

SAINT SABINA

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday
Horario de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



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www.stsabina-parish.org



[/StSabinaParish](https://www.facebook.com/StSabinaParish)



Members of the Knights of Columbus did a Quarterly Cleanup along 58 Hwy from Mullen Rd to I-49 on Saturday, March 26. Pictured are Bill Birkner, Richard Fields, Andy Puleo, Jerry Wilburn, Bob Coshun and Ed Yeater. Not pictured is Dale Amfahr.

Los miembros de Caballeros de Colón realizaron una limpieza trimestral a lo largo de la 58 Hwy desde Mullen Rd hasta la I-49 el sábado 26 de marzo. En la foto aparecen Bill Birkner, Richard Fields, Andy Puleo, Jerry Wilburn, Bob Coshun y Ed Yeater. No aparece Dale Amfahr.

Weekend Masses

Saturdays at 4:00pm (English)

Easter Vigil Mass—8pm, No 4pm Mass this day

Sundays at 8:00am and 10:30am (English)

Sundays at 12:30pm (Spanish)

Daily Masses (English)

Tuesdays at 11:00am

Wednesday-Friday at 8:00am

Confessions

Saturdays 3:00-3:30pm

Or by appointment

Eucharistic Adoration

First Fridays, 8:30am-6:00pm

Online Masses

Saturdays at 4:00pm (Facebook-live)

Sundays at 8:00am (Facebook-live)

Posted to website immediately after

Sundays at 12:30pm (Spanish-Facebook-live)

Posted to website immediately after

Misas Dominicales

Sábado a las 4:00pm (Inglés)

Vigilia Pascual—8pm, No hay Misa a las 4pm ese día

Domingo a las 8:00am y las 10:30am (Inglés)

Domingo a las 12:30pm (Español)

Misas Diarias (Inglés)

Martes a las 11:00am

Miercoles a Viernes a las 8:00am

Confesiones

Sábado de 3:00-3:30pm

O con cita

Adoración Eucarística

Primer Viernes del Mes, 8:30am-6:00pm

Misas en Línea

Sábado a las 4:00pm (inglés-Facebook)

Domingo a las 8:00am (inglés-Facebook)

Publicado en nuestro sitio web después

Domingo a las 12:30pm (español-Facebook)

Publicado en nuestro sitio web después

Palm Sunday—Domingo de Ramos

April 10, 2022



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Wellness Center/Centro de Bienestar

Wendy Mora Cedillo 816-979-3090

Jeannine Midgett 816-979-3093

Joe Crayon, Diocesan Ombudsman 816-812-2500

crayon@ombudsmankcsj.org

Whitney True-Francis, Victim Advocate 816-392-0011

true.francis@diocesekcsj.org

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>.

Mass Intentions for the Week Peticiones de la Semana

Intentions for April 12-15, 2022

Tues.	11am	Open
Wed.	8am	Open
	10:30am	Open (Benton House)
Thur.	7pm	Open (Holy Thursday Mass)
Fri.	7pm	Good Friday Service

Saturday, April 16, 2022

8:00pm Open (Easter Vigil Mass—No 4pm Mass)

Sunday, April 17, 2022

8:00am	†Maxine Bremer
10:30am	Open
12:30pm	Spanish Intenciones de Nuestra Familia Parroquial

Special Remembrances/Conmemoraciones Especiales:

†José Sanjuan Ramírez, †Emilio Placencia López

From Death to New Life De la Muerte a la Nueva Vida

†**Gary Prendergast**, husband of Frances Prendergast, father of Tim Prendergast and Monica Prendergast-Peek

†**Teresa Jacobs**, Raymore Rehabilitation

†**Paul Gesster**, Raymore Rehabilitation

†**Leona Ragsdale**, wife of Sherman Ragsdale mother of Thomas Ragsdale and Sheryll Bentley

†**Janet Redenbaugh**, mother of Amy Kille

†**Maria del Carmen Morales Ibarra**, madre de Joanna Morales, hermana de Santa y Teresa Ibarra

†**Jacob Anderson**, husband of Leopolda Vasquez, father of Genaro and Luz Hernandez

†**Kay Reynolds**, mother of Stephanie Reynolds

†**Georgia Shively**, mother of Karen Goodwin



Sunday, April 10 - Domingo, 10 de Abril

Palm Sunday/Domingo de Ramos

11:00am Ensayo del Coro Hispano

Monday, April 11 - Lunes, 11 de Abril

7:00pm Cub Scouts/Boy Scouts

Tuesday, April 12 - Martes, 12 de Abril

6:15am High School Youth Prayer and Donuts

7:00pm Green Team Meeting

7:00pm Ladies Auxiliary Meeting

7:00pm Rosario Parroquial

Wednesday, April 13 - Miércoles, 13 de Abril

9:00am Legion of Mary

10:30am Mass at Benton House

6:30pm Parish Rosary

7:00pm Choir Rehearsal

Thursday, April 14 - Jueves, 14 de Abril

8:00am Church Decorating

9:30am Piecemakers Quilt Group

7:00pm Holy Thursday Mass/Misa del Jueves Santo

8:00pm Adoration/Adoración

8:00pm Youth/RCIA Seder Meal

Friday, April 15 - Viernes, 15 de Abril

Parish Office Closed/Oficina Parroquial Cerrada

8:00am Church Decorating

7:00pm Good Friday Service/Servicio del Viernes Santo

8:00pm Church Decorating

Saturday, April 16 - Sábado, 16 de Abril

8:00pm Easter Vigil/Vigilia Pascual

Sunday, April 17 - Domingo, 17 de Abril

Easter Sunday/Domingo de Pascua

11:00am Ensayo del Coro Hispano

happy birthday

Bernie Abrams
Berry Alexander
Ricardo Amescua
Stevie Bader
Matt Bader
Rosa Basurto
Evelyn Becker
Norma Campos
Georgene Caoile
Ryan Clark
Tre Collier
Joseph Coots
Susan Coover
Joaquin Cortez Mendoza
Donna Cummings
Barbara Davis
Ashley Dimarco
Terry Eppert
Judith Escalante
Irma Escobar
Nineth Figueroa
Edward Garcia
Nieves Garcia
Patricio Garcia
Kacy Gardiner
Susan Gelatko
Daniel Gomez
Nora Gray
Daniela Guardado
Christopher Hart
Celia Hernandez
Angelique Hernandez
Jennifer Hernandez Beltran
Harper Jergensen

Margarita Juarez
Patty Krezek
Mike Larkey
Tony Leo
Gen Leo
Jade Lopez
Emely Lopez
Cyndi Lueckenotto
Meleni Mauro
Jesus Menjivar
Jasmin Montes
Kurtis Moore
Gabriela Olalde
Gary Park
Rodrigo Perez-Carrera
Tim Perkins
Auriel Placencia
Jose Ramirez
Delaney Roberts
William Roberts
Allison Rodriguez
Julio Sanchez
Jenna Scali
Matthew Scott
Mary Srader
Tom Stout
Kinsley Tangeman
Cristobal Tapia
Carlos Torres
Alyssa Vargas
Kelly White
Eric Woodfine
Briana Yanez



Happy Anniversary

Tony and Gen Leo	74 Years!	4/11/1948
Bob and Linda Hoye	51 Years!	4/17/1971
Steve and Joanne Mackay	40 Years!	4/17/1982
Ed and Anita Barton	38 Years!	4/11/1984
Pablo and Martha Cedillo	37 Years!	4/13/1985
J.R. and Kim Deeter	35 Years!	4/11/1987
Victor and Ana Mata Franco	28 Years!	4/16/1994
Mike and Ann Vargas	22 Years!	4/15/2000
Roman and Alba Prieto	20 Years!	4/11/2002
Prudencio and Yesenia Ayala	16 Years!	4/15/2006
Ricardo Martinez and MariCruz Landin	14 Years!	4/11/2008
Tim and Kelly White	14 Years!	4/11/2008
Jose Cortes and Adilene Mendoza	13 Years!	4/13/2009

This Week's Do You Know Video:

Lent highlights all the key themes that we, as disciples of the Lord, are to devote ourselves to throughout the entire liturgical year, especially focus on developing our spiritual lives through prayer, fasting and almsgiving. Lent provides us the unique opportunity to deepen our life-long process of conversion and to turn back to God. Beginning with Palm Sunday of the Lord's Passion, we enter the heart of the Lenten Season known as Holy Week, with its focus on the Triduum, the three days of Holy Thursday, Good Friday and Holy Saturday, culminating in the joyful celebration of the Resurrection at the Easter Vigil. Make time to view this week's DYK video and learn various ways in which you can enter spiritually into the Lenten Holy Week Experience.

En Nuestro Video ¿Sabes...? de Esta Semana:

La Cuaresma destaca todos los temas claves a los que nosotros, como discípulos del Señor, debemos dedicarnos a lo largo de todo el año litúrgico, centrándonos especialmente en desarrollar nuestra vida espiritual a través de la oración, el ayuno y la limosna. La Cuaresma nos brinda la oportunidad única de profundizar nuestro proceso de conversión de toda la vida y volvernos a Dios. Comenzando con el Domingo de Ramos de la Pasión del Señor, nos adentramos en el corazón del Tiempo de Cuaresma conocido como Semana Santa, con el enfoque en el Triduo, los tres días del Jueves Santo, Viernes Santo y Sábado Santo, culminando en la gozosa celebración de la Resurrección en la Vigilia Pascual. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender varias formas en las que puede ingresar espiritualmente a la experiencia de la Semana Santa de Cuaresma.



Wellness Center

Do You Know – How much it cost to eat healthy? In a 2013 study, researchers analyzed the data and came up with a rough answer: about \$1.50 more each day per person. That's the difference between a very healthy diet -- like one high in fruits, vegetables, nuts, and fish -- and an unhealthy diet with lots of processed foods, meats, and refined (non-whole) grains.

People generally believe that 'healthy' equals 'expensive.' But that's often not the case. We may confuse "healthy" with other labels that do increase costs, like 'organic' or 'gluten-free.' Unless you have a diagnosed medical condition, you can have a nutritious diet without worrying about those extra labels. The key is to eat more whole foods and fewer processed ones.

More expensive does not equal healthier. Don't be misled by fancy food co-ops, organic labels, or marketing gimmicks. No matter your budget, choosing healthier food doesn't have to be a luxury. **Shop local, eat healthy!**



Nursing Home Mass Schedule

April 13	10:30am	Benton House of Raymore
April 20	10:00am	Foxwood Springs
April 27	11:00am	Carnegie Village

Beginning Experience Weekend for divorced and widowed persons. Our program helps those suffering these losses through the grieving process, enabling them to look to the future with renewed hope and deepened faith. **April 29-May 1.** For more information or to register visit beginningexperiencekc.org or call Maria at 913-314-4988.

April is National Child Abuse Prevention Month

Each year April is observed as National Child Abuse Prevention month with activities dedicated to the prevention of child abuse and neglect. By working together, we can prevent child abuse, provide safe environments in our schools and parishes, and promote the social and emotional well-being of the children and families in our communities.

The annual **Diocesan Day of Prayer** has a new and improved name starting in 2022: **Day of Prayer in Atonement for Those Harmed by Sexual Abuse.** This special Day of Prayer is Tuesday, April 26. Please join the 12:15 p.m. Mass at the Cathedral of the Immaculate Conception, Adoration in the chapel at the Chancery, or in prayer on this special day.

Abril es el Mes Nacional de la Prevención del Abuso Infantil

Cada año, abril se observa como el mes nacional de la prevención del abuso infantil con actividades dedicadas a la prevención del abuso y la negligencia infantil. Al trabajar juntos, podemos prevenir el abuso infantil, brindar entornos seguros en nuestras escuelas y parroquias y promover el bienestar social y emocional de los niños y las familias en nuestras comunidades.

El **Día de Oración Diocesano** anual tiene un nombre nuevo y mejorado a partir del 2022: **Día de Oración en Expiación por los Dañados por el Abuso Sexual.** Este Día especial de Oración es el martes 26 de abril. Únase a la Misa en la Catedral de la Inmaculada Concepción, Adoración en la capilla de la Cancillería, o en oración en este día especial.

Números de Teléfono Útiles

Línea Nacional de Prevención del Suicidio al 800-273-8255 o **envíe un mensaje de texto con MHFA al 741741** para hablar con un asesor de la Crisis Text Line

Línea Directa de Crisis de Salud Mental de ACI 1-888-279-8188 Disponible 24/7, Multilingüe

Línea de ayuda de desastres de la Administración de Servicios de Salud Mental y Abuso de Sustancias (SAMHSA) al 800-985-5990

Prayer Requests/Peticiones de Oración

Matilda Aguilera
Randy Andrews
Dick Armstrong
S. Armstrong family
Steve Ayers
Deacon Ross Beaudoin
Bill Beaver
Emma Beaver
Jovita Berbena
Dennis Berg
Marion Biondo
Mary Pat Biondo
Betty Bremenkamp
Veronica Burks
Leona Bybee
Sherman Calice
Joyce Callahan
Roy Carlock
Patty Carr
Racheal Casaday Smith
Steve Circo
Angela Clayton
Lena Collins
Bob Coomer
Marianne Crooks
Jack Davis
JoAnn Davis
Harold Dawes
Doris Deschenes

Mark DeLuca
Marcia DiGeorge
Jeannine Edmonds
Terry Eppert
Clayton Evans
Melissa Evans
Sharon Felsing
Carolyn Folz
Larry Foster
Liliana Flores
John Frezza
Al Gebauer
Kathleen Gebauer
Karen Grantham
Cherie Hatfield
Martha Healy
Rhonda Henke
Jack Henningsen
Marilyn Henningsen
Clark Henry
Zoey Ann Holle
Ernestine Iseman
Sue Huwar
Johnson family
Debbie Kelly
Jack King
Bob Kottenbrock
Todd Kudron
Susan Lager

Ellen Lilek
Jill Long
Axel Martinez
Pam May
Gene McEwen
Nancy Meiron
Gloria Miller
Antonia Molina
Norabel Molina
Joan Muench
Jerry Nowak
Joan Nowak
Jack Obermeier
JoAnn Obermeier
Miguel Angel Ortega
Maria Orozco
Ron Parker
Heleno Piano
Ricardo Pinon
Rita Pruitt
Abigail Ragsdale
Patrick Reidy
Larry Rhodes
Agustin Rivera
Alfonso Rivera
Michelle Rose
Anna Ryan
Larry Scali
Jerome Schaefer

Mary Margaret Schmidt
Rudy Schmidt
Deryl Sellmeyer
Georgiana Smith
Laurie Smith
Mary Spear
Lori Stangl
James Stella
Jeremy Stinger
Kaylee Stinger
Lois Stogsdill
Rita Stout
Joel Taylor
Darrell Tenholder
Marco Antonio Valeriano Barahona
Imelda Villareal
Norma Villareal
Marilyn Vranicar
Deb Wagner
Denise Vargo Wallace
Donna West
Mary Wickstrum
Marie Wilburn
Marilyn Wilhite



Today we begin Holy Week, the highlight of the liturgical year culminating with the celebration of the Paschal Triduum, Holy Thursday, Good Friday and the Easter Vigil, the celebration of the passion, death and resurrection of Jesus. Lent officially ends with the evening Mass on Holy Thursday. On every Palm Sunday of the Lord's Passion the first reading, the responsorial psalm and the second reading are always the same, while the gospel reading proclaims the passion narrative from one of the three synoptic gospels. **This year we focus on the passion narrative according to Luke.**



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The refrain from responsorial Psalm 22, “My God, my God, why have you abandoned me?” speaks of the feeling of abandonment as Jesus undergoes his passion and death. At the same time the psalm ends on a note of praise and trust in God who saves all who call upon the Lord for help.

This dual focus is also the theme of the first reading from Isaiah who speaks of the rejection and suffering that the servant of the Lord endures for his faithfulness to the Lord. Through all this, God's servant trusts in the Lord and is fully confident that God will not allow the servant to be disgraced or put to shame. **Trust in God is what enables the servant to endure the tribulations of life.**

The second reading from Paul's letter to the Philippians speaks of Jesus' willingness to let go of “equality with God” so as to become fully human. In this manner, Jesus was able to model what being truly human entails. Care and concern for others, even to the point of totally giving of oneself for others, is the essence of being human. Obedience to God demands such a lifestyle. God is always there, always concerned, and will never allow us to be disgraced or put to shame. **Fidelity to God's ways brings about new life and depth of relationship for all, no matter what life brings.**

The gospel narrative presents each gospel writer's unique manner of presenting Jesus to their communities. Luke consistently portrays Jesus as the savior for all people, most especially the poor, the outcasts, the marginalized and all those having no societal status or power. Luke's Jesus is the bearer of God's good news to all, proclaiming the reality that God cares, is concerned and continually offers mercy, forgiveness and a place at the table.

In the passion narrative, Luke presents a Jesus who is vulnerable and rejected by all those in power and authority. Jesus seems to be at the mercy of those who inflict harm, much like the poor and weak of the world. For Luke, Jesus is more a victim and a martyr, taking the role of the suffering servant and thus identifying with all those who are powerless and oppressed victims.

At the same time, Luke strongly emphasizes the innocence of Jesus. Like the oppressed victims of the world, Jesus, though innocent, is tortured and condemned to death. Luke has Pilate proclaim three times that Jesus is innocent (Lk 24: 4, 14, 22). Herod finds no guilt in Jesus (Lk 23:15). The centurion at the cross proclaims Jesus to be innocent (Lk 23:47).

Despite this unjust and undeserved suffering, Luke pictures Jesus as forgiving and serene throughout. There is no anguished cry from the cross as in Mark. Rather, Jesus prays for his persecutors, asking the Father to forgive them for “they know not what they do” (Lk 23:34). Luke is the only gospel presenting the dialogue between the two thieves with Jesus promising the “good thief” that “today you will be with me in paradise” (Lk 23:43).

Throughout Luke's passion narrative, Jesus is pictured as innocent, prayerful, forgiving, serene and courageous. In this fashion, Luke offers us a model of discipleship. How is Luke's Jesus a model for your daily living?

Biagio Mazza
Pastoral Associate

Readings



Sunday, April 10

Procession Gospel: Luke 19:28-40

1st Reading: Isaiah 50:4-7

Psalm: Psalm 22:8-9, 17-18, 19-20, 23-24 (2a)

2nd Reading: Philippians 2:6-11

Passion: Luke 22:14—23:56

Sunday, April 17

1st Reading: Acts 10:34a, 37-43

Psalm: Psalm 118:1-2, 16-17, 22-23 (24)

2nd Reading: 1 Corinthians 5:6b-8

Gospel: John 20:1-9

Hoy comenzamos la Semana Santa, el punto culminante del año litúrgico que concluyendo con la celebración del Triduo Pascual, el Jueves Santo, el Viernes Santo y la Vigilia Pascual, la celebración de la **pasión, muerte y resurrección de Jesús**. La Cuaresma termina oficialmente con la Misa vespertina del Jueves Santo. En cada Domingo de Ramos de la Pasión del Señor, la primera lectura, el salmo responsorial y la segunda lectura son siempre iguales mientras que la lectura del evangelio proclama la narrativa de la pasión de uno de los tres evangelios sinópticos. **Este año nos centramos en la narrativa de la pasión según San Lucas.**

El estribillo del Salmo responsorial 22 "Dios mío, Dios mío, ¿por qué me has abandonado?" Habla del sentimiento de abandono cuando Jesús sufre su pasión y su muerte. Al mismo tiempo, el salmo termina con una nota de alabanza y confianza en Dios que salva a todos los que piden ayuda al Señor.

Este enfoque dual también es el tema de la primera lectura de Isaías, quien habla del rechazo y el sufrimiento que el siervo del Señor soporta por su fidelidad al Señor. A través de todo esto, el siervo de Dios confía en el Señor y confía plenamente en que Dios no permitirá que el siervo sea deshonrado o avergonzado. **Confiar en Dios es lo que permite al siervo soportar las cosas difíciles de la vida.**

La segunda lectura de la carta de Pablo a los filipenses habla de la voluntad de Jesús de abandonar su "condición divina" para volverse completamente humano. De esta manera, Jesús pudo modelar lo que implica ser verdaderamente humano. El cuidado y la preocupación por los demás, incluso hasta el punto de entregarse totalmente por los demás, es la esencia del ser humano. La obediencia a Dios exige tal estilo de vida. Dios siempre está ahí, siempre preocupado, y nunca nos permitirá ser deshonrados o avergonzados. **La fidelidad a la voluntad de Dios trae consigo una nueva vida y una relación profunda para todos, sin importar lo que la vida traiga.**

La narrativa del evangelio presenta la manera única de cada escritor del evangelio de presentar a Jesús a sus comunidades. Lucas siempre retrata a Jesús como el salvador de todas las personas, especialmente de los pobres, los marginados, y todos aquellos que no tienen ningún estatus social ni poder. El Jesús de Lucas es el portador de las buenas nuevas de Dios para todos, proclamando la realidad de que Dios cuida, se preocupa y continuamente ofrece misericordia, perdón y un lugar en la mesa.



En la narrativa de la pasión, Lucas presenta a un Jesús que es vulnerable y rechazado por todos aquellos en poder y autoridad. Jesús parece estar a merced de quienes causan daño, al igual que los pobres y débiles del mundo. Para Lucas, Jesús es más una víctima y un mártir, que asume el papel del siervo sufriente y, por lo tanto, se identifica con todos aquellos que son víctimas impotentes y oprimidas.

Al mismo tiempo, Lucas enfatiza fuertemente la inocencia de Jesús. Al igual que las víctimas del mundo, Jesús, aunque inocente, es torturado y condenado a muerte. Lucas hace que Pilato proclame tres veces que Jesús es inocente (Lucas 24: 4, 14, 22). Herodes no encuentra culpa en Jesús (Lucas 23:15). El centurión en la cruz proclama a Jesús como inocente (Lucas 23:47).

© J. S. Paluch Co., Inc. **A pesar de este sufrimiento injusto e inmerecido, Lucas describe a Jesús como perdonador y sereno en todo momento.**

No hay grito angustiado desde la cruz como en Marcos. Más bien, Jesús ora por sus perseguidores, pidiéndole al Padre que los perdone porque "no saben lo que hacen" (Lucas 23:34). Lucas es el único evangelio que presenta el diálogo entre los dos ladrones con Jesús que promete al ladrón "bueno" que "hoy estarás conmigo en el paraíso" (Lucas 23:43).

A lo largo de la narrativa de la pasión de Lucas, Jesús se presenta como inocente, devoto, perdonador, sereno y valiente. De esta manera, Lucas nos ofrece un modelo de discipulado. **¿Cómo es el Jesús de Lucas un modelo para su vida diaria?**

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 10 de Abril

Evangelio: Lucas 19:28-40

Primera Lectura: Isaías 50:4-7

Salmo: Salmo 22:8-9, 17-18a, 19-20, 23-24

Segunda Lectura: Filipenses 2:6-11

Pasión: Lucas 22:14—23:56

Lecturas del Domingo, 17 de Abril

Primera Lectura: Hechos 10:34a, 37-43

Salmo: Salmo 118:1-2, 16ab-17, 22-23

Segunda Lectura: 1 Corintios 5:6-8

Evangelio: Juan 20:1-9



"The centurion who witnessed what had happened glorified God and said, 'This man was innocent beyond doubt.' When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events."

Luke 23:47-49

Near the end of this Gospel account, we are told, "all His acquaintances stood at a distance." They knew Jesus! They had heard him preaching and teaching, witnessed His signs and miracles, maybe even benefitted personally from them. Perhaps they did not participate in mocking Him or calling for His crucifixion. But they chose to stay a safe distance from Him when the going got tough. Unlike Simon the Cyrenian, they refused to go too near to Christ. Where will you place yourself this week? Keeping your distance from all the pain and suffering Christ endured? Or close by, staying near to Him as Simon did? It is when we go near to Christ that we can be transformed by Him. It is by embracing the crosses in our lives, stewarding them well rather than trying to run from them, that we become His true disciples.

— See more at www.catholicsteward.com/blog/.

"El oficial romano, al ver lo que pasaba, dio gloria a Dios, diciendo: 'Verdaderamente este hombre era justo'. Toda la muchedumbre que había acudido a este espectáculo, mirando lo que ocurría, se volvió a su casa dándose golpes de pecho. Los conocidos de Jesús se mantenían a distancia, lo mismo que las mujeres que lo habían seguido desde Galilea, y permanecían mirando todo aquello."

Lucas 23:47-49

Cerca del final de este relato evangélico, se nos dice que "los conocidos de Jesús se mantenían a distancia". ¡Conocían a Jesús! Lo habían escuchado predicar y enseñar, habían sido testigos de Sus señales y milagros, tal vez incluso se beneficiaron personalmente de ellos. Tal vez no participaron en burlarse de Él o pedir Su crucifixión. Pero optaron por mantenerse a una distancia segura de Él cuando las cosas se pusieron difíciles. A diferencia de Simón el Cireneo, se negaron a acercarse demasiado a Cristo. ¿Dónde se ubicará usted esta semana? ¿Manteniendo su distancia de todo el dolor y sufrimiento que Cristo soportó? ¿O permaneciendo cerca de Él como lo hizo Simón? Es cuando nos acercamos a Cristo que podemos ser transformados por Él. Es abrazando las cruces en nuestras vidas, cuidándolas bien en lugar de tratar de huir de ellas, que nos convertimos en Sus verdaderos discípulos.

— Vea mas en www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website



at www.stsabinaparish.org and click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish? Please keep this in mind while shopping online. Last quarter, we received donations based off of **over \$43,700** of your purchases and over \$206,500 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice. Thank you to the 125 shoppers that have chosen us as their charity!

Contributions for the Week of March 27

Envelopes/Sobres:	\$12,830.50
Weekly Plate:	\$ 910.15
Maintenance-Upkeep:	\$ 1,202.00
Catholic Relief Services:	\$ 2,351.00

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

¡Apoya a Nuestra Parroquia al Comprar por Internet!

¿Sabía que es probable que sus compras en Amazon sean elegibles para proveer una donación para nuestra parroquia? Por favor, tenga esta en cuenta cuando hace sus compras por internet. El último trimestre, recibimos donaciones basadas en **más de \$43,700** de sus compras y más de \$206,500 de sus compras, ¡acumulativamente! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida. ¡Gracias a los 125 compradores que nos han elegido como organización benéfica!



Catholic Career Roundtable Job Club

The Catholic Career Roundtable (CCR) job club hosts weekly workshops on Saturdays from 8:30 AM to 9:30 AM at Good Shepherd Catholic Church, 12800 W. 75th St. in Shawnee, Kansas. This is an informal meeting to help and support people in their searches for meaningful work. In these workshops, attendees discuss the fundamentals of transitioning to new careers and techniques to find new jobs in today's business climate. For more information, send an email to: catholiccareerroundtablekc@gmail.com, or call Sam Incorvia 913-669-7386. Our website, www.catholiccareerroundtable.com, will have updated information.

Pope Francis' Vision for the Church in an Age of Pandemics

Ignatian Spirituality Center of Kansas City
Rockhurst University, Arrupe Hall Auditorium, KCMO
Friday, April 22 from 7:00 – 9:00 p.m.

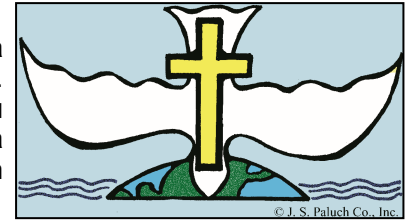
The Ignatian Spirituality Center of Kansas City invites you for an evening with Professor J. Matthew Ashley of the University of Notre Dame. Professor Ashley's presentation is part of our 2022 Ignatian Weekend. In this evening presentation Professor Ashley will share how Ignatian spirituality provides a lens for understanding how Francis exercises his Petrine ministry today. For more information and to register for this free lecture, see Ignatian Weekend 2022 at www.ignatiancenterkc.org/events.

Platicas Pre-Bautismales - 14 de Mayo

Normalmente cada segundo Sábado del mes de las 10 am a las 11am. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS

BAUTISMOS: llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.



Platicas Matrimoniales - 23 y 30 de Abril

Se ofrecerán las platicas matrimoniales los sábados, 23 y 30 de Abril de las 8am—1pm en el salón doble de la área de educación. Las parejas necesitan asistir a las dos platicas. Para mas información, llame a Martina y Abelardo Arreola al 816-269-4956 o a Kris al 816-979-3151.



Holy Week Liturgies/Liturgias de Semana Santa

Palm Sunday
(April 10)

4:00pm (Saturday—English)
8:00am and 10:30am (English)
12:30pm (Español)

Domingo de Ramos
(10 de abril)

Holy Thursday
(April 14)

7:00pm (Bilingual/Bilingüe)

Jueves Santo
(14 de abril)

Good Friday
(April 15)

7:00pm (Bilingual/Bilingüe)

Viernes Santo
(15 de abril)

Easter Vigil
(April 16)

8:00pm (Bilingual/Bilingüe)

Vigilia de Pascua
(16 de abril)

Easter Sunday
(April 17)

8:00am and 10:30am (English)
12:30pm (Español)

Domingo de Pascua
(17 de abril)

PLEASE NOTE: There will not be confessions or 4:00 Mass on Saturday, April 16.

TENGA EN CUENTA: No habrán confesiones ni la Misa de las 4pm el sábado, 16 de abril.

IRA Contributions

If you can live without using withdrawals from your IRA, an IRA gift is one of the smartest ways to make a real impact for your parish, a ministry or the Diocese. You must be 70 1/2 years old or older and make a distribution directly from a traditional IRA to a qualified charity. Contact Kris at kris@stsabinaparish.org for more information.

Metal Recycling Event—April 23

On Saturday, April 23, the St. Sabina Green Team will host their Spring metal recycling event. If you need help unloading your metal recycling, the recycle container will be attended by members of the Green Team from 9am through 4pm that day. If you are unable to drop off items between 9 and 4 on Saturday, the container will be on church property all day Saturday and Sunday, but unattended.



Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines. The pandemic hit particularly hard the Christians in the Holy Land. Most of them depend on pilgrimages to work. In these times of crisis, the Pontifical Good Friday Collection is also necessary to meet the basic needs of the People of God still living in this land where the Church was born. When you contribute to this collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-Friday.



Contribuciones IRA

Si puede vivir sin usar retiros de su IRA, una donación de IRA es una de las formas más inteligentes de tener un impacto real para su parroquia, un ministerio o la Diócesis. Debe tener 70 años y medio, o más, y hacer una distribución directamente de una IRA tradicional a una organización benéfica calificada. Póngase en contacto con Kris en kris@stsabinaparish.org para obtener más información.

Evento de Reciclaje de Metales: 23 de abril

El sábado 23 de abril, el Equipo Verde de St. Sabina organizará su evento de reciclaje de metales de primavera. Si necesita ayuda para descargar su reciclaje de metal, el contenedor de reciclaje estará atendido por miembros del Equipo Verde de 9 a. m. a 4 p. m. ese día. Si no puede dejar artículos entre las 9 y las 4 el sábado, el contenedor estará en la propiedad de la iglesia todo el día el sábado y el

domingo, pero sin supervisión.

Colecta Pontificia de Viernes Santo

El Papa Francisco ha pedido a nuestra parroquia que apoye a la Colecta Pontificia del Viernes Santo, que ayuda a los cristianos en Tierra Santa. Su apoyo ayuda a la iglesia a ministrar en las parroquias, proporcionar escuelas católicas y ofrecer educación religiosa. La Colecta Pontificia del Viernes Santo también ayuda a preservar los santuarios sagrados. La pandemia golpeó particularmente fuerte a los cristianos en Tierra Santa. La mayoría de ellos dependen de las peregrinaciones para trabajar. En estos tiempos de crisis, la Colecta Pontificia del Viernes Santo es también necesaria para atender las necesidades básicas del Pueblo de Dios que aún vive en esta tierra donde nació la Iglesia. Cuando contribuye a esta colecta, se convierte en un instrumento de paz y se une a los católicos de todo el mundo en solidaridad con la Iglesia en Tierra Santa. Para obtener más información sobre los cristianos en Tierra Santa, visite www.myfranciscan.org/good-Friday.

Green Team Tip of the Week

Pray for creation. Laudato si prayer cards will be available after each Mass this weekend. Please take one per family. Pray the prayer on the back each day this week. Rejoice in the natural world God has given us and have a Blessed Easter.

Consejo de la Semana del Equipo de Ecología

Ore por la creación. Estarán disponibles unas tarjetas de oración Laudato Si después de cada misa este fin de semana. Favor de tomar una por familia. Rece la oración de la parte de atrás cada día de esta semana. Regocijense en el mundo natural que Dios nos ha dado y tengan una Pascua Bendecida.

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