

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently closed through May 3.
Horarios de la Oficina: En este momento la oficina parroquial está cerrada



PSR kindergarten teacher, Sonja Bornheimer, reads the story of The Good Samaritan, and talks to our parish kiddos about what it means to be a good neighbor in a video on Facebook!

¡Maestra del kinder de nuestra Escuela de religion, Sonja Bornheimer, lee la historia del Buen Samaritano, y habla a los pequeños de nuestra parroquia sobre lo que significa ser un buen vecino en un video de Facebook!

Mass Times

Sunday Mass will be streamed on Facebook Live and our parish website at 5pm, Saturdays, in English. A Facebook Watch Party of English Mass will be held at 9:30am, Sundays. Spanish Mass will be streamed on Facebook Live and our parish website at 12:30pm, Sundays. The archived Mass can be found on both the parish website and Facebook immediately following streaming.

Horarios de Misa

La Misa dominical se transmitirá en Facebook Live y en el sitio web de nuestra parroquia a las 5pm, los sábados, en inglés. Un Watch Party de Facebook de la Misa en inglés se llevará a cabo a las 9:30a.m., los domingos. La Misa en español se transmitirá en Facebook Live y nuestro sitio web a las 12:30p.m., los domingos. La Misa grabada se puede encontrar tanto en nuestro sitio web como en Facebook inmediatamente después de la transmisión.

Third Sunday of Easter—Tercer Domingo de Pascua

April 26, 2020

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
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Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
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Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	
Patricia Moreno	816-979-3092	



Mass Intentions for the Week Peticiones de la Semana

Sunday, April 26, 2020

9:30am †Ferdinando and Anna DiMaggio and Family
12:30pm Spanish †Alejandro Chavez

Sunday, May 3, 2020

9:30am †Jack Denzer
†Barbara Burdick
12:30pm Spanish †Joel Perez Lopez
†José Francisco Rodriguez

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordmos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

- †Janet Moorman, mother of Doug Moorman
- †Julian Huerta Hernandez, padre de Jorge Huerta
- †Teresa Rangel Velez, madre de Jorge Huerta
- †Butch Geer, brother of Marie Wilburn
- †George Panebianco, husband of Helen Panebianco
- †Alice Hetherington, sister of Bob Coomer



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Rita Ann Hand	Leonard Meiron
Juanita Becerra	Cherie Hatfield	Melba Mercier
Margaret Bannerman	Martha Healy	Thelma Putnam
Dennis Berg	Ted Henry	Diane Quinn
John Bidondo	Rhonda Henke	Larry Rhodes
Mary Pat Biondo	Alex Henningsen	Anna Ryan
Jennifer Bolin	Bob Henningsen	Ron Schock
Maxine Bremer	Jennifer Huffman	Peter Shea
Veronica Burks	Richard Huffman	Jaxton Shipley
Joyce Callahan	Darlene Jennings	Shellie Smoot
Patty Carr	Gary Jones	Don Standley
Jackie Chiappetta	John Jongenelen	Rachael Casady Smith
John Cikan	Michael Kempster	Marie Stinger
Harrison Cummings	Jack King	Lois Stogsdill
Harold Dawes	Mary Kottenbrock	Rita Stout
Mark DeLuca	Don Kueck	Jean Tate
Mark Deterding	Arlene Lally	Joel Taylor
Paula Dull	Ellen Lilek	Priscilla Tristani
Denise English	Emmy Long	Amanda Votava
Terry Eppert	Alyson Lopez	Dorothea West
Joe Evans	Angelika Mackey	Mary Westfall
Jean Frank	Ray Malisos	Sarah Wheeler
Bettianne Gardiner	Laurie Marmon	Marie Wilburn
Marissa Goldsmith	Bienvenido Martinez	Emy Yeater
Miquel Angel Salina Gonzalez	Kristy McClain	Carmitia Yust
Ginny Hainey		

happy birthday

Alondra Aguirre	Cruz Hernandez
Miguel Arreola	Cheri Herrera
David Ayers	Amanda Jackson
Loryn Baker	Catharina Jongenelen
Eithan Bejarano	Anne Kennedy
Brinley Bornheimer	Christopher Lamley
Jorge Castro	Kenneth Lovelace
Maria Chacon	Michael Luechtefeld
Alexander Coffin	Gustavo Madrid
Zuleyka Coronado	Malissa Madrigal
Ryan Donnelly	Michael Madrigal
Sofia Fuentes	Michelle Mata Franco
Alexandra Funes	Kevin Overhaug
Ariana Garcia	Dianna Piña
José Garcia	Josephine Pinon
Gissell Garcia	Judith Potts
Florina Gonzalez	Thomas Ragsdale
Christy Gudenkauf	Santiago Ramirez
Gerzo Guerrero	Jeiser Rascon
Robert Guezuraga	Paige Rewald
Catalina Guillermo	Jeffrey Richardson
Richard Hamilton	Ashley Rodriguez
Rhett Heide	Ivette Santana
Karmen Hendrix	Hugo Soperanez
Allan Hermann	Dorothea West
Raymundo Hernandez	Avery Woodfine
Judith Hernandez	Lindsay Wooldridge
Stephanie Hernandez	Charlotte Yonker

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected **sexual abuse of a minor or vulnerable adult** to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Paul and Judy Wantz	47 Years!	4/28/1973
Anthony and Julie Lafata	39 Years!	5/1/1981
Keith and Terri Lilek	36 Years!	4/29/1984
Frank and Beth Hansel	31 Years!	4/29/1989
Donald and Lisa Henry	27 Years!	5/1/1993
Charles and Lori Stewart	24 Years!	4/27/1996
Faustino and Maria Rocha	19 Years!	4/27/2001
Gerardo and Cheryl Rugerio	19 Years!	4/28/2001
Charles and Tina Wilbur	18 Years!	5/1/2002
Gerardo and Karla Venzor	15 Years!	4/29/2005
Ernest and Marie Makulilo	10 Years!	5/1/2010
Sean and Denise Kelley	3 Years!	4/29/2017
Raul Morales and Adriana Miramontes	3 Years!	5/3/2017

Green Team Tip of the Week

Crafters, Makers and Educators can donate and buy fabric, paper goods, décor and other craft supplies at Welcome to Scraps KC - KC's First Creative Reuse Center.



Guide Book & Directory Advertising

We are in the process of updating our annual Guide Book & Directory for the church. This book will contain everything pertinent to our church: the various ministries, organizations, committees, activities, functions and events plus a complete directory of all members. This book is being provided and direct-mailed to each family at no cost to our church, and it is again being subsidized by local businesses that advertise. If you own or manage a business and would like to find out about advertising in our book, please call the parish office.

This Week's Do You Know Video:

In the Vatican II revised Lectionary, the first reading for every Sunday always comes from the Old Testament, except for the Sundays of Easter. Since the early church used the Acts of the Apostles as its text for the Easter Season, the revised Lectionary decided to keep that tradition. So, during the Sundays of Easter, the first reading in all three liturgical cycles is taken from the Acts of the Apostles. The Acts narrates the growth, enthusiasm, joy and proclamation of the believing communities after the Resurrection and the sending of the Spirit. By proclaiming readings from Acts, we are asked to join in that same joy, enthusiasm and witnessing to the risen Christ during the entire fifty day celebration of Easter. As was true with the early believers, witnessing to the Risen Christ should lead to new ways of thinking and acting, viewing the world and all its people from God's viewpoint and perspective. Make time to view this week's DYK video and reflect on how you witness to Jesus' resurrection in your daily life during this Easter Season.



Publicidad en Nuestro Directorio

Estamos en el proceso de actualizar nuestro directorio anual para la iglesia. Este libro contendrá todo lo pertinente a nuestra iglesia: los diversos ministerios, organizaciones, comités, actividades, funciones y eventos, además de un directorio completo de todos los miembros. Este libro se proporciona y se envía por correo directo a cada familia sin costo para nuestra iglesia, y nuevamente está siendo subsidiado por empresas locales que anuncian. Si posee o administra un negocio y desea obtener información sobre publicidad en nuestro libro, llame a la oficina parroquial. 816-331-4713.

En Nuestro Video ¿Sabes...? de Esta Semana:

En el Leccionario revisado del Vaticano II, la primera lectura de cada domingo siempre proviene del Antiguo Testamento, excepto los domingos de Pascua. Como la iglesia primitiva usaba los Hechos de los Apóstoles como texto para la temporada de Pascua, el Leccionario revisado decidió mantener esa tradición. Entonces, durante los domingos de Pascua, la primera lectura en los tres ciclos litúrgicos se toma de los Hechos de los Apóstoles. Los Hechos narran el crecimiento, entusiasmo, alegría y proclamación de las comunidades creyentes después de la Resurrección y el envío del Espíritu. Al proclamar lecturas de los Hechos, se nos pide que nos unamos a la misma alegría, entusiasmo y testimonio del Cristo resucitado durante los cincuenta días de celebración de la Pascua. Como era verdad con los primeros creyentes, dar testimonio de Cristo resucitado debería conducir a nuevas formas de pensar y actuar, viendo al mundo y a toda su gente desde el punto de vista y la perspectiva de Dios. Tómese un momento para ver el video ¿Sabes? de esta semana y reflexione sobre cómo testifica la resurrección de Jesús en su vida diaria durante esta temporada de Pascua.



Pastoral Care

Bulletin Prayer Request List

Parishioners who are ill, or who have a loved one who is ill, may request to have the person remembered on the Prayer Request list published in our bulletin. Names will remain on the list for two months, but may be resubmitted upon request. Please remember permission must be given by the individual before the name can be published. To add or remove a name from the list, contact Marta Roper, in the parish office 816-979-3154 or marta@stsabinaparish.org.



COVID 19 has sent us to our homes and out of our normal routine. Call a friend or someone you have lost touch with. Talk about your feelings and what you're going through. If you would like someone to call and to listen, please call Marta at 816-979-3154. Please don't suffer in silence.

Cuidado Pastoral

Lista de Peticiones de Oración del Boletín

Los feligreses que están enfermos, o que tienen un ser querido que está enfermo, pueden solicitar que la persona sea recordada en la lista de Peticiones de Oración publicada en nuestro boletín. Los nombres permanecerán en la lista durante dos meses, pero se puede volver a incluir después. Recuerde que el permiso debe ser otorgado por la persona antes de que se pueda publicar el nombre. Para agregar o eliminar un nombre de la lista, comuníquese con la oficina parroquial.

COVID 19 nos ha enviado a nuestros hogares y fuera de nuestra rutina normal. Llame a un amigo o a alguien con quien haya perdido el contacto. Hable sobre sus sentimientos y lo que está pasando. Si necesita a alguien con quien hablar, o que le escuche, llame a la oficina parroquial 816-331-4713. Por favor no sufra en silencio.

Wellness Center

Did You Know—Walking can help you think better, feel better and sleep better. It can also reduce your risk of serious diseases like heart disease and stroke. Walking can improve your blood pressure, blood sugar and blood cholesterol levels.

Here are some additional benefits of walking:

1. Walking Helps You Maintain Flexibility and Mobility
2. Walking Gets the Blood Pumping
3. Walking Outdoors Can Help Alleviate Stress and Prevent Depression
4. Walking Makes You Feel Good
5. **Walking Keeps You Healthy**



Sooooo lace up those shoes and get to stepping!



Reflection on the Readings

Our Easter celebration continues as we reflect on the presence of the Risen Christ among us. Even as we are staying in place due to the coronavirus, we can pray the readings and apply them to the circumstances we find ourselves in these dark days. The refrain from responsorial Psalm 16 invites us to call upon the risen Lord to show us the path of life. The path of life is the desire of all people and nations these days as we struggle with suffering and death all over the planet. **The readings provide us with guideposts to the path of life focused on the risen Christ who has forged that path of life for us.**

The psalm is a clear affirmation of trust in God, who upholds us in our difficulties and who sustains our life, even in the very midst of death. We trust in our God who is always a God of life, no matter the challenges we face. The psalmist revels in God's presence with abounding joy and blesses the Lord with praise and thanksgiving for having been rescued from danger and darkness, and for having been shown the path to new life in God. **This same God of life raised Jesus from the dead.** If we follow the path of life that Jesus modeled for us, we too shall rise from danger and darkness with him and live with God now and always. **This is our Easter faith and proclamation. In this time of darkness and danger, we are called to affirm this Easter faith with conviction and trust.**

The first reading from the Acts of the Apostles recounts Peter's speech soon after the Spirit of Jesus had been poured out on them. Peter narrates how Jesus was commended to us by God, to show us the path of life. That path eventually brought death at the hands of those alien to God. Yet, God raised Jesus up from the throes of death and exalted him, making him our path to eternal life. **The path that Jesus forged continues to be available to all who open themselves up to the Spirit that**

has been poured out in abundance. Herein rests our hope and confidence in our God.

The second reading from 1 Peter asks us to conduct ourselves with reverence as we sojourn to God. Jesus has ransomed us for God not with any perishable goods but by the unblemished offering of his very life. Because Jesus was willing to give so totally of himself, God raised him and made him the eternal source of our faith and hope in God. **We are called at all times, but especially in this time and place, to model our lives on Jesus' life style of love and concern for others. We do this now by choosing to remain in place not only for our own safety, but for the safety and concern all God's people.**

The gospel reading from Luke takes us on the road to Emmaus, the path on which we face both the struggles and doubts of life, along with the insights and connections that Jesus offers. Two Jesus disciples, mostly likely a husband and wife, are returning to their home in Emmaus, discouraged and distraught about all that happened to Jesus in Jerusalem. Their messianic hopes in Jesus were shattered when he suffered and died a cruel death. **The risen Lord encounters them on the way, but they do not recognize him. Their doubts and disappointments prevent them from recognizing him.**

We too are discouraged and distraught about all that is happening to us and around us. Our doubts and disappointments can prevent us from recognizing the risen Lord present and walking with us. Yet, we trust and affirm that the risen Lord does walk with us as we journey. In response to their concerns, Jesus unpacks the Jewish scriptures showing them why the messiah would suffer and die. Death for the sake of others becomes the path to glory for Jesus

as well as for any who choose to follow him.

The Emmaus connections and wisdom continues as they invite the yet unrecognized Jesus into their home. He accepts. As they share a meal, he takes bread, blesses it, breaks it, and gives it to them. Immediately they recognize him, but he vanishes. **In reflecting on their experience, they realize two things. Their hearts were burning within as he unpacked the scriptures for them. They recognized him in the breaking of the bread.** Such wisdom and connection has to be shared with others, so they immediately travel back to the other disciples to tell their story.

We too need to tell our story today of how we see the Lord present and active in our lives and in the world as we all struggle to make sense of what is happening and why. Jesus does provide a path to life. Are we willing to believe and follow that path?

Reflect on how you come to know Jesus in the scriptures. This week try to share from a safe distance some nourishment with others, especially those who are in need. Both actions lead us to Jesus' path of life. **Let us open our eyes to see clearly the Lord walking with us to show us the path of life.**

Biagio Mazza, Pastoral Associate

Readings



Sunday, April 26

1st Reading: Acts 2:14, 22-33

Psalm: Psalm 16:1-2, 5, 7-8, 9-10, 11 (11a)

2nd Reading: 1 Peter 1:17-21

Gospel: Luke 24:13-35

Sunday, May 3

1st Reading: Acts 2:14a, 36-41

Psalm: Psalm 23:1-3a, 3b-4, 5, 6 (1)

2nd Reading: 1 Peter 2:20b-25

Gospel: John 10:1-10

Reflexión Sobre las Lecturas

Nuestra celebración de Pascua continúa mientras reflexionamos sobre la presencia del Cristo Resucitado entre nosotros. Incluso mientras permanecemos en casa debido al coronavirus, podemos rezar las lecturas y aplicarlas a las circunstancias en las que nos encontramos en estos días oscuros. El refrán del Salmo responsorial nos invita a invocar al Señor resucitado para que nos muestre el camino de la vida. El camino de la vida es el deseo de todas las personas y naciones en estos días mientras luchamos con el sufrimiento y la muerte en todo el planeta. **Las lecturas nos proporcionan guías para el camino de la vida que el Cristo resucitado nos ha forjado.**

El salmo es una afirmación clara de la confianza en Dios, que nos sostiene en nuestras dificultades y que sostiene nuestra vida, incluso en el mismo medio de la muerte. Confiamos en nuestro Dios, que siempre es un Dios de la vida, sin importar los desafíos que enfrentamos. El salmista se deleita en la presencia de Dios con abundante alegría y bendice al Señor con alabanza y acción de gracias por haber sido rescatado de la muerte y por haber sido mostrado el camino a una nueva vida en Dios. **Este mismo Dios de vida resucitó a Jesús de entre los muertos.** Si seguimos el camino de la vida que Jesús modeló para nosotros, también nosotros resucitaremos de entre los muertos con él y viviremos eternamente con Dios. **Esta es nuestra fe de Pascua y proclamación. En este tiempo de oscuridad y peligro, estamos llamados a afirmar esta fe de Pascua con convicción y confianza.**

La primera lectura de Hechos relata el discurso de Pedro poco después de que el Espíritu de Jesús fuera derramado sobre ellos. Pedro narra cómo Jesús Dios nos recomendó a Jesús, para mostrarnos el camino de la vida. Ese camino finalmente trajo la muerte a manos de aquellos ajenos a Dios. Sin embargo, Dios levantó a Jesús de las agonías de la muerte y lo exaltó, convirtiéndolo en nuestro camino a la vida eterna. **El camino que Jesús forjó sigue estando**

disponible para todos los que se abren al Espíritu que ha sido derramado en abundancia. Aquí está nuestra esperanza y confianza en nuestro Dios.

La segunda lectura de 1 Pedro nos pide que nos conduzcamos con reverencia mientras pasamos a Dios. Jesús nos ha redimido para Dios no con bienes perecederos, sino con la ofrenda sin mancha de su misma vida. Porque Jesús estaba dispuesto a darse totalmente a sí mismo, Dios lo levantó y lo convirtió en la fuente eterna de nuestra fe y esperanza en Dios. **Estamos llamados en todo momento, pero especialmente en estos tiempos, a modelar nuestras vidas en el estilo de vida de Jesús de amor y preocupación por los demás. Hacemos esto ahora eligiendo permanecer en casa no solo por nuestra propia seguridad sino por la seguridad y preocupación de todo el pueblo de Dios.**

La lectura evangélica de Lucas nos lleva al camino de Emaús, el camino por el que nos enfrentamos tanto a las luchas y dudas de la vida, como a las intuiciones y conexiones que Jesús ofrece. Dos discípulos de Jesús, probablemente un esposo y una esposa, están regresando a su casa en Emaús, desanimados y desesperados por todo lo que le sucedió a Jesús en Jerusalén. Sus esperanzas mesiánicas en Jesús fueron destrozadas cuando él sufrió y murió una muerte cruel. **El Señor resucitado los encuentra en el camino, pero no lo reconocen. Sus dudas y desilusiones impiden que lo reconozcan.**

Nosotros también estamos desanimados y angustiados por todo lo que nos está sucediendo y a nuestro alrededor. Nuestras dudas y decepciones pueden impedirnos reconocer al Señor resucitado presente y con nosotros. Sin embargo, confiamos y afirmamos que el Señor resucitado camina con nosotros mientras viajamos. En respuesta a sus preocupaciones, Jesús descomprime las escrituras judías mostrándoles por qué el mesías sufriría y moriría. La

muerte por el bien de los demás se convierte en el camino de la gloria para Jesús, así como para cualquiera que elija seguirlo.

Las conexiones de Emaús y la sabiduría continúan mientras invitan al Jesús aún no reconocido a su hogar. El acepta. Al compartir una comida, toma el pan, lo bendice, lo rompe y se lo da. Inmediatamente lo reconocen, pero él desaparece. Al reflexionar sobre su experiencia, se dan cuenta de dos cosas. Sus corazones ardían dentro mientras descomprimían las Escrituras para ellos. Lo reconocieron en la fracción del pan. Tal sabiduría y conexión tiene que ser compartida con otros, así que inmediatamente viajan de regreso a los otros discípulos para contar su historia.

También necesitamos contar nuestra historia hoy de cómo vemos al Señor presente y activo en nuestras vidas y en el mundo mientras todos luchamos por dar sentido a lo que está sucediendo y por qué. Jesús proporciona un camino a la vida. **¿Estamos dispuestos a creer y seguir ese camino?**

Reflexiona sobre cómo llegas a conocer a Jesús en las Escrituras. Esta semana, trate de compartir, con una distancia segura, algo de nutrición con otros, especialmente aquellos que están en necesidad. Ambas acciones nos llevan al camino de la vida de Jesús. **Abramos los ojos para ver claramente al Señor caminando con nosotros para mostrarnos el camino de la vida.**

Biagio Mazza, Asociado Pastoral

Lecturas



Lecturas del Domingo, 26 de Abril

Primera Lectura: Hechos 2:14, 22-33
Salmo: Salmo 15:1-2a y 5, 7-8, 9-10, 11
Segunda Lectura: 1 Pedro 1:17-21
Evangelio: Lucas 24:13-35

Lecturas del Domingo, 3 de Mayo

Primera Lectura: Hechos 2:14a, 36-41
Salmo: Salmo 22:1-3a, 3b-4, 5, 6
Segunda Lectura: 1 Pedro 2:20b-25
Evangelio: Juan 10:1-10

Stewardship

"And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight.

Then they said to each other, 'Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?'"

Luke 24: 30-32

At times, the reaction of the two disciples describes our own stewardship journey. We have the fullness of the Catholic faith, the power of the sacraments, and the support of our parish family. Yet, we often lose our way. We fail to see all the gifts we have been given. We lack trust in the perfect goodness and almighty power of God. But notice what happens to the two men when eyes are opened once again and they recognize Jesus in the Eucharist — the "breaking of the bread." They are transformed! Their hearts are set on fire with love for the Lord and their faith. They recall that their hearts began "burning within" as the Lord was explaining the Scriptures to them. When we find we have lost our way, we can go to the same sources as the two disciples on the road to Emmaus — the Scriptures and the Eucharist. In this Easter season, resolve to feast deeply on these two sources of grace. They are the fuel that will propel us on journey towards heaven. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos decían el uno al otro: 'Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!'"

Lucas 24: 30-32

A veces, la reacción de los dos discípulos describe nuestro propio viaje de corresponsabilidad. Tenemos la plenitud de la fe católica, el poder de los sacramentos y el apoyo de nuestra familia parroquial. Sin embargo, a menudo perdemos nuestro camino. No vemos todos los dones que se nos han dado. Nos falta confianza en la bondad perfecta y el poder todopoderoso de Dios. Pero note lo que les sucede a los dos hombres cuando los ojos se abren una vez más y reconocen a Jesús en la Eucaristía: la "partida del pan". ¡Se transforman! Sus corazones se incendiaron con amor por el Señor y su fe. Recuerdan que sus corazones comenzaron a "arder por dentro" cuando el Señor les estaba explicando las Escrituras. Cuando descubrimos que hemos perdido el camino, podemos ir a las mismas fuentes que los dos discípulos en el camino a Emaús: las Escrituras y la Eucaristía. En esta temporada de Pascua, resuelva deleitarse profundamente con estas dos fuentes de gracia. Son el combustible que nos impulsará en el viaje hacia el cielo. - Vea más en www.catholicsteward.com/blog/.

Shopping Online? Support Us by Shopping AmazonSmile! ¿Compra por Internet? ¡Apóyenos al Comprar por AmazonSmile!

Have you found yourself shopping online a lot more lately? Did you know that your Amazon purchases are likely eligible to have a percentage of them donated back to us? Last quarter, we received donations based off of **over \$9,300** of your purchases and over \$12,500 of your purchases, cumulatively! Please remember this while doing your Amazon shopping! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabina.org, click the "Online Giving" button in the top right section and fill out the online contribution form.

Contributions for the Week of April 12

Envelopes:	\$11,185.00
Maintenance-Upkeep:	\$ 1,151.00

¿Se ha encontrado comprando en línea mucho más últimamente? ¿Sabía que es probable que sus compras en Amazon sean elegibles para que nos devuelvan un porcentaje de ellas? El último trimestre, recibimos donaciones basadas en **más de \$9,300** de sus compras y más de \$12,500 de sus compras, ¡acumulativamente! ¡Recuerda esto mientras hace sus compras en Amazon! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida.

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabina.org, haga clic en el botón "Online Giving" en la parte superior derecha y llene el formulario de contribución en línea.



News from El Salvador

Like countries all over the world, El Salvador has also been affected by the Coronavirus, with many out of work and no means to purchase food. However, in communities with scholarship programs, our scholarship students are making a difference.

CIS (The Center for Exchange and Solidarity) and scholarship students are helping families who have no access to internet or technological know-how to access the \$300 subsidy allocated to some families. Other families were left off the subsidy list, including many who do not have electricity, since having that utility formed part of the government database for beneficiaries. CIS scholarship students also are helping these unlisted families fill out the form, and in many cases they've remedied the situation. In the past, these communities would not have been able to resolve this situation on their own.

Here are other examples. The leadership committees in the Paso Puente (where our February delegation helped with their housing project) and Romero communities organized a census to get government food aid. These two communities also have been working with the health clinic in neighboring Distrito Italia to disinfect their homes, using materials donated by CIS. And finally, in Estanzuelas, the scholarship students are part of a commission that inspects incoming traffic and disinfects vehicles coming into the town, to ensure they are not bringing in the virus.

If you would like to make a donation to continue supporting our 13 scholarship students, you can mail your donations to St. Sabina, or go to our website, click on on-line giving, and make your donation.

Planned Giving

The church has supported your journey of faith and helped you and your family through some difficult times. Your planned gift will help your parish continue to create a community of faith. Contact Kris at 816-979-3151 with questions about planned gifts both now and in the future.

Noticias de El Salvador

Al igual que los países de todo el mundo, El Salvador también se ha visto afectado por el coronavirus, con muchos sin trabajo y sin medios para comprar alimentos. Sin embargo, en comunidades con programas de becas, nuestros becados están haciendo una diferencia.

El CIS (Centro de Intercambio y Solidaridad) y los becados están ayudando a las familias que no tienen acceso a internet o conocimientos tecnológicos para acceder al subsidio de \$300 asignado a algunas familias. Otras familias quedaron fuera de la lista de subsidios, incluidas muchas que no tienen electricidad, ya que ese servicio público formó parte de la base de datos del gobierno para los beneficiarios. Los becados de CIS también están ayudando a estas familias que no figuran en la lista a completar el formulario, y en muchos casos han remediado la situación. En el pasado, estas comunidades no habrían podido resolver esta situación por sí mismas.

Aquí hay otros ejemplos. Los comités de liderazgo en Paso Puente (donde nuestra delegación de febrero ayudó con su proyecto de viviendas) y las comunidades de Romero organizaron un censo para obtener ayuda alimentaria del gobierno. Estas dos comunidades también han estado trabajando con la clínica de salud en el vecino Distrito Italia para desinfectar sus hogares, utilizando materiales donados por CIS. Y finalmente, en Estanzuelas, los becados son parte de una comisión que inspecciona el tráfico entrante y desinfecta los vehículos que ingresan a la ciudad, para asegurarse de que no traigan el virus.

Si desea hacer una donación para continuar apoyando a nuestros 13 becados, puede enviar sus donaciones por correo a Sta. Sabina, o hacer clic en "Online Giving" en nuestra pagina web y hacer su donación.



Donations for Easter Decorations in Memory of our Loved Ones

Donaciones para Decoraciones de Pascua en Memoria de Nuestros Seres Queridos

Donations for Easter decorations have been given in memory of the following: Sandi Anderson, Elaine Catanzaro, Robert Rose Sr., Greta Sellmeyer, John Sellmeyer, Candelaria Mancilla, Esperanza Moran, Ventura Romero, Marcelino Nepomuceno, Cristina Muro, Ruby M. Shafer, Theo Suwito, Felix Suwito, Ralph and Ruth Richardson, Bob Meiron, George Pierce, Barbara Pierce, Phil Moore, Rita H. Miller, Joseph F. Falco Sr., Herman and Hilda Kemna, Marjorie Witulski, Paul E. Hughes, Relma Buckholz, Charles and Wilma Mackey, Karen Taylor, Casey Pointer, Gene and Agnes McEwen, Juan and Lupe Gonzalez, Marty and Joe Glatz, Ron and Mary Pat Ahlfelt, Cissy McEwen, Francis Storm, Albert Storm, Mr. and Mrs. Charles Mercier Sr., Mr. and Mrs. Sherman Calice Sr., Walter Zmuda, Don Moorman, Jennifer Moorman, Jackie Parker, Elmer Parker, Jeanette Kronenberger, Carl Parrott, Luzmila Melville, Peter Miranda, Harry Duncan, Harold and Peg Hanson, Bob Rose, John and Alberta Smith, Grover and Margerite Oestreicher, Joseph McLaughlin, Gloria McLaughlin, Marie Potyandy and the souls in Purgatory.



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