

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently open by appointment only.
Horarios de la Oficina: En este momento la oficina parroquial está abierta solo con cita previa.



Congratulations to Iris Korey, daughter of Gilberto and Ana Lucia, and to Gwendolyn Belle, daughter of Tyler and Gabrielle, who were both baptized last weekend!

¡Felicidades a Iris Korey, hija de Gilberto y Ana Lucía, y a Gwendolyn Belle, hija de Tyler y Gabrielle, quienes fueron bautizadas el fin de semana pasado!

Mass Times

Sunday Mass will be streamed on Facebook Live and our parish website at 5pm, Saturdays, in English. A Facebook Watch Party of English Mass will be held at 9:30am, Sundays. Spanish Mass will be streamed on Facebook Live and our parish website at 12:30pm, Sundays. The archived Mass can be found on both the parish website and Facebook immediately following streaming.

Horarios de Misa

La Misa dominical se transmitirá en Facebook Live y en el sitio web de nuestra parroquia a las 5pm, los sábados, en inglés. Un Watch Party de Facebook de la Misa en inglés se llevará a cabo a las 9:30a.m., los domingos. La Misa en español se transmitirá en Facebook Live y nuestro sitio web a las 12:30p.m., los domingos. La Misa grabada se puede encontrar tanto en nuestro sitio web como en Facebook inmediatamente después de la transmisión.

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
Bridget Hernandez , Communications/Comunicaciones	816-979-3159 X59	bridget@stsabinaparish.org
Kris Larkey , Business Manager/Gerente de Operaciones	816-979-3151 X51	kris@stsabinaparish.org
Biagio Mazza , Pastoral Associate/Asociado Pastoral	816-979-3153 X53	biagio@stsabinaparish.org
Susan Ratigan , Liturgist/Liturgista	816-979-3158 X58	susan@stsabinaparish.org
Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	
Patricia Moreno	816-979-3092	



Mass Intentions for the Week Peticiones de la Semana

Saturday, May 30, 2020

5:00pm †Merle Woolworth
Intentions of the Baldassaro Family

Sunday, May 31, 2020

12:30pm Spanish Intenciones de Nuestra Familia Parroquial
†Marco Antonio Huerta

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†George Hirt, husband of Norma Hirt

†Marta Flores, hermana de Maria Lupita Flores

†Gelacio Candia, hermano de Maria Candia



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Bonnie Haskins	Leonard Meiron
Anita Armstrong	Cherie Hatfield	Melba Mercier
Juanita Becerra	Martha Healy	Laura Oresteen
Margaret Bannerman	Ted Henry	Thelma Putnam
Dennis Berg	Rhonda Henke	Diane Quinn
John Bidondo	Alex Henningsen	Larry Rhodes
Mary Pat Biondo	Bob Henningsen	Anna Ryan
Maxine Bremer	Ann Heinzler	Lou Scaccia
Veronica Burks	Jennifer Huffman	Ron Schock
Joyce Callahan	Richard Huffman	Peter Shea
Patty Carr	Darlene Jennings	Jaxton Shipley
Jackie Chiappetta	Lisa Jonas	Shellie Smoot
John Cikan	Gary Jones	Don Standley
Harrison Cummings	John Jongenelen	Rachael Casady Smith
Mark DeLuca	Denise Kelly	Marie Stinger
Mark Deterding	Michael Kempster	Lois Stogsdill
Paula Dull	Jack King	Rita Stout
Denise English	Mary Kottenbrock	Jean Tate
Terry Eppert	Don Kueck	Joel Taylor
Joe Evans	Arlene Lally	Priscilla Tristani
Jean Frank	Ellen Lilek	Amanda Votava
Tonya Frezza	Emmy Long	Dorothea West
Bettianne Gardiner	Alyson Lopez	Mary Westfall
Marissa Goldsmith	Angelika Mackey	Sarah Wheeler
Miguel Angel Salina Gonzalez	Ray Malisos	Marie Wilburn
GINNY HAINEY	Bienvenido Martinez	Carmitia Yust
Rita Ann Hand	Kristy McClain	

happy birthday

Alicia Arellano	Dorothy Larsen
Manuel Arellano	Alonso Lopez
Salvador Arroyo	Alejandra Lopez-Luna
Anne Marie Baldwin	Lori Mansur
Ruth Beasley	Edgar Martinez
Michael Biondo	Taylor McClish
Andrew Brown	Aaron Meza
Humberto Cartagena	Jose Negrete
Maria Cartagena	Rebeca Nunez
Milan Castillo	Edgar Olvera
Luz Castillo	Noe Oropeza
Jackie Cheney	Michael Orozco
Steve Cisetti	Jonathan Pitallo
Marlen Dibben	Brayan Rios
Brady Dillon	Bill Roberts
Stephanie Dillon	Jollette Rocha
Wyatt Duncan	Ryan Roseburrough
David Faust	Rosa Salayandia Cedillo
Missael Garcia	Sadie Salcedo
Yureimy Garcia	Cory Smith
Olga Garcia	Gina Spiller
Angeli Garcia	Joseph Stoverink
Richard Garner	Victoria Strobe
Maria Goldsmith	Faitce Swafford
Lizzy Hall	Sandra Viera
Pedro Hernandez	Armando Villa Lagos
Maria Hinojos	Sharon Walker
Kailey Jacobs	Emery Williams
Jeff Jakobe	Dona Yeager
Catherine Kraft	

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected **sexual abuse of a minor or vulnerable adult** to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Joe and Dianne Porter	44 Years!	5/28/1976
Stephen and Deborah Freisthler	41 Years!	5/26/1979
Kevin and Cathy Duncan	40 Years!	5/31/1980
Michael and Ann Ford	32 Years!	5/28/1988
Jorge and Elena Valles	29 Years!	5/25/1991
Steve Wasleski and Michelle Rose	29 Years!	5/26/1991
Bienvenido and Dora Martinez	23 Years!	5/26/1997
Michael and Sharon Davis	22 Years!	5/29/1998
Greg and Janti Karr	19 Years!	5/26/2001
German Mancia and Morena Guardado	8 Years!	5/26/2012
Lorenzo Sanchez and Olga Varela	7 Years!	5/25/2013
Marin Neri and Anallely Garrido	6 Years!	5/31/2014
Mike Grazier and Ellen Connor	4 Years!	5/26/2016
Jose Martinez and Francisca Trejo	3 Years!	5/27/2017

Green Team Tip of the Week

Learn steps you can take and what is being done locally to reduce greenhouse gases to stop global climate change at <https://sites.google.com/view/kcdrawdownpioneers/home>.



This Week's Do You Know Video:

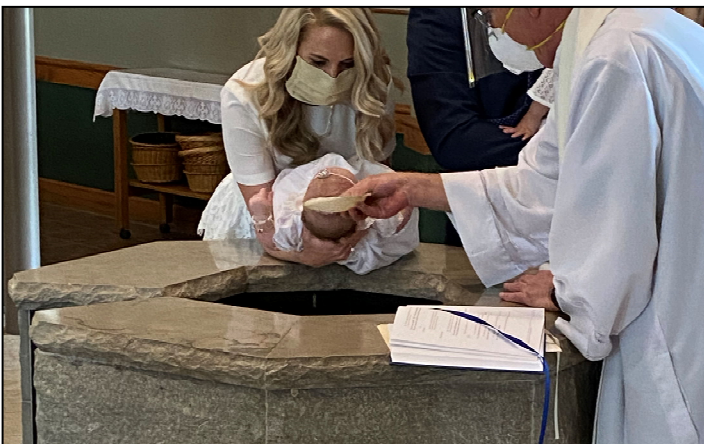
As the fifty days of the Easter Season draw close to the end, the church celebrates the Feasts of Ascension and Pentecost, as a fitting end to the Easter Season. The time frame for these feasts, forty and fifty days after Easter, comes not from the gospels but from Luke's Acts of the Apostles. In Acts, the Ascension serves as the beginning of the disciples' mission to carry on the mission and ministry of Jesus. They are told to wait for the Spirit who will gift them with power, strength and courage to speak and witness boldly to Jesus and his message. Luke states that over 120 disciples were in the upper room as the Spirit descended on them, emboldening them to speak the universal language of the Spirit that all could understand, namely the language of love, care and concern. As we celebrate both feasts, we too are emboldened to speak the Spirit's language, as we are plunged once again into the season of Ordinary Time, to live powerfully and courageously the mission that we have been given by Christ through the Spirit. Make time to view this week's DYK video and reflect on how these two feasts help us clarify our mission as disciples.



Catholic Cemetery Update

While Memorial Day Masses at Catholic cemeteries are cancelled, the cemeteries are open for visitation. Even through these difficult times, cemeteries remain a peaceful and sacred site of beauty, where family and friends can visit in prayer and remembrance. For everyone's health and safety, please be sure to practice social distance as you meet others visiting the cemeteries. Decorations may be placed on graves beginning May 11th. They will be removed on June 1st for mowing. Any decorations in permanent vases will remain until removed by the family or become weathered and unsightly.

Pictured below is the baptism of Gwendolyn, one of the newest members of our parish family!



En Nuestro Video ¿Sabes...? de Esta Semana:

Ya que los cincuenta días de la temporada de Pascua se acercan al final, la iglesia celebra las Fiestas de la Ascensión y Pentecostés, como un final apropiado para la temporada de Pascua. El marco de tiempo para estas fiestas, cuarenta y cincuenta días después de Pascua, no proviene de los evangelios sino de los Hechos de los Apóstoles de Lucas. En los Hechos, la Ascensión sirve como el comienzo de la misión de los discípulos para llevar a cabo la misión y el ministerio de Jesús. Se les dice que esperen al Espíritu que los regalará con poder, fuerza y valor para hablar y dar testimonio audazmente de Jesús y su mensaje. Lucas declara que más de 120 discípulos estaban en el aposento alto cuando el Espíritu descendió sobre ellos, alentándolos a hablar el lenguaje universal del Espíritu que todos puedan entender, es decir, el lenguaje del amor, el cuidado y la preocupación. Al celebrar ambas fiestas, nosotros también nos sentimos alentados para hablar el idioma del Espíritu, ya que estamos inmersos una vez más en la temporada del Tiempo Ordinario, para vivir con poder y valentía la misión que Cristo nos ha dado por medio del Espíritu. Tómese un momento para ver el video ¿Sabes? de esta semana y reflexionar sobre cómo estas dos fiestas nos ayudan a aclarar nuestra misión como discípulos.

Actualización de los Cementerios Católicos

Si bien las Misas del Día de los Caídos en los cementerios católicos se cancelan, los cementerios están abiertos para visitas. Incluso en estos tiempos difíciles, los cementerios siguen siendo un lugar pacífico y sagrado de belleza, donde los familiares y amigos pueden visitar en oración y recuerdo. Para la salud y la seguridad de todos, asegúrese de practicar la distancia social al encontrarse con otras personas que visitan los cementerios. Las decoraciones se pueden colocar en las tumbas a partir del 11 de mayo. Serán retirados el 1 de junio para cortar el césped. Cualquier decoración en jarrones permanentes permanecerá hasta que la familia la retire o se vuelva desgastada y antiestético.

Platicas Pre-Bautismales - 11 de Julio

Normalmente cada segundo Sábado del mes de las 10 am a la 1 pm. (Sólo para niños de 0-6 años.) Salón doble del área de la escuela. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.



Pastoral Care

COVID 19: Staying-at-home has forced us out of our normal routine. As time goes on and we develop a new normal, keeping a regular sleep schedule is important. Try to go to bed and get up at the same time each day. Finding it hard to get started with your day? Make your bed first thing. It seems like a small act, but actually can set the tone for your entire day. It's a visual cue that looks complete and a small task that you accomplish right out of bed! Call a friend, or someone you have lost touch with. Talk about your feelings and what you're going through during these unusual times. If you would like someone to listen, please call Marta at 816-979-3154.

National Suicide Prevention Lifeline

1-800-273-TALK (8255) Available 24/7

ACI Mental Health Crisis Hotline

1-888-279-8188 Available 24/7, Multilingual

Please Remember Our Nursing Home Residents in Your Prayers

All nursing home Masses have been canceled due to COVID 19. Please remember in prayer all those in nursing homes, assisted living centers, those confined to home and for their families!



Cuidado Pastoral

COVID 19: Quedarnos en casa nos ha obligado a salir de nuestra rutina normal. Mientras pasa el tiempo y desarrollamos una nueva normalidad, es importante mantener un horario de sueño regular. Intente acostarse y levantarse a la misma hora todos los días. ¿Le resulta difícil comenzar su día? Primero que nada, haga su cama. Parece un acto pequeño, pero en realidad puede establecer el tono para todo el día. ¡Es una señal visual que parece completa y una pequeña tarea que logra recién levantado de la cama! Llame a un amigo o alguien con quien haya perdido el contacto. Hable acerca de sus sentimientos y lo que está pasando en estos momentos inusuales. Si desea que alguien le escuche, llame a la oficina parroquial.

Línea de Vida Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

Línea de Crisis de Salud Mental de ACI

1-888-279-8188 Disponible 24/7, multilingüe

Recuerde a los que Viven en Asilos de Ancianos en Sus Oraciones

Todas las Misas en los asilos de ancianos han sido canceladas debido a COVID 19. ¡Por favor recuerden en oración a todos los que viven en asilos de ancianos, aquellos confinados en el hogar y por sus familias!

Wellness Center

Did You Know- Nature has long been known for its relaxing qualities as a place for humans to find tranquility and healing. Gardening in particular is associated with mental clarity and feelings of reward, and it has many physical benefits as well. Food gardening can particularly be gratifying and an excellent source of fresh produce. From soil preparation to the joy of harvesting, there is always a task, big or small, during the growing season! But just how beneficial to your health is this age-old agricultural tradition?

Moderate-intensity level activity for 2.5 hours each week can reduce the risk for obesity, high blood pressure, type 2 diabetes, osteoporosis, heart disease, and depression. Gardening is considered a moderate-intensity level activity, and can help you to achieve that 2.5 hour goal each week. Additionally, those that choose gardening as their moderate-intensity exercise are more likely to exercise 40-50 minutes longer on average than those that choose activities like walking or biking.

Gardening has also emerged in recent years as a scientifically proven stress reliever. Stress can cause irritability, headaches, stomach aches, heart attacks and worsen pre-existing conditions in the body. The beauty of nature is a great stress reliever in itself. Just think of how many times relaxation has been connected with pictures of stunning landscapes or recordings of nature's sounds. Having your own bit of beauty available as a place for prayer, meditation, contemplation, and relaxation can provide quite a bit of relief from stress. It's all part of making your home a haven from stress.



Reflection on the Readings

As we continue to remain in place with regards to community church gatherings, the liturgical season of Easter is coming to an end as we focus on the celebration of the feasts of Ascension and Pentecost. In all of Canada and in most dioceses in the United States, the feast of the Ascension has been transferred from Ascension Thursday to the following Sunday, effectively replacing the seventh Sunday of Easter. **The feast is important enough that the church wants more people to participate in it than is possible when celebrated on a weekday.**

The readings for the feast are the same each year with the exception of the gospel which is taken from the gospel for that particular lectionary year. Year A focuses on the gospel according to Matthew and so this year's gospel is Matthew's account of Jesus' commission to his disciples to carry on the work Jesus began. **The first reading is always Luke's account of the Ascension from the Acts of the Apostles while the second reading comes from the letter to the Ephesians.**

The refrain from responsorial Psalm 47, an enthronement psalm most likely composed for the coronation of a new king in Israel, is liturgically reinterpreted to accommodate the feast of Ascension. The psalm invites us to proclaim that: "God mounts his throne to shouts of joy: a blare of trumpets for the Lord." With the Ascension, we celebrate the exaltation of Jesus to the Father's right hand, the place of power, honor, and respect. **Jesus is raised to the Father, so that he could continue to share intimately in the life of God, as well as be able to send us his very Spirit to guide, encourage and strengthen us for mission and ministry.** We are not left alone or as orphans. Our only

response to such wondrous reality is "a blare of trumpets for the Lord."

The second reading from Ephesians prays that the God of Jesus will continually grant us the "spirit of wisdom and revelation resulting in knowledge of him." This knowledge is a source of enlightenment for us, giving us hope, and enabling us to share in God's life. Our God raised up Jesus and exalted him, seating him at the right hand and placing all things under Jesus' power. **We, God's people, filled with Jesus' Spirit, are now his body on earth, as we strive to witness and mission in Jesus' name.**

Both in the reading from Acts and in the gospel from Matthew, the disciples are sent out as witnesses to Jesus' presence and work among all God's people. Since Jesus will no longer be with them in the same way, they are to carry on his work, modeling themselves on Jesus as they interact with all. In both readings, they are given a mandate to preach, teach and witness in Jesus' name. **Matthew emphasizes the reality that Jesus will be with them until the end of time, while Luke in Acts assures the disciples that the power of the Spirit will be with them as they preach and witness.**

These assurances from Jesus himself should be a source of comfort and courage for all who commit themselves to continuing Jesus' mission and ministry. **Even in this challenging time of restrictions and limited contact with others, we, as baptized people of God, commit ourselves anew to take on the mind and heart of Jesus.** At the Easter Vigil, we commit ourselves once again, along with the newly baptized, to witness to the love and presence of God that we have experienced in our lives in the person of Jesus. **How are you witnessing to God's love and**

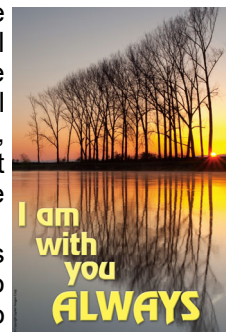
presence in the midst of this pandemic? How are you being Christ to each other, no matter who the other is?

Ascension is an integral part of the Easter season assuring us of two realities. The

first powerful reality is that the risen Lord will always be with us, helping us confront and overcome whatever challenges face us as we strive to witness faithfully to Jesus in our daily lives. **This is the faith, trust and hope that we hold on to, regardless of life's challenges, especially in these days.** The second reality is that we who witness to Jesus in our lives are, like Jesus, assured of continued presence with God for all time. **The Ascension, that continued intimate union with God, is something reserved not only for Jesus but for all who carry out his mission and ministry in their lives.**

Name times when you felt the presence of Jesus in your life. Take time to share some of that powerful reality with one other person.

Biagio Mazza
Pastoral Associate



Readings



Sunday, May 24

1st Reading: Acts 1:1-11

Psalm: Psalm 47:2-3, 6-7, 8-9 (6)

2nd Reading: Ephesians 1:17-23

Gospel: Matthew 28:16-20

Sunday, May 31

1st Reading: Acts 2:1-11

Psalm: Psalm 104:1, 24, 29-30, 31, 34 (30)

2nd Reading: 1 Corinthians 12:3b-7, 12-13

Gospel: John 20:19-23

Reflexión Sobre las Lecturas

Mientras continuamos de quedarnos en lugar con respecto a las reuniones comunitarias de la iglesia, la temporada litúrgica de Pascua está llegando a su fin a medida que nos enfocamos en la celebración de las fiestas de Ascensión y Pentecostés. En todo Canadá y en la mayoría de las diócesis de los Estados Unidos, la fiesta de la Ascensión ha sido transferida desde el jueves de Ascensión al siguiente domingo, reemplazando con eficacia el séptimo domingo de Pascua. **La fiesta es lo suficientemente importante como para que la iglesia quiera que más personas de lo que es posible cuando se celebra entre semana participen en ella.**

Las lecturas para la fiesta son las mismas cada año, con la excepción del evangelio que se toma del evangelio para ese año leccionario en particular. El año A se enfoca en el evangelio según San Mateo y así el evangelio de este año es el relato de Mateo sobre la comisión de Jesús a sus discípulos para continuar el trabajo que Jesús comenzó. **La primera lectura es siempre el relato de Lucas de la Ascensión tomado de los Hechos de los Apóstoles, mientras que la segunda lectura viene de la carta a los Efesios.**

El estribillo del salmo responsorial 46, un salmo de entronización, muy probablemente compuesto por la coronación de un nuevo rey en Israel, se reinterpreta litúrgicamente para acomodar la fiesta de la Ascensión. El salmo nos invita a proclamar que "Dios asciende entre aclamaciones, el Señor, al son de trompetas". Celebramos la exaltación de Jesús a la diestra del Padre, el lugar de poder, honor y respeto. **Jesús está elevado al Padre, para que pueda continuar compartiendo íntimamente la vida de Dios, así como poder enviarnos su mismo Espíritu para guiarnos, animarnos y fortalecernos para la misión y ministerio.** No nos quedamos solos ni como huérfanos. Nuestra

única respuesta a tan maravillosa realidad es "al son de trompetas" para el Señor.

La segunda lectura de Efesios reza para que el Dios de Jesús nos conceda continuamente el "espíritu de sabiduría y de reflexión para conocerlo". Este conocimiento es una fuente de iluminación para nosotros, dándonos esperanza y permitiéndonos compartir la vida de Dios. Nuestro Dios resucitó a Jesús y lo exaltó, sentándolo a la diestra y poniendo todas las cosas bajo el poder de Jesús. **Nosotros, el pueblo de Dios, llenos del Espíritu de Jesús, somos ahora su cuerpo en la tierra, mientras nos esforzamos por testificar y misionar en el nombre de Jesús.**

Tanto en la lectura de los Hechos como en el evangelio de Mateo, los discípulos son enviados como testigos de la presencia y obra de Jesús entre todo el pueblo de Dios. Puesto que Jesús ya no estará con ellos de la misma manera, ellos deben continuar su trabajo, modelándose en Jesús mientras interactúan con todos. En ambas lecturas, se les da un mandato para predicar, enseñar y testificar en el nombre de Jesús. **Mateo enfatiza la realidad de que Jesús estará con ellos hasta el fin de los tiempos, mientras que en los Hechos, Lucas asegura a los discípulos que el poder del Espíritu estará con ellos mientras predicán y testifican.**

Estas seguridades del mismo Jesús deben ser una fuente de consuelo y de valor para todos aquellos que se comprometen a continuar la misión y ministerio de Jesús. **Incluso en este momento desafiante de restricciones y contacto limitado con otros, nosotros, como personas bautizadas de Dios, nos comprometemos nuevamente a asumir la mente y el corazón de Jesús.** En la Vigilia Pascual, nos comprometimos una vez más, junto con los recién bautizados,

a testificar el amor y la presencia de Dios que hemos experimentado en nuestras vidas en la persona de Jesús. **¿Cómo testifica el amor y la presencia de Dios en medio de esta pandemia? ¿Cómo está siendo Cristo el uno para el otro, sin importar quién sea el otro?**

La Ascensión es una parte integral de la temporada de Pascua que nos asegura dos realidades. La primera realidad poderosa es que el Señor resucitado siempre estará con nosotros, ayudándonos a enfrentar y superar cualquier desafío que nos enfrente mientras nos esforzamos por testificar fielmente a Jesús en nuestra vida cotidiana. **Es la fe, la confianza y la esperanza a las que nos aferramos, independientemente de los desafíos de la vida, especialmente en estos días.** La segunda realidad es que nosotros, que somos testigos de Jesús en nuestras vidas, estamos seguros, como Jesús, de la presencia continua con Dios para siempre. **La Ascensión, que continuó la unión íntima con Dios, es algo reservado no sólo para Jesús, sino también para todos los que llevan a cabo su misión y ministerio en sus vidas.**

Nombre las veces cuando sintió la presencia de Jesús en su vida. Tómese el tiempo para compartir parte de esa poderosa realidad con otra persona.

Biagio Mazza, Asociado Pastoral

Lecturas



Lecturas del Domingo, 24 de Mayo

Primera Lectura: Hechos 1:1-11
Salmo: Salmo 46:2-3, 6-7, 8-9
Segunda Lectura: Efesios 1:17-23
Evangelio: Mateo 28:16-20

Lecturas del Domingo, 31 de Mayo

Primera Lectura: Hechos 2:1-11
Salmo: Salmo 103:1ab y 24ac, 29bc-30, 31 y 34
Segunda Lectura: 1 Corintios 12:3b-7, 12-13
Evangelio: Juan 20:19-23



Stewardship

"While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, 'Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.'"

Acts 1:10-11

"Men of Galilee, why are you standing there looking at the sky?" In other words, "Don't just stand there, do something!" This verse is a call to each one of us Christian stewards this very day. We have been given every grace and blessing through the Mass and all of the sacraments, through the Word of God, the rich teachings of our faith, and even our talents and our material possessions. And like those first apostles, we are not meant to just stand here, but to do something with these gifts — in love and gratitude to the One Who gave them to us. We are called, just as much as the first apostles "to be [His] witnesses... to the ends of the earth," not with our own power, but through the power of the Holy Spirit in us. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"Mientras miraban fijamente al cielo, viéndolo alejarse, se les presentaron dos hombres vestidos de blanco, que les dijeron: 'Galileos, ¿qué hacen allí parados, mirando al cielo? Ese mismo Jesús que los ha dejado para subir al cielo, volverá como lo han visto alejarse'."

Hechos 1:10-11

"Galileos, ¿qué hacen allí parados, mirando al cielo?" En otras palabras, "¡No te quedes ahí parado, haz algo!" Este versículo es un llamado para cada uno de nosotros cristianos corresponsables hoy en día. Se nos ha dado toda gracia y bendición a través de la Misa y todos los sacramentos, a través de la Palabra de Dios, las ricas enseñanzas de nuestra fe, e incluso nuestros talentos y nuestras posesiones materiales. Y como esos primeros apóstoles, no estamos destinados a quedarnos aquí, sino a hacer algo con estos dones, en amor y gratitud a Aquel que nos los dio. Estamos llamados, tanto como los primeros apóstoles, a ser testigos hasta los confines de la tierra, no con nuestro propio poder, sino a través del poder del Espíritu Santo en nosotros. - Vea más en www.catholicsteward.com/blog/.

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Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabina.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.



Contributions for the Week of May 10

Envelopes: \$14,149.00
Maintenance-Upkeep: \$ 1,060.00

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabina.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.



Consider Making a Bequest to St. Sabina

There are no small gifts in the eyes of our Lord. A bequest of any size is an ultimate expression of stewardship and demonstrates your appreciation for the gifts you have received. To leave your parish, a school, ministry a bequest, make sure your intentions are understood by providing as much identifying information as possible. State the Legal Name, Tax ID Number (if known), Address, City, ST Zip. Contact Kris at kris@stsabinaparish.org for more information.

Special Indulgences

The gift of special indulgences is granted to the faithful suffering from COVID-19 disease, commonly known as Coronavirus, as well as to health care workers, family members and all those who in any capacity, including through prayer, care for them.

- Trusting in Christ, a plenary indulgence is "granted to the faithful suffering from Coronavirus, who are subject to quarantine by order of the health authority in hospitals or in their own homes if, with a spirit detached from any sin, they unite spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters, with the will to fulfil the usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), as soon as possible."
- Health care workers, family members and all those who, following the example of the Good Samaritan, exposing themselves to the risk of contagion, care for the sick of Coronavirus according to the words of the divine Redeemer: 'Greater love has no one than this: to lay down one's life for one's friends' (Jn 15:13), will obtain the same gift of the plenary indulgence under the same conditions.
- An indulgence is "the expression of the Church's full confidence of being heard by the Father when - in view of Christ's merits and, by his gift, those of Our Lady and the saints - she asks him to mitigate or cancel the painful aspect of punishment by fostering its medicinal aspect through other channels of grace" (John Paul II, General Audience, September 29, 1999).
- A plenary indulgence removes all the temporal punishment due to sin (CCC, 1471).



Considere Hacer un Legado a Santa Sabina

No hay pequeños regalos a los ojos de nuestro Señor. Un legado de cualquier tamaño es la máxima expresión de corresponsabilidad y demuestra su aprecio por los dones que ha recibido. Para dejar a su parroquia, una escuela, o un ministerio un legado, asegúrese de que sus intenciones se entiendan proporcionando la mayor cantidad de información de identificación posible. Indique el nombre legal, número de identificación fiscal (si se conoce), dirección, ciudad, estado, código postal. Comuníquese con Kris en kris@stsabinaparish.org para obtener más información.

Indulgencias especiales

El regalo de indulgencias especiales se otorga a los fieles que padecen la enfermedad COVID-19, comúnmente conocida como Coronavirus, así como a los trabajadores de la salud, los miembros de la familia y todos aquellos que, en cualquier capacidad, incluso a través de la oración, los cuidan.

- Confiando en Cristo, se otorga una indulgencia plenaria a los fieles que padecen de Coronavirus, que están sujetos a cuarentena por orden de la autoridad de salud en hospitales o en sus propios hogares si, con un espíritu separado de cualquier pecado, se unen espiritualmente a través de los medios para la celebración de la Santa Misa, la recitación del Santo Rosario, la práctica piadosa del Viacrucis u otras formas de devoción, o si al menos recitarán el Credo, la Oración del Señor y una invocación piadosa a la Bendita Virgen María, ofreciendo esta prueba en un espíritu de fe en Dios y caridad hacia sus hermanos y hermanas, con la voluntad de cumplir las condiciones habituales (confesión sacramental, comunión eucarística y oración según las intenciones del Santo Padre), lo antes posible."
- "Los trabajadores de la salud, los miembros de la familia y todos aquellos que, siguiendo el ejemplo del Buen Samaritano, exponiéndose al riesgo de contagio, cuidan a los enfermos de Coronavirus de acuerdo con las palabras del divino Redentor: 'Nadie tiene mayor amor que esto: dar la vida por los amigos (Jn 15:13), obtendrá el mismo don de la Indulgencia Plenaria en las mismas condiciones".
- Una indulgencia es "la expresión de la plena confianza de la Iglesia de ser escuchada por el Padre cuando, en vista de los méritos de Cristo y, por su don, los de Nuestra Señora y los santos, ella le pide que mitigue o cancele el aspecto doloroso del castigo fomentando su aspecto medicinal a través de otros canales de gracia "(Juan Pablo II, Audiencia general, 29 de septiembre de 1999).
- Una indulgencia plenaria elimina todo el castigo temporal debido al pecado (CIC, 1471).

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