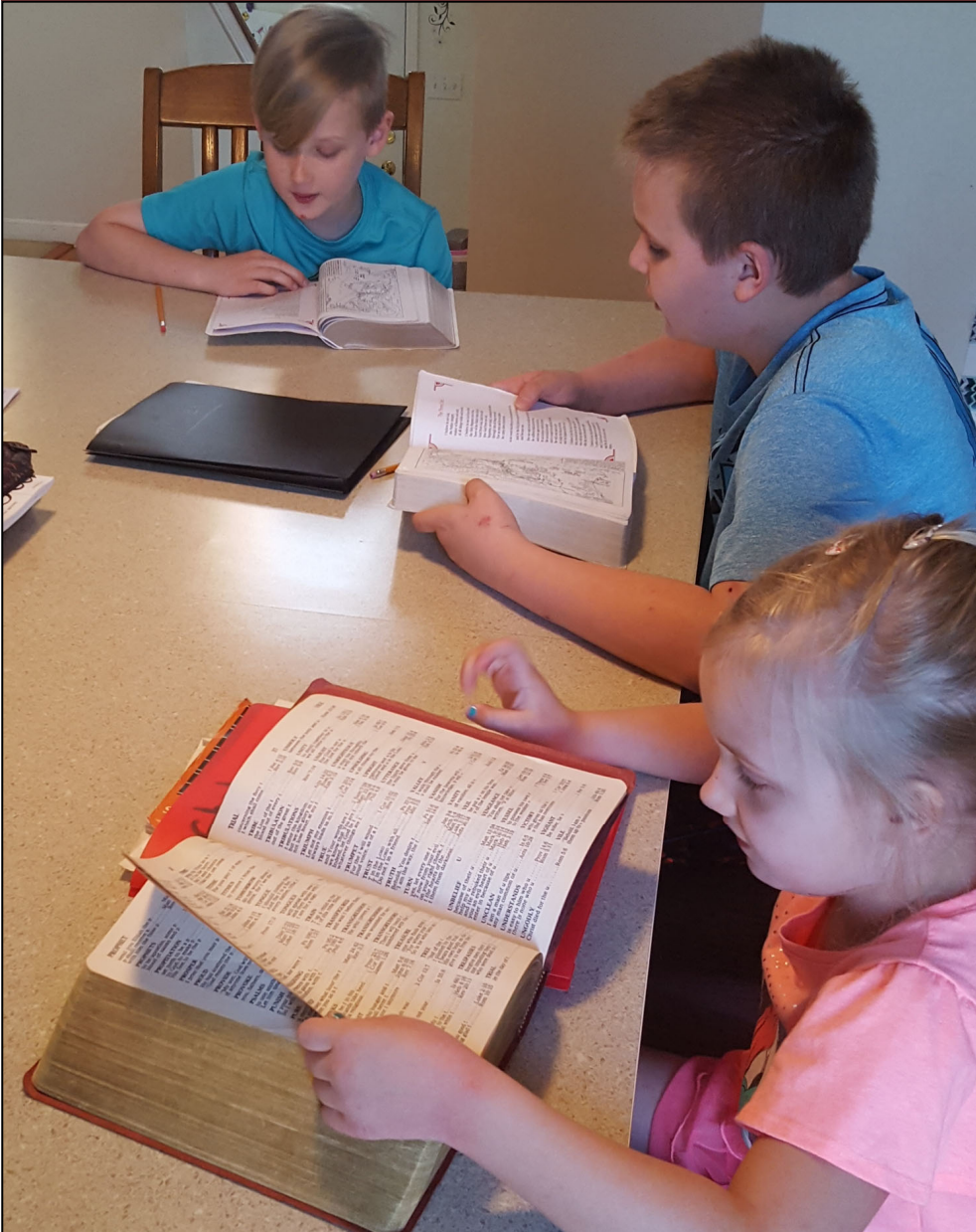


Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabinaaparish.org •
www.facebook.com/stsabinaaparish • 816-331-4713

Office Hours: The parish office is currently closed through April 24
Horarios de la Oficina: En este momento la oficina parroquial está cerrada



Young parishioners Trevor, Miles and Chelsey, while distance learning, have been starting each of their mornings off with scripture!

¡Los pequeños feligreses Trevor, Miles y Chelsey han comenzado cada mañana de sus aprendizaje a distancia con las escrituras!

Mass Times

Sunday Mass will be streamed on Facebook Live at 9:30am in English and 12:30pm in Spanish. A link of the recorded Mass will be emailed out after Mass on Sundays.

Horarios de Misa

La Misa dominical se transmitirá en Facebook Live a las 9:30am en inglés y a las 12:30pm en español. Un enlace de la Misa grabada se enviará por correo electrónico después de la Misa los domingos.

Second Sunday of Easter—Segundo Domingo de Pascua

April 19, 2020

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
Bridget Hernandez , Communications/Comunicaciones	816-979-3159 X59	bridget@stsabinaparish.org
Kris Larkey , Business Manager/Gerente de Operaciones	816-979-3151 X51	kris@stsabinaparish.org
Biagio Mazza , Pastoral Associate/Asociado Pastoral	816-979-3153 X53	biagio@stsabinaparish.org
Susan Ratigan , Liturgist/Liturgista	816-979-3158 X58	susan@stsabinaparish.org
Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	
Patricia Moreno	816-979-3092	



Mass Intentions for the Week Peticiones de la Semana

Sunday, April 19, 2020

9:30am Intentions of Our Parish Family
Intentions of John Kerry
12:30pm Spanish †Alicia Martha Hernandez
†Pablo José Zayas

Sunday, April 26, 2020

9:30am †Ferdinando and Anna DiMaggio and Family
12:30pm Spanish †Alejandro Chavez

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordmos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†Janet Moorman, mother of Doug Moorman
†Julian Huerta Hernandez, padre de Jorge Huerta
†Teresa Rangel Velez, madre de Jorge Huerta
†Marge Campbell, Beautiful Savior
†Butch Geer, brother of Marie Wilburn
†George Panebianco, husband of Helen Panebianco
†Merle Woolworth, husband of Jeannette Woolworth



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Rita Ann Hand	Kristy McClain
Paula Ast	Cherie Hatfield	Leonard Meiron
Juanita Becerra	Martha Healy	Melba Mercier
Margaret Bannerman	Ted Henry	Thelma Putnam
Dennis Berg	Rhonda Henke	Diane Quinn
John Bidondo	Alex Henningsen	Larry Rhodes
Mary Pat Biondo	Bob Henningsen	Anna Ryan
Maxine Bremer	Alice Hetherington	Ron Schock
Veronica Burks	Jennifer Huffman	Peter Shea
Joyce Callahan	Richard Huffman	Jaxton Shipley
Patty Carr	Darlene Jennings	Shellie Smoot
Jackie Chiappetta	Gary Jones	Don Standley
John Cikan	John Jongenelen	Rachael Casady Smith
Harrison Cummings	Michael Kempster	Marie Stinger
Harold Dawes	Jack King	Lois Stogsdill
Mark DeLuca	Mary Kottenbrock	Rita Stout
Mark Deterding	Don Kueck	Jean Tate
Paula Dull	Arlene Lally	Joel Taylor
Terry Eppert	Ellen Lilek	Priscilla Tristani
Joe Evans	Emmy Long	Amanda Votava
Jean Frank	Alyson Lopez	Dorothea West
Bettianne Gardiner	Angelika Mackey	Mary Westfall
Marissa Goldsmith	Ray Malisos	Sarah Wheeler
Miquel Angel Salina Gonzalez	Laurie Marmon	Marie Wilburn
GINNY HAINEY	Bienvenido Martinez	Carmitia Yust

happy birthday

Juan Aguilera	Austin Mata Franco
Dora Aguirre	Collin McDonald
Joshua Anderson	Richard McGurn
Oscar Andrade	Penelope Medrano-Mancilla
Abel Arreola	Oscar Menjivar
Denise Ashby-Cohen	Amber Miederhoff
Alejandra Basurto	Jaclyn Mueller
Jamie Castillo	Miguel Negrete
Haley Coover	Jassiny Novoa
Alejandra Cosmopulos	Angela Pinon
Brianna Cruz	Ava Pointer
Yakelin Escobar	Jordan Rewald
Madeline Eshleman	Miguel Salinas
Iris Gonzalez	Brynn Schoenberger
Yahir Gonzalez	Jewel Sowers
Ryan Grantham	Sandy Spiller
Quinn Gray	Fr. Jeff Stephan
Patrick Heinerikson	Bailee Strickland
Nova Hernandez	James Tangeman
Alejandro Herrera	Nathan Thurman
Linda Hoye	Xian Thurston
William Kronk	Alejandro Torres
Juanita Leon	Yuleth Villalobos
Virginia Leslie	Betty West
Priscilla Lopez	Enrique Zamora
Angel Martinez	Emilio Zarco
Jenni Martinez	

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected **sexual abuse of a minor or vulnerable adult** to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsjatholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

John and Mary Ann Van De Vyvere	64 Years!	4/21/1956
Mark and Kelly Hense	32 Years!	4/23/1988
Mark and Danielle Haus	31 Years!	4/22/1989
Alex Torres and Rosa Salayandia Cedillo	26 Years!	4/23/1994
Justo Gonzalez and Norabel Molina	21 Years!	4/24/1999
Lester and Patty Carbaugh	19 Years!	4/21/2001
Brad and Sharon Walker	16 Years!	4/23/2004
Corey and Sonja Morgan	15 Years!	4/21/2005
Jose and Blanca Menjivar	15 Years!	4/26/2005
Jeffrey and Lori Overhaug	13 Years!	4/21/2007
Mark and Amber Stegner	7 Years!	4/20/2013
Joshua and Carolyn Durham	2 Years!	4/21/2018

Green Team Tip of the Week

April 22 is the 50th Anniversary of Earth Day. See suggestions at www.sierraclub.org/articles/2019/04/10-ways-celebrate-earth-month?utm_source=insider&utm_medium=email&utm_campaign=newsletter



Update Membership Information

Preparations for the 2020 Guidebook & Directory are underway and it is time for us to update our database with any changes, additions, or deletions that may have occurred in your family over the past year. Have you changed your phone number? Have you moved? Are you preparing to move soon? Are all of your children still at home and are they all included in your membership record? Do you want your record published? If you have not already informed the parish office about changes to your record, please let us know so that the information in the Guide Book & Directory is correct by calling 816-331-4713 by April 30th.

This Week's Do You Know Video:

Easter celebrates the new risen life of Christ as well as the new life of Spring in the Western Hemisphere. Springtime



was celebrated with all sorts of fertility symbols and rites by many pre-Christian people. As Christianity celebrated the new life of the Risen Christ in the Spring, many of those pre-Christian fertility symbols and rites of new life were baptized by Christianity and given religious meaning and significance. Eggs, a major Springtime fertility symbol became associated with Easter and Christ rising out of the hard shell of the tomb to new life, just as the chick eventually came to life by shattering the hard egg shell. Bunnies, always associated with fertility, were connected with Easter eggs. New clothes were connected with the garments for the newly baptized. Easter parades are a secular outgrowth of the religious processions done to celebrate Easter and the newly baptized with their new garments. The lily also became an Easter symbol simply because it bloomed at Easter as a symbol of new life, purity and new beginnings. Make time to view this week's DYK video and learn more about the origin of many of our Easter symbols and rituals.

Actualizar Información de Membresía

Los preparativos para la Guía y Directorio 2020 están en marcha y es hora de que actualicemos nuestra base de datos con los cambios, adiciones o eliminaciones que puedan haber ocurrido en su familia durante el año pasado. ¿Ha cambiado su número de teléfono? ¿Se ha mudado? ¿Se está preparando para mudarse pronto? ¿Están todos sus hijos todavía en casa y están todos incluidos en su registro de membresía? ¿Quiere que se publique su registro? Si aún no ha informado a la oficina parroquial sobre los cambios en su registro, infórmenos para que la información en la Guía y el Directorio sea correcta, llamando al 816-331-4713 antes del 30 de abril.

En Nuestro Video ¿Sabes...? de Esta Semana:

La Pascua celebra la nueva vida resucitada de Cristo, así como la nueva vida de la primavera en el hemisferio occidental. La primavera se celebró con todo tipo de símbolos y ritos de fertilidad por muchas personas precristianas. Mientras el cristianismo celebraba la nueva vida de Cristo resucitado en la primavera, muchos de esos símbolos y ritos de fertilidad precristianos fueron bautizados por el cristianismo y dado significado religioso. Los huevos, un importante símbolo de fertilidad de la primavera, se asociaron con la Pascua y Cristo resucitando de la cáscara dura, que era la tumba, a una nueva vida, justo como el pollito cobra vida al romper la cáscara del huevo duro. Los conejos, siempre asociados con la fertilidad, estaban relacionados con los huevos de Pascua. La ropa nueva se conectó con las prendas para los recién bautizados. Los desfiles de Pascua son una consecuencia secular de las procesiones religiosas hechas para celebrar la Pascua y los recién bautizados con sus nuevas prendas. El lirio también se convirtió en un símbolo de Pascua simplemente porque floreció en Pascua como un símbolo de nueva vida, pureza y nuevos comienzos. Tómese el tiempo para ver el video ¿Sabes? de esta semana y aprender más sobre el origen de muchos de nuestros símbolos y rituales de Pascua.

Easter with Our Parish Family—Pascua con Nuestra Familia Parroquial



Left/Izquierda: David, Amy, Charles, Sophia, Luke and Jack.



Right/Derecha: Breckin, Macie and Brandon.

Pastoral Care

Mental Health; Signs of Depression

If you are experiencing these symptoms for more than two weeks, please call your healthcare provider.

Sad, empty, or anxious. It will continue over time without getting better or going away.

Helpless, worthless, or guilty. You may feel bad about yourself or your life.

Hopeless. You may be pessimistic or believe that nothing good will ever happen. You may even think about suicide.

Irritable. You may get restless or more cranky.

Less interest in activities. Hobbies or games you usually enjoy may not appeal to you.

Less energetic. You may feel extremely tired or think more slowly. Daily tasks seem too hard to manage.

Trouble concentrating. It could be tough to focus. Simple things like reading a newspaper or watching TV may be hard. It might seem overwhelming to make a decision, whether it's big or small.

Changes in the way you sleep. You may wake up too early or have trouble falling asleep. The opposite can also happen. You may sleep much longer than usual.

Changes in appetite. You may overeat or not feel hungry.

National Suicide Prevention Lifeline

1-800-273-TALK (8255) Available 24/7

COVID 19 has sent us to our homes and out of our normal routine. Call a friend or someone you have lost touch with. Talk about your feelings and what you're going through. If you would like someone to call and to listen, please call Marta at 816-979-3154. Please don't suffer in silence.

Cuidado Pastoral

Salud Mental; Señales de Depresión

Si experimenta estos síntomas durante más de dos semanas, llame a su proveedor de atención médica.

Triste, vacío o ansioso. Continuará con el tiempo sin mejorar ni desaparecer.

Indefenso, inútil o culpable. Puede sentirse mal consigo mismo o con su vida.

Sin esperanza. Puede ser pesimista o creer que nunca sucederá nada bueno. Incluso puede pensar en el suicidio.

Irritable. Puede ponerse inquieto o más irritable.

Menos interés en las actividades. Puede que no le interesan los pasatiempos o juegos que generalmente disfruta.

Menos enérgico. Puede sentirse extremadamente cansado o pensar más lentamente. Las tareas cotidianas parecen demasiado difíciles de manejar.

Dificultad para concentrarse. Podría ser difícil concentrarse. Las cosas simples, como leer un periódico o mirar televisión pueden ser difíciles. Puede parecer abrumador tomar una decisión, ya sea grande o pequeña.

Cambios de dormir. Puede levantarse demasiado temprano o tener problemas para conciliar el sueño. Lo contrario también puede suceder. Puede dormir mucho más de lo normal.

Cambios del apetito. Puede comer en exceso o no tener hambre.

Línea Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

COVID 19 nos ha enviado a nuestros hogares y fuera de nuestra rutina normal. Llame a un amigo o a alguien con quien haya perdido el contacto. Hable sobre sus sentimientos y lo que está pasando. Si necesita a alguien con quien hablar, o que le escuche, llame a la oficina parroquial 816-331-4713. Por favor no sufra en silencio.

Wellness Center

Did You Know - Back pain is one of the most common health complaints in the U.S. In fact, nine out of ten Americans will experience back pain at some point in their lives.

Can back pain be prevented? Some back pain may be unavoidable throughout the course of your life, but there are some things you can do to decrease your risk.

- Exercise. Low-impact activity that doesn't strain or jolt your back can increase your strength and flexibility. Walking and swimming are some popular options.
- Build muscle strength. Abdominal and back muscle exercises — also called core-strengthening exercises — help condition your muscles to protect and support your back.
- Maintain a healthy weight. If you're overweight, you're putting an extra strain on your spine and its support muscles. Maintaining a healthy weight can prevent back pain and also ease the symptoms more quickly.
- Posture. Good posture can reduce the amount of stress on the spine. Choose furniture with proper lower back support. When lifting objects, let your legs do the work. Keep your back straight and bend at the knees. If something's too heavy or awkward to lift, find someone to help you.



Give your aching back some attention by trying a few of these suggestions!



Reflection on the Readings

With the Vatican II revised Lectionary, the Sundays after Easter became the Sundays of Easter. The language change indicates that we celebrate Easter for fifty days, culminating the season with the feast of Pentecost. This time of great joy and rejoicing in Jesus' victory over sin and death is a reality that we affirm daily during the entire Easter season. **Mercy and forgiveness belong to Lent. To Easter belongs the great joy of the risen Lord.**

Yet, as Psalm 137 questions, "How can we sing the Lord's song in a foreign land?" With this coronavirus pandemic all around us and the world, we are indeed in a foreign land in our homes, communities and churches. We experience fear, suffering and death all around us. **How can we enter into the Easter joy of new life while all around us we see and experience not joy but suffering and death?**

This is the Christian dilemma we continually face in our lives. We are called to trust and hope in a loving and faithful God, a God of life and the living, even in the midst of great pain, suffering and death. **The focus of the Easter season allows us to renew our trust and hope in our God, whose final word is not death but resurrected life.** As it is for Jesus, so it is for each and every one of us, for all humanity and for all creation.

Psalm 118, the Easter psalm par excellence, calls us to "Give thanks to the Lord for he is good, his love is everlasting." Great joy and thanksgiving are the responses we make to the Lord whose love endures forever. With the psalmist we can joyfully sing, "This is the day the Lord has made, let us be glad and rejoice in it." **This stance typifies our whole Easter attitude. This stance needs to pervade our lived experience here and now, even in the midst of a pandemic.**

The first reading from Acts manifests the ideal community suffused with the presence of the Risen Lord. **Such communities devote themselves to prayer, concern for others, attention to God's word and creating communities of salt and light by sharing with all.** Such works of justice are the core of our life in the risen Christ. Reaching out to others in need with joy and sincerity of heart are what Easter demands. **Any community that concretely lives out the Easter message of new life for all becomes magnets that attract others to the risen Lord. How are you concretely living out the Easter message in the midst of the coronavirus pandemic?**

The second reading, 1 Peter, encourages us to rejoice with "indescribable and glorious joy". **We rejoice because in and through Jesus, God calls us to a deeper and more intimate relationship.** Even though we have not seen the risen Lord, yet we believe. Our belief in the resurrected Lord is the source of that "glorious joy." **No matter what life brings, no matter how horrendous this pandemic gets, know that no one can take that Easter joy from us.**

John's gospel recounts how the risen Lord comes through the locked doors of our fears and breathes on us the gift of peace. **Like the disciples, we too rejoice at seeing the risen Lord. Jesus further enhances our joy by commissioning us to be ministers of peace to all.** This ministry can only be actualized when we commit ourselves to lives of reconciliation and forgiveness. If we truly want peace, then Jesus clearly calls us to lives of justice. **Justice demands that we strive to restore human dignity and worth by reconciling with the stranger, the immigrant, the oppressed and the alienated.** In so doing, we bring the peace and new life of the risen Lord to all who

experience the darkness and despair of life. **This is especially true in the midst of suffering and death.**

Thomas was not there when the risen Lord appeared to the others. **He does not believe in the presence of the risen Lord unless he sees and touches for himself. We all have a piece of Thomas within us.** Like the community addressed in our second reading from 1 Peter, **the challenge we face is in believing without seeing.** Ultimately that is the heart of our Easter faith. **We believe that the risen Lord is alive and active in our midst.** We affirm with great joy that sin and death no longer have power over us. **We commit ourselves to lives attuned to peace, justice and reconciliation.** The risen Lord is gloriously triumphant. "This is the day the Lord has made, let us rejoice and be glad in it."

How will you live out your Easter joy this Easter season, as the pandemic surrounds us everywhere? How will you share the risen Lord's Easter peace with all you come into contact? **How will your attitude manifest the reality that the risen Lord is present and active among us?** What will you do to show that you are committed to a life of peace, justice and reconciliation? **Much Easter joy to you and to all of us.**

Biagio Mazza, Pastoral Associate

Readings



Sunday, April 19

1st Reading: Acts 2:42-47

Psalm: Psalm 118:2-4, 13-15, 22-24 (1)

2nd Reading: 1 Peter 1:3-9

Gospel: John 20:19-31

Sunday, April 26

1st Reading: Acts 2:14, 22-33

Psalm: Psalm 16:1-2, 5, 7-8, 9-10, 11 (11a)

2nd Reading: 1 Peter 1:17-21

Gospel: Luke 24:13-35

Reflexión Sobre las Lecturas

Con el Leccionario revisado del Vaticano II, los domingos después de Pascua se convirtieron en los domingos de Pascua. El cambio del lenguaje indica que celebramos la Pascua durante cincuenta días, culminando la temporada con el festivo de Pentecostés. Este tiempo de gran alegría y regocijo en la victoria de Jesús sobre el pecado y la muerte es una realidad que afirmamos diariamente durante toda la temporada de Pascua. **La misericordia y el perdón pertenecen a la Cuaresma. A la Pascua pertenece la gran alegría del Señor resucitado.**

Sin embargo, como el Salmo 136 pregunta "**¿Cómo íbamos a cantar un canto del Señor en un suelo extranjero?**" Con esta pandemia de coronavirus a nuestro alrededor y en todo el mundo, estamos en un suelo extranjero en nuestros hogares, comunidades e iglesias. Experimentamos miedo, sufrimiento y muerte a nuestro alrededor. **¿Cómo podemos entrar en la alegría Pascual de una nueva vida mientras que a nuestro alrededor vemos y experimentamos no alegría sino sufrimiento y muerte?**

Este es el dilema cristiano que enfrentamos continuamente en nuestras vidas. Estamos llamados a confiar y esperar en un Dios amoroso y fiel, un Dios de la vida y de los vivos, incluso en medio de un gran dolor, sufrimiento y muerte. **El enfoque de la temporada de Pascua nos permite renovar nuestra confianza y esperanza en nuestro Dios, cuya palabra final no es muerte sino vida resucitada.** Como es para Jesús, así es para todos y cada uno de nosotros, para toda la humanidad y para toda la creación.

El Salmo 117, el salmo de Pascua por excelencia, afirma que "la misericordia del Señor es eterna. Aleluya". Gran alegría es la respuesta que hacemos al Señor cuyo amor perdura para siempre. Con el salmista podemos cantar alegremente, "Este es el día de triunfo del Señor, día de júbilo y de gozo". **Esta postura tipifica toda nuestra actitud Pascual. Esta postura necesita impregnar nuestra experiencia vivida aquí y ahora, incluso en medio de una pandemia.**

La primera lectura de los Hechos manifiesta la comunidad ideal, impregnada de la presencia del Señor Resucitado. **Tales comunidades se dedican a la oración, a la preocupación por los demás, a la atención a la Palabra de Dios y a la creación de comunidades de sal y luz, compartiendo con todos.** Tales obras de justicia son el núcleo de nuestra vida en el Cristo resucitado. Alcanzar a otros en necesidad con alegría y sinceridad de corazón son lo que exige la Pascua. **Cualquier comunidad que vive concretamente el mensaje Pascual de una nueva vida para todos se convierten en imanes que atraen a otros al Señor resucitado. ¿Cómo está viviendo concretamente el mensaje de Pascua en medio de la pandemia de coronavirus?**

La segunda lectura, 1 Pedro, nos anima a regocijarnos con "una alegría radiante e indescriptible". **Nos regocijamos porque en y por medio de Jesús, Dios nos llama a una relación más profunda y más íntima.** Aunque no hemos visto al Señor resucitado, creemos. Nuestra creencia en el Señor resucitado es la fuente de esa "alegría radiante". **No importa lo que traiga la vida, ni que tan horrenda sea esta pandemia, nadie nos puede quitar esa alegría Pascual.**

El evangelio de Juan relata cómo el Señor resucitado viene a través de las puertas cerradas de nuestros miedos y respira sobre nosotros el don de la paz. Como los discípulos, también nosotros nos regocijamos al ver al Señor resucitado. Jesús enriquece aún más nuestra alegría al encomendarnos a ser ministros de la paz para todos. Este ministerio sólo puede ser actualizado cuando nos comprometemos a una vida de la reconciliación y el perdón. Si realmente queremos la paz, entonces Jesús claramente nos llama a vivir vidas de la justicia. **La justicia exige que nos esforcemos por restablecer la dignidad y el valor humano al reconciliarnos con el desconocido, el inmigrante, el oprimido y el alienado.** Al hacerlo, traemos la paz y la nueva vida del Señor resucitado a todos los que experimentan la oscuridad y la desesperación de la vida. **Esto es especialmente cierto en medio del sufrimiento y la muerte.**

Tomás no estuvo cuando el Señor resucitado se apareció a los otros. **Él no cree en la presencia del Señor resucitado a menos que vea y toque por sí mismo. Todos tenemos un pedazo de Tomás dentro de nosotros.** Como la comunidad en nuestra segunda lectura de 1 Pedro, **el desafío que enfrentamos es creer sin ver.** En última instancia, ese es el corazón de nuestra fe Pascual. **Creemos que el Señor resucitado está vivo y activo entre nosotros.** Afirmamos con gran alegría que el pecado y la muerte ya no tienen poder sobre nosotros. **Nos comprometemos a vivir en sintonía con la paz, la justicia y la reconciliación.** El Señor resucitado es gloriosamente triunfante. "Este es el día de triunfo del Señor, día de júbilo y de gozo".

¿Cómo vivirá su alegría Pascual en esta temporada de Pascua, mientras la pandemia nos rodea? ¿Cómo compartirá la paz de Pascua del Señor resucitado con todos? ¿Cómo manifestará su actitud la realidad de que el Señor resucitado está presente y activo entre nosotros? ¿Qué hará para demostrar que está comprometido a una vida de paz, justicia y reconciliación? Le deseo mucha alegría Pascual.

Biagio Mazza, Asociado Pastoral

Lecturas



Lecturas del Domingo, 19 de Abril

Primera Lectura: Hechos 2:42-47
Salmo: Salmo 117:2-4, 13-15, 22-24
Segunda Lectura: 1 Pedro 1:3-9
Evangelio: Juan 20:19-31

Lecturas del Domingo, 26 de Abril

Primera Lectura: Hechos 2:14, 22-33
Salmo: Salmo 15:1-2a y 5, 7-8, 9-10, 11
Segunda Lectura: 1 Pedro 1:17-21
Evangelio: Lucas 24:13-35



Stewardship

"Then he said to Thomas, 'Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.' Thomas answered and said to him, 'My Lord and my God!'"

Jesus said to him, 'Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.'"

John 20: 27-29

Certainly, it is challenging to live for heaven when the things of the earth — job stress, family crisis, health troubles, political strife — loom large on the horizon. We can find ourselves becoming cynical like the Apostle, Thomas, in our Gospel passage today. Thomas stubbornly declares he would not believe their story about the Lord unless he placed his finger into the nail marks and his hand into His side. Yet, these doubts did not repel our Lord. Our merciful Lord saw that beneath the hubris in Thomas' statement were pain and disappointment. Our Lord is mercy itself. And so He did not condemn Thomas, but calmed his doubts and fears, and allowed Thomas to actually touch those Sacred Wounds. What amazing grace. When we are tempted to give in to doubts to the faith for whatever reason, all we need to do is seek the Lord — in prayer, in the sacraments, through the encouragement of our Christian communities — and just as He did for Thomas, our Lord will mercifully restore our Easter vision and fill us with His joy and peace. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"Luego le dijo a Tomás: 'Aquí están mis manos; acerca tu dedo. Trae acá tu mano, métela en mi costado y no sigas dudando, sino cree.' Tomás le respondió: '¡Señor mío y Dios mío!' Jesús añadió: 'Tú crees porque me has visto; dichosos los que creen sin haber visto'".

Juan 20:27-29

Ciertamente, es un desafío vivir para el cielo cuando las cosas de la tierra (estrés laboral, crisis familiar, problemas de salud, conflictos políticos) se vislumbran en el horizonte. Podemos encontrarnos volviendo cínicos como el Apóstol, Tomás, en nuestro pasaje del Evangelio de hoy. Tomás tercamente declara que no creería su historia sobre el Señor a menos que colocara su dedo en las marcas de las uñas y su mano en su costado. Sin embargo, estas dudas no repelen a nuestro Señor. Nuestro Señor misericordioso vio que debajo de la arrogancia en la declaración de Tomás había dolor y desilusión. Nuestro Señor es la misericordia misma. Y así no condenó a Tomás, sino que calmó sus dudas y temores, y permitió que Tomás tocara esas Heridas Sagradas. Qué gracia tan asombrosa. Cuando estamos tentados a ceder ante las dudas de la fe por cualquier razón, todo lo que necesitamos hacer es buscar al Señor, en oración, en los sacramentos, a través del estímulo de nuestras comunidades cristianas, y tal como lo hizo por Tomás, nuestro Señor restaurará misericordiosamente nuestra visión de Pascua y nos llenará de Su alegría y paz. - Vea más en www.catholicsteward.com/blog/.

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Stewardship

Contributions for the Week of April 5

Envelopes: \$10,100.00
Maintenance-Upkeep: \$ 2,005.00

Quarterly Financial Report

Income	3rd Quarter (Jan-Mar)	Year to Date (July '19-Mar '20)
Weekly Env	\$144,791.50	\$486,744.46
Weekly Plate	\$ 14,967.45	\$ 49,763.97
Holy Days	\$ 4,403.64	\$ 6,613.18
Maint/Upkeep	\$ 16,515.24	\$ 48,709.68
Gifts	\$ 10,239.24	\$ 62,485.58
Fund Raising/Misc.	\$ 326.53	\$ 9,813.74
Operational	\$ 10,074.71	\$ 30,539.64
Ministry & Program	\$ 4,470.00	\$ 5,147.89
Religious Ed	\$ 594.28	\$ 5,868.28
Miscellaneous	\$ 387.10	\$ 2,478.95
Total Income	\$206,769.69	\$708,165.37
Expenses	3rd Quarter	Year to Date
Salaries/Ben/FICA	\$154,864.67	\$455,014.64
Utilities	\$ 11,992.58	\$ 42,307.94
Facilities	\$ 6,025.17	\$ 24,949.34
Operational	\$ 5,643.62	\$ 24,648.52
Prayer & Worship	\$ 1,544.98	\$ 3,338.26
Monthly Diocese	\$ 46,272.00	\$138,816.00
Religious Ed	\$ 1,203.72	\$ 8,115.96
Youth Ministry	\$ 6,759.87	\$ 7,660.01
Pastoral Ministry	\$ 41.77	\$ 130.23
Extraordinary Exp	\$ -	\$ 9,247.77
Total Expenses	\$234,348.38	\$714,228.67
Income Less Exp	\$(27,578.69)	\$ (6,063.30)



Corresponsabilidad

Contribuciones para la Semana del 5 de Abril

Sobres: \$10,100.00
Mantenimiento: \$ 2,005.00

Informe Financiero Trimestral

Ingresos	3er trimestre (Enero-marzo)	Año Hasta la Fecha (julio '19-mar '20)
Sobres Semanales	\$144,791.50	\$486,744.46
Plato Semanal	\$ 14,967.45	\$ 49,763.97
Días Preceptos	\$ 4,403.64	\$ 6,613.18
Mantenimiento	\$ 16,515.24	\$ 48,709.68
Regalos	\$ 10,239.24	\$ 62,485.58
Recaudación de fondos/Misc.	\$ 326.53	\$ 9,813.74
Operacional	\$ 10,074.71	\$ 30,539.64
Ministerio y Prog.	\$ 4,470.00	\$ 5,147.89
Edu. Religiosa	\$ 594.28	\$ 5,868.28
Varios	\$ 387.10	\$ 2,478.95
Ingresos Totales	\$206,769.69	\$708,165.37
Gastos	3er trimestre	Año Hasta la Fecha
Sueldos/Ben/FICA	\$154,864.67	\$ 455,014.64
Utilidades	\$ 11,992.58	\$ 42,307.94
Instalaciones	\$ 6,025.17	\$ 24,949.34
Operacional	\$ 5,643.62	\$ 24,648.52
Oración/Adoración	\$ 1,544.98	\$ 3,338.26
Diócesis mens.	\$ 46,272.00	\$138,816.00
Edu. Religiosa	\$ 1,203.72	\$ 8,115.96
Min. Juvenil	\$ 6,759.87	\$ 7,660.01
Min. Pastoral	\$ 41.77	\$ 130.23
Gastos Extraordinarios	\$ -	\$ 9,247.77
Gastos Totales	\$234,348.38	\$ 714,228.67
Ingr. Menos Gast.	\$(27,578.69)	\$ (6,063.30)



Donations for Easter Decorations in Memory of our Loved Ones

Donaciones para Decoraciones de Pascua en Memoria de Nuestros Seres Queridos

Donations for Easter decorations have been given in memory of the following: Sandi Anderson, Elaine Catanzaro, Robert Rose Sr., Greta Sellmeyer, John Sellmeyer, Candelaria Mancilla, Esperanza Moran, Ventura Romero, Marcelino Nepomuceno, Cristina Muro, Ruby M. Shafer, Theo Suwito, Felix Suwito, Ralph and Ruth Richardson, Bob Meiron, George Pierce, Barbara Pierce, Phil Moore, Rita H. Miller, Joseph F. Falco Sr., Herman and Hilda Kemna, Marjorie Witulski, Paul E. Hughes, Relma Buckholz, Charles and Wilma Mackey, Karen Taylor, Casey Pointer, Gene and Agnes McEwen, Juan and Lupe Gonzalez, Marty and Joe Glatz, Ron and Mary Pat Ahlfelt, Cissy McEwen, Francis Storm, Albert Storm, Mr. and Mrs. Charles Mercier Sr., Mr. and Mrs. Sherman Calice Sr., Walter Zmuda, Don Moorman, Jennifer Moorman, Jackie Parker, Elmer Parker, Jeanette Kronenberger, Carl Parrott, Luzmila Melville, Peter Miranda, Harry Duncan, Harold and Peg Hanson, Bob Rose, John and Alberta Smith, Grover and Margerite Oestreich, and the souls in Purgatory.



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