compartir y discernir juntos cómo el Espíritu nos está guiando en el mundo de hoy para llevar a cabo la misión y el ministerio de Jesús. El Vaticano II recuperó esta manera de comprometerse y hablar abierta, honesta y compasivamente de la iglesia primitiva. La sinodalidad está en el corazón de la visión de la iglesia del Vaticano II en la que todos están llamados a ser "participantes plenos, conscientes y activos" en la vida y misión de la iglesia. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender más sobre por qué la sinodalidad es importante en nuestra vida como discípulos del Señor.



Wellness Center



Did You Know --Today, in the United States chronic disease effects **6 in 10 Americans**. By 2030, chronic disease will account for **\$47 trillion** in healthcare expenses.

Chronic disease is a major threat to our health today. Moreover, it is **behavior change** that is really needed to prevent and reverse chronic disease. According to the CDC (Centers for Disease Control), the top five behaviors for preventing chronic disease include not smoking, getting regular physical activity, consuming moderate amounts of alcohol or none at all, maintaining a normal body weight, and obtaining daily sufficient sleep.

The reality is that behavior change is hard, and most people don't know how to do it successfully. Most doctors, nurses, and physician assistants aren't trained in behavior change.

Instead, they are trained in the "expert" model of care, where they simply tell patients what to do and expect them to do it. **For most people, information itself does not change behavior.** Behavior change happens at home, not in the clinic.

The Wellness Center is here to support you with our team of health coaches. Health coaches are trained to support you on your journey to wellness. Our health coaches are masters at helping people break bad habits and form new, healthy behaviors.

If you are contemplating any change and you are unsure of where to start, let us help!

We offer virtual appointments. Call today and schedule a session with a board.

Nursing Home Mass Schedule

February 23	11:00am	Carnegie Village
March 2	8:00am	At St. Sabina
March 9	10:30am	Benton House of Raymore

Strategies to take care of your mental health and well being:

- Maintain a healthy lifestyle, including appropriate sleep, exercise and diet.
- Don't use alcohol or other drugs to cope with feelings of sadness or anxiety
- Follow a credible source for information on COVID 19
- Limit how much time you spend watching or listening to news that makes you upset.
- Use coping mechanisms that have helped you in the past with difficult situations

Helpful Phone Numbers

National Suicide Prevention Lifeline at 800-273-8255 or text **MHFA to 741741** to talk to a Crisis Text Line counselor

ACI Mental Health Crisis Hotline 1-888-279-8188 Available 24/7, Multilingual

Substance Abuse and Mental Health Services Administration's (SAMHSA) Disaster Distress Helpline at 800-985-5990

Los CDC dicen que COVID 19 ha causado Estrategias para cuidar su salud y bienestar mental:

- Mantenga un estilo de vida saludable, que incluya sueño adecuado, ejercicio y dieta.
- No use alcohol u otras drogas para hacer frente a los sentimientos de tristeza o ansiedad.
- Siga una fuente creíble para obtener información sobre el COVID 19
- Limite la cantidad de tiempo que pasa viendo o escuchando noticias que lo molestan.
- Use mecanismos de afrontamiento que le hayan ayudado en el pasado con situaciones difíciles

Números de teléfono útiles

Línea Nacional de Prevención del Suicidio al 800-273-8255 o envíe un mensaje de texto con **MHFA al 741741** para hablar con un asesor de la Crisis Text Line

Línea Directa de Crisis de Salud Mental de ACI 1-888-279-8188 Disponible 24/7, Multilingüe

Línea de ayuda de desastres de la Administración de Servicios de Salud Mental y Abuso de Sustancias (SAMHSA) al 800-985-5990

Prayer Requests/Peticiones de Oración

Matilda Aguilera	Marcia DiGeorge	Jack King	Alfonso Rivera
Randy Andrews	Randy Dyck	Todd Kudron	Crystal Rodriguez
Chris Armstrong	Jeanne Edmonds	Susan Lager	Michelle Rose
Dick Armstrong	Terry Eppert	Ellen Lilek	Anna Ryan
S. Armstrong family	Clayton Evans	Jill Long	Larry Scali
Steve Ayers	Melissa Evans	Ellen Lovelace	Jerome Schaefer
Deacon Ross Beaudoin	Sharon Felsing	Axel Martinez	Deryl Sellmeyer
Bill Beaver	Carolyn Folz	Pam May	Georgiana Smith
Emma Beaver	Larry Foster	Gene McEwen	Laurie Smith
Jovita Berbena	Liliana Flores	Nancy Meiron	Mary Spear
Dennis Berg	Maria Luisa Flores	Antonia Molina	Lori Stangl
Marion Biondo	John Frezza	Norabel Molina	James Stella
Mary Pat Biondo	Al Gebauer	Joan Muench	Jeremy Stinger
Betty Bremenkamp	Kathleen Gebauer	Jerry Nowak	Kaylee Stinger
Veronica Burks	Karen Grantham	Joan Nowak	Lois Stogsdill
Sherman Calice	Bob Haskins	Jack Obermeier	Rita Stout
Joyce Callahan	Bonnie Haskins	JoAnn Obermeier	Joel Taylor
Roy Carlock	Cherie Hatfield	Miguel Angel Ortega	Darrell Tenholder
Patty Carr	Martha Healy	Maria Orozco	Marco Antonio Valeriano Barahona
Racheal Casaday Smith	Rhonda Henke	Ron Parker	Imelda Villareal
Steve Circo	Jack Henningsen	Heleno Piano	Norma Villareal
Angela Clayton	Marilyn Henningsen	Ricardo Pinon	Marilyn Vranicar
Bob Coomer	Clark Henry	Gary Prendergast	Deb Wagner
Marianne Crooks	Zoey Ann Holle	Rita Pruitt	Denise Vargo Wallace
Jack Davis	Ernestine Iseman	Abigail Ragsdale	Donna West
JoAnn Davis	Sue Huwar	Patrick Reidy	Mary Wickstrum
Harold Dawes	Johnson family	Kay Reynolds	Marie Wilburn
Mark DeLuca	Debbie Kelly	Larry Rhodes	Marilyn Wilhite

Being merciful and compassionate towards those who have hurt, abused or mistreated us is not the way most of us react. In these situations, being merciful is not a natural response for us. Our typical response would be to do to the other what has been done to us, and then some. **Today's readings acknowledge the difficulty of being merciful and compassionate towards an enemy, and yet they still insist that such is the way of our God.** If we claim to be disciples of the Lord, then we too are to be merciful and compassionate towards all, as is our God.



Responsorial Psalm 103 invites us to affirm and proclaim, “The Lord is kind and merciful.” The psalm’s verses call upon us to bless the Lord for forgiving, healing and manifesting kindness and compassion towards us even when we do not deserve it. **Our God is always “slow to anger and abounding in kindness,” no matter how we respond to God’s love invitation.** The refrain opens a window to the key themes of the other readings.

The gospel continues Luke’s version of the Sermon on the Mount, specifying for us what living in imitation of God is all about. **We are challenged to “be merciful, just as your Father is merciful” who “is kind to the ungrateful and the wicked.”** We are called to go beyond what is expected or required of us in our dealings with one another. We are to be as loving, merciful, and forgiving towards others as God is towards us. Such demands are truly countercultural and often very difficult for us to activate. Yet the readings insist that this is what discipleship demands.

Luke’s Jesus offers us an image of God which presents significant challenges. Our God is kind and merciful to all. There is no one who is outside of God’s love and relationship. There is no one who is excluded

from God’s love, mercy, and compassion. No matter how people respond to God’s loving invitation, God is always there, loving, merciful, kind and compassionate. **God’s love is totally and freely given to all. God holds nothing back. Most especially, God’s love is never taken back or withheld. Jesus asks us to model ourselves on these qualities of God as we deal and interact with others in our daily lives.**

David’s dealing with Saul, in the first reading from 1 Samuel, provides an excellent example of applying this image of God to our daily living and interactions. **David goes against his natural inclinations to hurt Saul who was out to kill him. That must have been most difficult to do. Yet David maintains that such is the way of the Lord.** Paul, in our second reading from 1 Corinthians, reminds us that being connected to the risen Christ, we are no longer to act in a merely material, earthly manner but rather we are called to be and act like our God. **In Christ, our humanity is so transformed, that to be truly human as Christ was, is to be truly God-like.**

We encounter many situations in life where we have been hurt and mistreated by others. We all have a list of people that we want nothing to do with because of the way they have treated us or others. At our worst, we hope and pray that what they have done to us or others might rebound back on them many times over. **As disciples modeling ourselves on Jesus, we are to counter those temptations by exercising mercy, compassion, reconciliation and healing.**

How do you live and act in imitation of the indiscriminate love, kindness and forgiveness that God has showered upon you? Does your love boldly manifest non-discrimination? How is your love freely, totally and indiscriminately carried out in your everyday dealings with others? **Are the enemy, the terrorist, the unjust and the oppressor part of your love interests? These are challenging reflections that help us prepare well for the coming season of Lent, and the transformation required of us so that we can truly work at being “merciful, just as your Father is merciful.”**

Biagio Mazza
Pastoral Associate

Readings



Sunday, February 20

1st Reading: 1 Samuel 26:2, 7-9, 12-13, 22-23
Psalm: Psalm 103:1-2, 3-4, 8, 10, 12-13
2nd Reading: 1 Corinthians 15:45-49
Gospel: Luke 6:27-38

Sunday, February 27

1st Reading: Sirach 27:4-7
Psalm: Psalm 92:2-3, 13-14, 15-16 (see 2a)
2nd Reading: 1 Corinthians 15:54-58
Gospel: Luke 6:39-45

Ser misericordioso y compasivo con los que nos han lastimado o maltratado no es la manera en que la mayoría de nosotros reaccionamos. En estas situaciones, ser misericordioso no es una respuesta natural para nosotros. Nuestra respuesta típica sería hacer al otro lo que se nos ha hecho, y hasta más. **Las lecturas de hoy reconocen la dificultad de ser misericordioso y compasivo con un enemigo, y aún así insisten en que ese es el camino de nuestro Dios.** Si decimos ser discípulos del Señor, entonces también debemos ser misericordiosos y compasivos con todos, como lo es nuestro Dios.

El Salmo responsorial 103 nos invita a afirmar y proclamar: "El Señor es compasivo y misericordioso". Los versos del salmo nos llaman a bendecir al Señor por perdonar, sanar y manifestar bondad y compasión hacia nosotros, incluso cuando no lo merecemos. **Nuestro Dios siempre es "lento a la ira y rico en clemencia", sin importar cómo respondamos a la invitación de amor de Dios.** El refrán abre una ventana a los temas claves de las otras lecturas.

El evangelio continúa la versión de Lucas del Sermón del Monte, especificando para nosotros de qué se trata vivir en imitación de Dios. Tenemos el desafío de ser "misericordiosos, como su Padre es misericordioso", quien "es bueno hasta con los malos y los ingratos". Estamos llamados a ir más allá de lo que se espera o se nos exige en nuestros tratos con los demás. Debemos ser tan amorosos, misericordiosos y perdonadores hacia los demás como Dios lo es para nosotros. Tales demandas son verdaderamente contraculturales y a menudo muy difíciles de activar. Sin embargo, las lecturas insisten en que esto es lo que exige el discipulado.



El Jesús de Lucas nos ofrece una imagen de Dios que presenta desafíos significativos. Nuestro Dios es amable y misericordioso con todos. No hay nadie que esté fuera del amor y la relación de Dios. No hay nadie que esté excluido del amor, la misericordia y la compasión de Dios. No importa cómo responda la gente a la invitación amorosa de Dios, Dios siempre está ahí, amoroso, misericordioso, amable y compasivo. **El amor de Dios es totalmente y libremente dado a todos. Dios no retiene nada. Más especialmente, el amor de Dios nunca está quitado o retenido. Jesús nos pide que nos modelemos en estas cualidades de Dios, mientras tratamos e interactuamos con otros en nuestra vida diaria.**

El trato de David con Saúl, en la primera lectura de 1 Samuel, es un excelente ejemplo de cómo aplicar esta imagen de Dios a nuestra vida e interacciones diarias. **David va en contra de sus inclinaciones naturales de lastimar a Saúl quien estaba dispuesto a matarlo. Eso debe haber sido lo más difícil de hacer. Sin embargo, David sostiene que tal es el camino del Señor.** Pablo, en nuestra segunda lectura de 1 Corintios, nos recuerda que al estar conectados con Cristo resucitado, ya no debemos actuar de manera meramente material y terrenal, sino que estamos llamados a ser y actuar como nuestro Dios. **En Cristo, nuestra humanidad está tan transformada, que ser verdaderamente humano como lo fue Cristo, es ser verdaderamente semejante a Dios.**

Encontramos muchas situaciones en la vida en las que hemos sido lastimados y maltratados por otros. Todos tenemos una lista de personas con las que no queremos tener nada que ver, debido a la forma en que nos han tratado a nosotros o a los demás. En el peor de los casos, esperamos y rezamos por venganza de todo lo que nos han hecho a nosotros o a los demás. **Como discípulos modelando a nosotros mismos en Jesús, debemos contrarrestar esas tentaciones ejerciendo misericordia, compasión, reconciliación y sanación.**

Lecturas



Lecturas del Domingo, 20 de Febrero

Primera Lectura: 1 Samuel 26:2, 7-9, 12-13, 22-23
 Salmo: Salmo 102
 Segunda Lectura: 1 Corintios 15:45-49
 Evangelio: Lucas 6:27-38

Lecturas del Domingo, 27 de Febrero

Primera Lectura: Eclesiástico 27:5-8
 Salmo: Salmo 92 (91):2-3, 13-14, 15-16
 Segunda Lectura: 1 Corintios 15:54-58
 Evangelio: Lucas 6:39-45

¿Cómo vive y actúa imitando el amor indiscriminado, la bondad y el perdón que Dios ha derramado sobre usted? ¿Su amor manifiesta audazmente la no discriminación? ¿Cómo se realiza su amor de manera libre, total e indiscriminada en sus tratos cotidianos con los demás? ¿El enemigo, el terrorista, el injusto y el opresor son parte de sus intereses amorosos? Estas son reflexiones desafiantes que nos ayudan a prepararnos bien para la próxima temporada de Cuaresma y la transformación que se requiere de nosotros para que podamos trabajar verdaderamente para ser "misericordiosos, como su Padre es misericordioso".

Biagio Mazza
Asociado Pastoral

Scam Emails Claiming to be Father Jeff

Emails claiming to be from Fr. Jeff asking for help purchasing gift cards have been going around. Please know that this is a scam and that **Fr. Jeff or staff would never ask for gift cards or assistance in a text or email.** If you are ever unsure about the legitimacy of an email from Fr. Jeff or the staff, please feel free to call the office to confirm.

Respect Life Ministry

The Respect Life Ministry team will be meeting on Thursday, February 24 at 7pm in the Juan Diego room of the Education Wing. All who are interested in promoting and protecting the dignity of all life from conception to natural death are invited to participate in this meeting

Lenten Individually Directed Prayer Retreats

March – April 2022

Ignatian Spirituality Center of Kansas City

“Create in me a clean heart, O God, and put a new and steadfast spirit within me.” - Psalm 51:10

God desires to cleanse your heart. The Heart of Christ is just waiting for your call. Our retreats are designed for daily communion with God through prayer and weekly spiritual conversation with your own Ignatian prayer guide. Sharing your experience with a trained prayer companion will help you to become more attentive of God's presence in your life and prayer. Registration ends on Sunday, February 20th. For more information visit <https://www.ignatiantcenterkc.org/events/2022-lent-individual> or call Stephanie Hudson at 816-381-9168.

Correos Electrónicos Fraudulentos que Afirman Ser el P. Jeff

Algunos han reportado correos electrónicos que afirman ser del P. Jeff pidiendo ayuda para comprar tarjetas de regalo. Tenga en cuenta que esto es una estafa y que el **P. Jeff o el personal nunca pedirían tarjetas de regalo o asistencia en un mensaje de texto o correo electrónico.** Si alguna vez no está seguro de la legitimidad de un correo electrónico del P. Jeff o el personal, no dude en llamar a la oficina para confirmar.

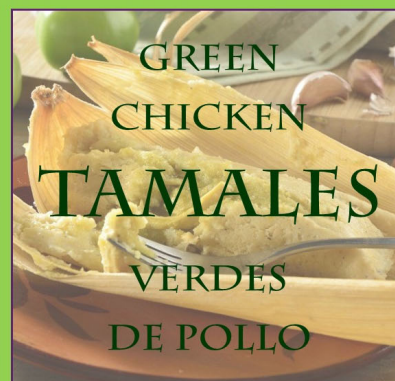
Place your order by
February 23

Haga su pedido
antes del 23 de feb

Call the office to
order today!

Tamale Sale Venta de Tamales \$20 dozen/docena

¡Llame a la
oficina para
ordenar hoy!



Pick up your order on February 26, 4-7pm or February 27, 8-11am in the gym.

Recoge su pedido el 26 de febrero de 4 a 7pm o el 27 de febrero de 8 a 11am en el gimnasio.

“But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

Luke 6:35-36

A steward understands clearly that all he has and all that he is — his very life — is a gift from God given to him from an unfathomable abundance of love. This changes everything! This means “my” cloak, “my” tunic, “my” money, and time — all of it ultimately belongs to God. He has entrusted these things to each of us in love to use for His purposes and His glory. Does this mean we are to be passive “doormats” to anyone who wants to take advantage of us? Certainly not. Jesus explains this in the next verse of this passage when He says, “Do to others as you would have them do to you.” There is nothing wrong with loving oneself since God loves us and has made us in His own image and likeness. Jesus is simply asking that we also approach others, and the sharing of our gifts, with this same attitude. He is giving us a definition here of real love, a steward’s love!

— See more at www.catholicsteward.com/blog/.

“Ustedes, en cambio, amen a sus enemigos, hagan el bien y presten sin esperar recompensa. Así tendrán un gran premio y serán hijos del Altísimo, porque él es bueno hasta con los malos y los ingratos. Sean misericordiosos, como su Padre es misericordioso.”

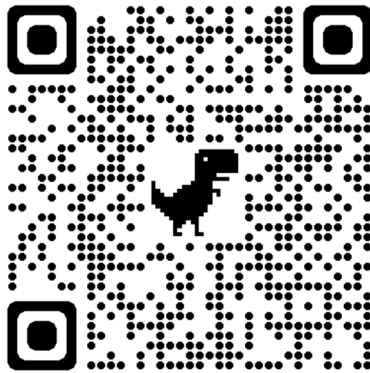
Lucas 6:35-36

Un cristiano corresponsable entiende claramente que todo lo que tiene y todo lo que es, su misma vida, es un regalo de Dios que le ha sido dado por una insondable abundancia de amor. ¡Esto lo cambia todo! Esto significa “mi” manto, “mi” túnica, “mi” dinero y tiempo, todo en última instancia pertenece a Dios. Él nos ha confiado estas cosas a cada uno de nosotros con amor para que las usemos para Sus propósitos y Su gloria. ¿Significa esto que debemos dejarnos pisotear por cualquiera que quiera aprovecharse de nosotros? Ciertamente no. Jesús explica esto en el siguiente versículo de este pasaje cuando dice: “Traten a los demás como quieran que los traten a ustedes”. No hay nada de malo en amarse a uno mismo ya que Dios nos ama y nos ha hecho a su imagen y semejanza. Jesús simplemente nos pide que también nos acerquemos a los demás, y a compartir nuestros dones, con esta misma actitud. ¡Él nos está dando una definición aquí del amor verdadero, el amor de un cristiano corresponsable!

— Vea mas en www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website at www.stsabinaparish.org and click the “Online



Giving” button in the top right section. This will open a new window through our secure third party website.

Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish? Please keep this in mind while shopping online. Last quarter, we received donations based off of **over \$26,700** of your purchases and over \$162,700 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select “St. Sabina Catholic Church, Belton” as your charity of choice. Thank you to the 121 shoppers that have chosen us as their charity!

Contributions for the Week of February 6

Envelopes/Sobres:	\$15,935.38
Weekly Plate:	\$ 986.00
Maintenance-Upkeep:	\$ 1,689.00

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón “Online Giving” en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

¡Apoya a Nuestra Parroquia al Comprar por Internet!

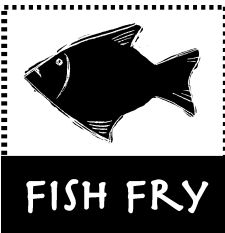
¿Sabía que es probable que sus compras en Amazon sean elegibles para proveer una donación para nuestra parroquia? Por favor, tenga esta en cuenta cuando hace sus compras por internet. El último trimestre, recibimos donaciones basadas en **más de \$26,700** de sus compras y más de \$162,700 de sus compras, ¡acumulativamente! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione “St. Sabina Catholic Church, Belton” como su organización benéfica preferida. ¡Gracias a los 121 compradores que nos han elegido como organización benéfica!

Catholic Career Roundtable Job Club

The Catholic Career Roundtable (CCR) job club hosts weekly workshops on Saturdays from 8:30 AM to 9:30 AM at Good Shepherd Catholic Church, 12800 W. 75th St. in Shawnee, Kansas. This is an informal meeting to help and support people in their searches for meaningful work. In these workshops, attendees discuss the fundamentals of transitioning to new careers and techniques to find new jobs in today's business climate. For more information, send an email to: catholiccareerroundtablekc@gmail.com, or call Sam Incorvia 913-669-7386. Our website, www.catholiccareerroundtable.com, will have updated information.

Fish Fries March 4th - April 8

Our Knights of Columbus will be hosting their annual fish fries on Fridays beginning March 4th and ending on April 8th from 5-7pm in the gym. The **dinner menu** includes: fried fish, baked fish (two types), hush puppies (two types), French fries, garlic potatoes, meatless spaghetti, green beans, coleslaw, bread, beverages, and dessert. This year the Knights are offering a separate **take-out menu** which includes: fried fish, French fries, hush puppies, green beans and coleslaw. Prices are as follows:



Dinner:

Adult: \$15.00
 Child: \$ 6.00
 Senior: \$14.00

Take-Out Dinner per box will be \$10.00.

Stations of the Cross

The Stations of the Cross are a Catholic devotion that commemorates Jesus Christ's last day on Earth as a man. The 14 stations are commonly used as a mini pilgrimage as we move from station to station. At each station, we recall and meditate on a specific event from Christ's last day. Prayers are recited, and then we move to the next station until all 14 are complete.

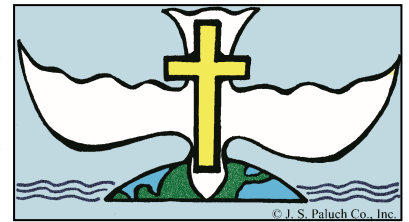
You will see the images of Stations of the Cross located around the back walls of our sanctuary. We will pray the Stations of the Cross each Friday in Lent on March 4, 11, 18, 25, and April 1 & 8 at 6:30pm in English and 7:00pm in Spanish. This devotion is a great way to connect with the passion of Christ and meditate on the gift of salvation won for us through his suffering. Plan to join us for stations after you enjoy the Knights of Columbus Fish Fry on Fridays this Lent.

Platicas Pre-Bautismales - 12 de Marzo

Normalmente cada segundo Sábado del mes de las 10 am a las 11am. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS

BAUTISMOS: llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.



Comidas de Pescado—4 de marzo - 8 de abril

Nuestros Caballeros de Colón organizarán sus comidas de pescado anuales los viernes a partir del 4 de marzo y hasta el 8 de abril de 5 a 7pm en el gimnasio. **El menú de la cena** incluye: pescado frito, pescado al horno (dos tipos), hush puppies (dos tipos), papas fritas, papas al ajillo, espaguetis sin carne, ejotes, ensalada de col, pan, bebidas y postre. Este año, los Caballeros ofrecen **un menú para llevar** separado que incluye: pescado frito, papas fritas, hush puppies, ejotes y ensalada de col. Los precios son los siguientes:

Cena:

Adulto: \$15.00
 Niño: \$ 6.00
 Mayor: \$14.00

La cena para llevar por caja costará \$10.00.

Viacrucis

El viacrucis es una devoción católica que conmemora el último día de Jesucristo en la Tierra como hombre. Las 14 estaciones se usan comúnmente como una mini peregrinación a medida que avanzamos de una estación a otra. En cada estación, recordamos y meditamos sobre un evento específico del último día de Cristo. Se recitan oraciones y luego pasamos a la siguiente estación hasta completar las 14.

Verá las imágenes de las estaciones ubicadas alrededor de las paredes traseras de nuestro santuario. Rezaremos el Viacrucis cada viernes de Cuaresma el 4, 11, 18, 25 de marzo y el 1 y 8 de abril a las 6:30pm en inglés y a las 7:00pm en español. Esta devoción es una excelente manera de conectarse con la pasión de Cristo y meditar sobre el don de la salvación ganado para nosotros a través de su sufrimiento. Planee acompañarnos para el Viacrucis después de disfrutar la comida de pescado de los Caballeros de Colón los viernes durante esta Cuaresma.

Green Team Tip of the Week

Avoid "wishcycling" which is putting things in the recycling just because they have a recycling symbol or you hope they can be recycled. This contaminates the load and the whole load may be rejected and landfilled.

Consejo de la Semana del Equipo de Ecología

Evite el "quererciclar", que consiste en poner cosas en el reciclaje solo porque tienen un símbolo de reciclaje o porque espera que puedan reciclarse. Esto contamina la carga y toda la carga puede ser rechazada y depositada en vertedero.

Thanks from Community Blood Center

Thank you so much for supporting our community by hosting the recent blood drive at Saint Sabina Catholic Church. Mobile blood drives such as yours account for more than 70% of the blood needed to keep our hospitals adequately supplied. Without your help, it would be difficult to collect the 580 pints needed each day for our family, friends, and neighbors. At your Tuesday, February 8 blood drive the Community Blood Center staff registered 24 volunteers and collected 23 units of blood. Thank you for your commitment to the Community Blood Center and patients in need. Gratefully, Lisa Nelson, Account Manager
Community Blood Center of KC

Catholic Charities Emergency Assistance Fund

Catholic Charities Emergency Assistance Fund (CCEAF) is a local fund. The money is raised primarily as a second collection every February, and all this money stays in Catholic Charities' 27-county service area. This money supplements the Welcome Center and funds a variety of services for the most vulnerable in our community. No one that seeks help at the Welcome Center is turned away. The Welcome Center is the entry point to Catholic Charities for families coming for help. The Welcome Center provides immediate, critical care to families in crisis. It can provide emergency food and hygiene products for one day, while connecting the family to the food pantry which provides food for the month. The Welcome Center can provide rent and utility assistance that helps prevent homelessness in our community. Many families need just a little help and can stay housed. It is incredibly hard to get housing once an eviction is on your record. Assistance with diapers, formula and baby supplies are also available, as well as the connection to the Child and Family Services Department, which can provide ongoing support and resources to families in need. **This collection will take place February 19-20.**

IRA Contributions

If you can live without using withdrawals from your IRA, an IRA gift is one of the smartest ways to make a real impact for your parish. You must be 70 1/2 years old or older and make a distribution directly from a traditional IRA to a qualified charity. Contact Kris at kris@stsabinaparish.org for more information.



Gracias de Community Blood Center

Muchas gracias por apoyar a nuestra comunidad organizando la reciente campaña de donación de sangre en la Iglesia Católica de Santa Sabina. Las campañas de donación de sangre móviles como la suya representan más del 70% de la sangre necesaria para mantener el suministro adecuado de nuestros hospitales. Sin su ayuda, sería difícil recolectar las 580 pintas que se necesitan cada día para nuestra familia, amigos y vecinos. En su evento de donación de sangre del martes 8 de febrero, el personal del Community Blood Center inscribió a 24 voluntarios y recolectó 23 unidades de sangre. Gracias por su compromiso con el Community Blood Center y los pacientes que lo necesitan. Con Agradecimiento, Lisa Nelson, gerente de cuentas
Community Blood Center de KC

Fondo de Asistencia de Emergencia de Caridades Católicas

El Fondo de Asistencia de Emergencia de Caridades Católicas (CCEAF) es un fondo local. El dinero se recauda principalmente como una segunda colecta cada febrero, y todo este dinero permanece en el área de servicio de 27 condados de Caridades Católicas. Este dinero complementa el Centro de Bienvenida y financia una variedad de servicios para los más vulnerables de nuestra comunidad. Nadie que busca ayuda en el Centro de Bienvenida es rechazado. El Centro de Bienvenida es el punto de entrada a Caridades Católicas para las familias que vienen en busca de ayuda. El Centro de Bienvenida brinda atención inmediata y crítica a las familias en crisis. Puede proporcionar alimentos de emergencia y productos de higiene para un día, mientras conecta a la familia con la despensa de alimentos que proporciona alimentos para el mes. El Centro de Bienvenida puede proporcionar asistencia con el alquiler y los servicios públicos que ayuda a prevenir la falta de vivienda en nuestra comunidad. Muchas familias necesitan solo un poco de ayuda y pueden permanecer alojadas. Es increíblemente difícil conseguir una vivienda una vez que un desalojo está en su registro. También hay disponible asistencia con pañales, fórmula y suministros para bebés, así como la conexión con el Departamento de Servicios para Niños y Familias, que puede brindar apoyo y recursos continuos a las familias necesitadas. Esta colecta se llevará a cabo los días 19 y 20 de febrero.

Contribuciones IRA

Si puede vivir sin usar retiros de su IRA, una donación de IRA es una de las formas más inteligentes de tener un impacto real para su parroquia. Debe tener 70 1/2 años o más y hacer una distribución directamente de una IRA tradicional a una organización benéfica calificada. Póngase en contacto con Kris en kris@stsabinaparish.org para obtener más información.

“**SYNODALITY (WALKING TOGETHER) WAS THEOLOGICALLY CONCEIVED AT VATICAN II**”

Vatican II's Vision of Church as the Foundation for Pope Francis' Synod on Synodality

Wednesday Evenings, March 9, 16, 23, & 30, 2022 ~ 7-9 PM (Central Time)
Repeated Thursday Mornings, March 10, 17, 24, & 31, 2022 ~ 10 AM-Noon (CT)

Vatican II defined the Church as the whole people of God on a pilgrimage journey together. We are the Church. Each one exercises a different role but we are all equal members of the Church. If we are the Church, then we all have a responsibility and obligation to make known to one another how the Spirit is guiding us in our commitment to carry on the mission and ministry of Jesus in our day and age.

Pope Francis is directing the Church to be a synodal Church which involves and engages the whole people of God on all levels, from the universal to the particular. In preparation for the Synod on Synodality in 2023, Pope Francis asks the whole church to prepare for the Synod by gathering the wisdom and input of the whole Church, along with the Spirit's wisdom imparted to the whole human family, especially those on the periphery.

Synodality sounds like a foreign word but it simply and literally means *walking together* as God's people, collaborating and discerning together where the Spirit is leading us. Vatican II theologian, Massimo Faggioli, roots *synodality* in the council's documents by stating that “Pope Francis is appealing to the council in order to open the way for a synodal Church that was not quite born at Vatican II, but was theologically conceived there.”

These sessions delve into key themes from Vatican II documents rooting *Synodality* in the council's vision of Church. The sessions explore the following themes: *the pilgrim people of God, dialogue, collegiality, subsidiarity, sense of the faithful, reading the signs of the times, religious freedom, and primacy of conscience*. All churches and faith traditions are most welcome to join in the learning and discussions. The sessions will be facilitated via Zoom. To register for your desired time frame, see below.

To register, call Biagio at 816-979-3153 or e-mail Biagio at biagio@stsabinaparish.org
St. Sabina Parish, 700 Trevis Avenue, Belton, MO 64012 www.stsabinaparish.org



Sessions will be facilitated by
Biagio Mazza,
Pastoral Associate,
St. Sabina Parish.



Synodality or walking together is a process that invites and encourages all to engage one another with understanding, mercy and compassion. It calls us:

--to reflect on the Spirit's role in our lives, and how the Spirit is guiding us on our spiritual journey

--to listen to how the Spirit is speaking to others in their lives

--to speak and share openly, honestly and compassionately how the Spirit is leading you

--to invite the marginalized, the outcast, the alienated, the uninvolved – all those on the periphery -- to speak their truth and experience as they understand it

--to discern together where the Spirit is leading us in today's world

Synodality, retrieved from the early church, is a new way of being church rooted in our baptismal call and commitment. Synodality demands an informed community that is attuned to God's presence in its life and being willing to share that faith life with others so that we can all benefit from God's wisdom and guidance.

St. Sabina will soon make available a survey online as an easy access tool allowing you to share your informed faith wisdom with the wider church. We will collate the responses and send them to the diocese who will forward them to Rome so that the Universal Church can benefit from your wisdom and sharing. We invite all to participate in the survey once it becomes available. Stay tuned for future bulletin information on this important synodal process.



Por una Iglesia sinodal
comunión | participación | misión

La sinodalidad o caminar juntos es un proceso que invita y alienta a todos a comprometerse unos con otros con comprensión, misericordia y compasión. Nos llama a:

--reflexionar sobre el papel del Espíritu en nuestras vidas, y cómo el Espíritu nos está guiando en nuestro viaje espiritual

--escuchar cómo el Espíritu está hablando a otros en sus vidas

--hablar y compartir abierta, honesta y compasivamente cómo el Espíritu lo está guiando

--invitar a los marginados, los alienados, los no involucrados, todos aquellos en la periferia, a decir su verdad y experiencia tal como la entienden

--discernir juntos hacia dónde nos lleva el Espíritu en el mundo de hoy

La sinodalidad, recuperada de la iglesia primitiva, es una nueva forma de ser iglesia enraizada en nuestra llamada y compromiso bautismal. La sinodalidad exige una comunidad informada que esté en sintonía con la presencia de Dios en su vida y que esté dispuesta a compartir esa vida de fe con los demás para que todos podamos beneficiarnos de la sabiduría y la guía de Dios.

Sta. Sabina pronto pondrá a disposición una encuesta en línea como una herramienta de fácil acceso que le permitirá compartir su sabiduría de fe informada con la iglesia en general. Cotejaremos las respuestas y las enviaremos a la diócesis que las enviará a Roma para que la Iglesia Universal pueda beneficiarse de su sabiduría y compartir. Invitamos a todos a participar en la encuesta una vez que esté disponible. Estén atentos a la información del future boletín sobre este importante proceso sinodal.



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