

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently open by appointment only.
Horarios de la Oficina: En este momento la oficina parroquial está abierta solo con cita previa.



Congratulations to Andrew Fabian who was baptized last Saturday!
¡Felicidades a Andrew Fabian quien fue bautizado el sábado!

Mass Times

Sunday Mass will be streamed on Facebook Live and our parish website at 5pm, Saturdays, in English. A Facebook Watch Party of English Mass will be held at 9:30am, Sundays. Spanish Mass will be streamed on Facebook Live and our parish website at 12:30pm, Sundays. The archived Mass can be found on both the parish website and Facebook immediately following streaming.

Horarios de Misa

La Misa dominical se transmitirá en Facebook Live y en el sitio web de nuestra parroquia a las 5pm, los sábados, en inglés. Un Watch Party de Facebook de la Misa en inglés se llevará a cabo a las 9:30a.m., los domingos. La Misa en español se transmitirá en Facebook Live y nuestro sitio web a las 12:30p.m., los domingos. La Misa grabada se puede encontrar tanto en nuestro sitio web como en Facebook inmediatamente después de la transmisión.

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
Bridget Hernandez , Communications/Comunicaciones	816-979-3159 X59	bridget@stsabinaparish.org
Kris Larkey , Business Manager/Gerente de Operaciones	816-979-3151 X51	kris@stsabinaparish.org
Biagio Mazza , Pastoral Associate/Asociado Pastoral	816-979-3153 X53	biagio@stsabinaparish.org
Susan Ratigan , Liturgist/Liturgista	816-979-3158 X58	susan@stsabinaparish.org
Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	
Patricia Moreno	816-979-3092	



Mass Intentions for the Week Peticiones de la Semana

Saturday, June 6, 2020

5:00pm †Rita Miller
 †Robert Cummings
 Intentions of Our Parish Family

Sunday, June 7, 2020

12:30pm Spanish En Honor a la Santísima Trinidad
 †Salvador Orellana

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

- †George Hirt, husband of Norma Hirt
- †Marta Flores, hermana de Maria Lupita Flores
- †Gelacio Candia, hermano de Maria Candia
- †Darlene Jennings, wife of Wayne Jennings



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Rita Ann Hand	Leonard Meiron
Anita Armstrong	Bonnie Haskins	Melba Mercier
Juanita Becerra	Cherie Hatfield	Laura Oresteen
Margaret Bannerman	Martha Healy	Thelma Putnam
Dennis Berg	Ted Henry	Diane Quinn
John Bidondo	Rhonda Henke	Larry Rhodes
Mary Pat Biondo	Alex Henningsen	Anna Ryan
Maxine Bremer	Bob Henningsen	Lou Scaccia
Veronica Burks	Ann Heinzler	Ron Schock
Joyce Callahan	Jennifer Huffman	Peter Shea
Patty Carr	Richard Huffman	Jaxton Shipley
Jackie Chiappetta	Lisa Jonas	Shellie Smoot
John Cikan	Gary Jones	Don Standley
Harrison Cummings	John Jongenelen	Rachael Casady Smith
Mark DeLuca	Denise Kelly	Marie Stinger
Mark Deterding	Michael Kempster	Lois Stogsdill
Paula Dull	Jack King	Rita Stout
Denise English	Mary Kottenbrock	Jean Tate
Terry Eppert	Don Kueck	Joel Taylor
Joe Evans	Arlene Lally	Priscilla Tristani
John Falcon	Ellen Lilek	Amanda Votava
Jean Frank	Emmy Long	Dorothea West
Tonya Frezza	Alyson Lopez	Mary Westfall
Bettianne Gardiner	Angelika Mackey	Sarah Wheeler
Marissa Goldsmith	Ray Malisos	Marie Wilburn
Miguel Angel Salina Gonzalez	Bienvenido Martinez	Carmitia Yust
GINNY HAINEY	Kristy McClain	

happy birthday

Caitlin Angold	Susan Lewis
Clara Antillon	Tanya Martinez
Luis Basurto	Gerald McDonald
Francine Bates	Matthew McGuire
Adrian Benavides	Brent Mettlen
Crystal Camarena	Pamela Miller
Patricia Carr	Kathy Moorman
Cody Coovert	Rosa Morales
Kristi Darby	Alex Mueller
Esteban Escalante	Herminia Ortiz
Geovanni Estrella	Isaac Palomares
Aitana Fabian	Cathy Parsley
Sharon Faust	Paulina Rangel
Carolyn Foster	Deisy Reyes
Maria Garcia	Dailyn Rodriguez
Joseph Giaccone	Zoila Rosales
David Gill	Maribel Ruiz
Erik Gonzalez	Sarah Shatford
Rodney Goulding	Kathy Spencer
Marilynn Grieb	Carmina Tinoco
Jefferson Guardado	Olga Torres
Natalie Hernandez	Emily Vainer
José Herrera	Mia Vargas
Valeria Hinojos	Thomas Wolfe
Bev Jakobe	Grace Yonker
Olivia Ledford	Juan Zamora
Ellie Lenz	

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at

<https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Peter and Jill Brake	53 Years!	6/3/1967
Dave and Kathy Kratofil	50 Years!	6/6/1970
Robert and Kathryn Guezuraga	48 Years!	6/6/1972
Kevin and Marcia Washam	43 Years!	6/3/1977
Dennis and Gail Schmidt	42 Years!	6/3/1978
Joseph and Donna Cummings	35 Years!	6/1/1985
Richard and Jessica Knight	22 Years!	6/6/1998
Rene and Rebeca Nunez	13 Years!	6/2/2007
Joel Perez and Roxana Cartagena	9 Years!	6/5/2011
Pedro Hernandez and Sara Palomares	5 Years!	6/6/2015

Green Team Tip of the Week

Look for these third party certifications when buying – Energy Star, Fair Trade Certified, FSC Certified (Forest Stewardship Council), Green Seal, LEED, Rainforest Alliance Certified, Safer Choice, Salmon Safe, Non-GMO Project Verified, and WaterSense.



This Week's Do You Know Video:

The feast of Pentecost is unique to Luke's Acts of the Apostles. Pentecost celebrates the second of three



Jewish pilgrimage feasts, Passover, Pentecost or Shavout, and Sukkot or the Festival of Booths. Pentecost, fifty days after Passover, is associated with the wheat harvest and with the giving of the Law on Mt. Sinai. Luke has this feast and its association with Mt. Sinai and the Law in mind as he narrates the descent of the Spirit on a large group of men and women disciples, (Luke says 120 of them), including Mary, the mother of Jesus. The wind, fire, and loud noises of Pentecost are reminiscent of the natural occurrences on Mt. Sinai in the giving of the Law to Moses. Along with the Mt. Sinai experience, Luke's Pentecost account is also connected with the Tower of Babel story in Genesis 11. For Luke, the confusion of languages in the Tower of Babel story is reversed by the Spirit who enables the disciples and us to speak a language that all understand, namely the language of love, care and concern for one another. Make time to view this week's DYK video and learn more about the Scriptural background to the feast of Pentecost.

Baptism Congratulations

Henry Alexander Gomez and Olivia Nora Gomez, children of Bryan and Ann Gomez.

Virtual Bible Study

Catholics are mostly exposed to the Bible through the Sunday Lectionary Readings. In order to help us all enter into the Bible through the Sunday readings, we are offering weekly study sessions that provide an opportunity to read, to study background to the readings, and to reflect on how to apply the readings to our lives via Zoom. To register, email Biagio at biagio@stsabinaparish.org.

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BIBLE STUDY

En Nuestro Video ¿Sabes...? de Esta Semana:

La fiesta de Pentecostés es exclusiva de los Hechos de los Apóstoles de Lucas. Pentecostés celebra la segunda de las tres fiestas judías de peregrinación, la Pascua Judía, Pentecostés o Shavout, y Sucot o el Festival de las Casetas. Pentecostés, cincuenta días después de la Pascua, está asociado con la cosecha de trigo y con la entrega de la Ley en el Monte Sinaí. Lucas tiene en mente esta fiesta y su asociación con el Monte Sinaí y la Ley mientras narra el descenso del Espíritu sobre un gran grupo de discípulos hombres y mujeres (Lucas dice 120 de ellos), incluida María, la madre de Jesús. El viento, el fuego y los ruidos fuertes de Pentecostés recuerdan los acontecimientos naturales en el Monte Sinaí en la entrega de la Ley a Moisés. Junto con la experiencia del Monte Sinaí, el relato de Pentecostés de Lucas también está conectado con la historia de la Torre de Babel en Génesis 11. Para Lucas, la confusión de idiomas en la historia de la Torre de Babel es revertida por el Espíritu que nos permite a los discípulos y a nosotros hablar un lenguaje que todos entienden, es decir, el lenguaje del amor, el cuidado y la preocupación por los demás. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender más sobre los antecedentes bíblicos de la fiesta de Pentecostés.

Platicas Pre-Bautismales - 11 de Julio

Normalmente cada segundo Sábado del mes de las 10 am a la 1 pm. (Sólo para niños de 0-6 años.) Salón doble del área de la escuela. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.



Pastoral Care

COVID 19: Staying-at-home has forced us out of our normal routine. As time goes on and we develop a new normal, keeping a regular sleep schedule is important. Try to go to bed and get up at the same time each day. Finding it hard to get started with your day? Make your bed first thing. It seems like a small act, but actually can set the tone for your entire day. It's a visual cue that looks complete and a small task that you accomplish right out of bed! Call a friend, or someone you have lost touch with. Talk about your feelings and what you're going through during these unusual times. If you would like someone to listen, please call Marta at 816-979-3154.

National Suicide Prevention Lifeline

1-800-273-TALK (8255) Available 24/7

ACI Mental Health Crisis Hotline

1-888-279-8188 Available 24/7, Multilingual

Please Remember Our Nursing Home Residents in Your Prayers

All nursing home Masses have been canceled due to COVID 19. Please remember in prayer all those in nursing homes, assisted living centers, those confined to home and for their families!



Cuidado Pastoral

COVID 19: Quedarnos en casa nos ha obligado a salir de nuestra rutina normal. Mientras pasa el tiempo y desarrollamos una nueva normalidad, es importante mantener un horario de sueño regular. Intente acostarse y levantarse a la misma hora todos los días. ¿Le resulta difícil comenzar su día? Primero que nada, haga su cama. Parece un acto pequeño, pero en realidad puede establecer el tono para todo el día. ¡Es una señal visual que parece completa y una pequeña tarea que logra recién levantado de la cama! Llame a un amigo o alguien con quien haya perdido el contacto. Hable acerca de sus sentimientos y lo que está pasando en estos momentos inusuales. Si desea que alguien le escuche, llame a la oficina parroquial.

Línea de Vida Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

Línea de Crisis de Salud Mental de ACI

1-888-279-8188 Disponible 24/7, multilingüe

Recuerde a los que Viven en Asilos de Ancianos en Sus Oraciones

Todas las Misas en los asilos de ancianos han sido canceladas debido a COVID 19. ¡Por favor recuerden en oración a todos los que viven en asilos de ancianos, aquellos confinados en el hogar y por sus familias!

Wellness Center

Did You Know– Hobbies can help reduce stress. Hobbies bring a sense of fun and freedom to life that can help to minimize the impact of chronic stress. During these stressful times, hobbies provide an outlet for stress and something to look forward to after a hard day.



Whether you're into gardening, fixing up vintage cars, working puzzles, knitting or sewing, new research has found that hobbies are just as important to good health as exercise is, thanks to their ability to relieve stress. That's right, your love of running model trains is just as good for you as your love of running.

A study, published in the Annals of Behavioral Medicine, followed over 100 adults as they went about their daily activities. Participants wore heart monitors and also completed surveys periodically to report their activities and how they were feeling. After three days, the researchers found that people who engaged in leisure activities were 34 percent less stressed and 18 percent less sad during the activities. Not only did they report feeling happier, but their heart rates were lower and the calming effect lasted for hours.

Surprisingly, scientists say that it didn't seem to matter what the participants did just so long as it was something they deeply enjoyed. No matter the hobby, people showed the same huge decrease in stress. Start thinking about the benefits of having a hobby and the positive impact on your health. Pull out those paintbrushes, dust off your camera and get busy enjoying your hobby!



Reflection on the Readings

The Spirit's role on this particularly unique Pentecost is the same as always: to gift us with new hope, courage, boldness and strength to witness to one another as we struggle to connect in the midst of a pandemic. Churches are beginning to open but with all sorts of new rituals and restrictions never before seen or expected. How will we deal with this reality? As the disciples wondered how they would carry on without Jesus, we too worry how we are to carry on in this strange new "normal". **The readings for Pentecost aid us greatly in our struggles.**

Psalm 104 resounds with the rich refrain, "Lord, send out your Spirit and renew the face of the earth." How does the psalm help us gain wisdom from the other Pentecost readings?

What is the Lord's spirit and how does it bring about the renewal of the earth? ***Ruah*, the Hebrew word for spirit, can mean wind, breath, soul, spirit.** Psalm 104 depicts God as the giver and sustainer of life, the one who continually creates and re-creates. **It is God's breath or *ruah* which creates, sustains and re-creates life. Without that breath we perish.** So we praise God for continually creating and re-creating us. What are the concrete manifestations of this re-creation? **The other readings provide strong clues as to what re-creation entails.**

The first reading, unique to Luke's Acts of the Apostles, is the narrative of Pentecost. With the Jewish Pilgrimage feast of *Shavuot* or Pentecost as a backdrop, the narrative specifies two aspects of re-creation. **One is the attitude of receptiveness needed if one is to be open to the presence of the Spirit. This requires the support and encouragement of a community that is attuned to the direction of the Spirit.**

Once such an attunement is cultivated, then the Spirit can truly do its work. **The powerful result is a two-fold miracle, corresponding to the two things that most humans find very difficult to do: listen and speak meaningfully.** Speaking in a language that all can understand is a miracle in itself for most of us. But listening and understanding something we find difficult or strange is an even greater miracle. **In other words, the Spirit reverses the confusion and tyranny of the Tower of Babel syndrome (Genesis 11), gifting us with wisdom, along with understanding hearts and minds, so that we can listen and speak meaningfully about God's presence and action among us.**

Paul's first letter to the Corinthians continues to manifest what re-creation is about. **The presence of the Spirit manifests diversity and variety in thought, gifts, feelings and presence.** Our oneness in the Spirit is made manifest through the many diverse gifts that are

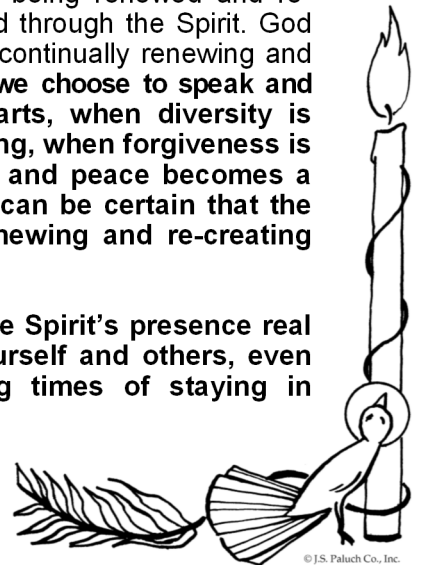
given to us to build up the body of Christ. **Diversity is not destructive of unity but rather is the essential component of unity.** The Spirit of God gifts us in our own uniqueness so that we can all contribute our specialness to the building up of the body. **Jesuit Pierre Teilhard de Chardin perfectly expressed this reality by stating that "unity is achieved by honoring the differences."**

The gospel reading from John takes the dynamics of re-creation to even greater depths. **As Jesus interacts with his followers on resurrection day, he greets them with peace, and commissions them to spread that peace to all.** By breathing on them his Spirit, Jesus re-creates them for relationship and mission, just as God did at our creation. Integral to mission is our ability to forgive and reconcile. **Only by being willing to forgive and reconcile, will we ever realize the peace that the Spirit gives.**

The responsorial psalm focuses the wisdom from the other readings by dialoguing with them about the essentials involved in being renewed and re-created by God in and through the Spirit. God is the giver of all life, continually renewing and re-creating us. **When we choose to speak and listen with open hearts, when diversity is seen as a rich blessing, when forgiveness is graciously practiced and peace becomes a way of life, then we can be certain that the Spirit is present, renewing and re-creating us for abundant life.**

How do you make the Spirit's presence real and effective for yourself and others, even in these challenging times of staying in place and keeping safe distances?

Biagio Mazza
Pastoral Associate



Readings



Sunday, May 31

1st Reading: Acts 2:1-11

Psalm: Psalm 104:1, 24, 29-30, 31, 34 (30)

2nd Reading: 1 Corinthians 12:3b-7, 12-13

Gospel: John 20:19-23

Sunday, June 7

1st Reading: Exodus 34:4b-6, 8-9

Psalm: Daniel 3:52, 53, 54, 55 (52b)

2nd Reading: 2 Corinthians 13:11-13

Gospel: John 3:16-18

Reflexión Sobre las Lecturas

El papel del Espíritu en este Pentecostés particularmente único es el mismo de siempre: **regalarnos una nueva esperanza, valor, audacia y fuerza para dar testimonio el uno al otro mientras luchamos por conectarnos en medio de una pandemia.** Las iglesias están comenzando a abrirse pero con todo tipo de nuevos rituales y restricciones nunca antes vistas o esperadas. ¿Cómo abordaremos esta realidad? Mientras los discípulos se preguntaban cómo continuarían sin Jesús, a nosotros también nos preocupa cómo debemos continuar en esta nueva y extraña "normalidad". **Las lecturas de Pentecostés nos ayudan mucho en nuestras luchas.**

El Salmo 103 resuena con el rico refrán: "Envía tu Espíritu, Señor, y renueva la faz de la tierra". ¿Cómo nos ayuda el salmo a ganar sabiduría de las otras lecturas de Pentecostés?

¿Cuál es el espíritu del Señor y cómo provoca la renovación de la tierra? ***Ruah*, la palabra hebrea para el espíritu, puede significar viento, aliento, alma, espíritu.** El Salmo 103 representa a Dios como dador y sustentador de la vida, el que crea y re-crea continuamente. **Es el aliento de Dios o *ruah* que crea, sostiene y re-crea la vida. Sin ese aliento moriremos.** Así que alabamos a Dios por crearnos y re-crearnos continuamente. ¿Cuáles son las manifestaciones concretas de esta re-creación? **Las otras lecturas proporcionan pistas fuertes sobre lo que implica la re-creación.**

La primera lectura, única de los Hechos de los Apóstoles de Lucas, es la narración de Pentecostés. Con la fiesta de peregrinación judía de *Shavuot* o Pentecostés como telón de fondo, la narración especifica dos aspectos de la re-creación. **Una es la actitud de receptividad necesaria si uno quiere estar abierto a la presencia del Espíritu. Esto requiere el apoyo y aliento de una comunidad que está en sintonía con la dirección del Espíritu.**

Una vez que se cultive tal sintonía, entonces el Espíritu puede verdaderamente hacer su trabajo. **El poderoso resultado es un doble milagro, que corresponde a las dos cosas que la mayoría de los seres humanos encuentran muy difíciles de hacer: escuchar y hablar con significado.** Hablar un idioma que todos pueden entender es un milagro en sí mismo para la mayoría de nosotros. Pero escuchar y comprender algo que nos resulta difícil o extraño es un milagro aún mayor. **En otras palabras, el Espíritu revierte la confusión y tiranía del síndrome de la Torre de Babel (Génesis 11), dándonos sabiduría, tanto como corazones y mentes comprensivos, para que podamos escuchar y hablar de manera significativa acerca de la presencia y acción de Dios entre nosotros.**

La primera carta de Pablo a los Corintios continúa a manifestar lo que es la re-creación. **La presencia del**

Espíritu manifiesta diversidad y variedad en pensamiento, dones, sentimientos y presencia. Nuestra unidad en el Espíritu se manifiesta a través de los muchos y diversos dones que se nos dan para edificar el cuerpo de Cristo. **La diversidad no destruye la unidad, sino que es el componente esencial de la unidad.** El Espíritu de Dios nos regala en nuestra propia singularidad para que todos podamos contribuir nuestra especialidad a la construcción del cuerpo. **El jesuita Pierre Teilhard de Chardin expresó perfectamente esta realidad al afirmar que "la unidad se logra honrando las diferencias".**

La lectura del evangelio de Juan lleva la dinámica de la re-creación a profundidades aún mayores. **Mientras Jesús interactúa con sus seguidores el día de la resurrección, los saluda con paz y los manda a extender esa paz a todos.** Al respirar sobre ellos su Espíritu, Jesús los vuelve a crear para la relación y la misión, tal como lo hizo Dios en nuestra creación. Integral a la misión es nuestra capacidad de perdonar y reconciliar. **Sólo al estar dispuestos a perdonar y a reconciliarnos, nos daremos cuenta de la paz que el Espíritu da.**

El salmo responsorial centra la sabiduría de las otras lecturas, dialogando con ellas sobre lo esencial involucrado al ser renovado y re-creado por Dios en y a través del Espíritu. Dios es el dador de toda vida, continuamente renovándonos y re-creándonos. **Cuando elegimos hablar y escuchar con corazones abiertos, cuando la diversidad se ve como una bendición rica, cuando el perdón se practica misericordiosamente y la paz se convierte en un estilo de vida, entonces podemos estar seguros de que el Espíritu está presente, renovándonos y re-creándonos para la vida abundante.**

¿Cómo hace que la presencia del Espíritu sea real y efectiva para usted y los demás, hasta en estos momentos difíciles de quedarse en casa y mantener la sana distancia?

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 31 de Mayo

Primera Lectura: Hechos 2:1-11

Salmo: Salmo 103:1ab y 24ac, 29bc-30, 31 y 34

Segunda Lectura: 1 Corintios 12:3b-7, 12-13

Evangelio: Juan 20:19-23

Lecturas del Domingo, 7 de Junio

Primera Lectura: Éxodo 34:4b-6, 8-9

Salmo: Daniel 3:52, 53, 54, 55, 56

Segunda Lectura: 2 Corintios 13:11-13

Evangelio: Juan 3:16-18



Stewardship

"And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim."

Acts 2:2-4

Notice how personal and individual is this outpouring of the Spirit. This personalized way of "gifting" the apostles allowed them each to reach different people, sharing with them the "mighty acts of God." Embracing the stewardship way of life means that we allow the Holy Spirit to guide us in the best use of the unique gifts He has given to each of us, to accomplish the particular mission entrusted to us. Jesus gives us this mission in our Gospel passage from John. "As the Father has sent me, so I send you." But we must not let this responsibility overwhelm us. Jesus Himself, tells us so — "Peace be with you." As this Easter season comes to a close, let us be at peace. And let us resolve to lean on the Holy Spirit more and more as our guide through the stewardship way of life. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"De repente se oyó un gran ruido que venía del cielo, como cuando sopla un viento fuerte, que resonó por toda la casa donde se encontraban. Entonces aparecieron lenguas de fuego, que se distribuyeron y se posaron sobre ellos; se llenaron todos del Espíritu Santo y empezaron a hablar en otros idiomas, según el Espíritu los inducía a expresarse."

Hechos 2:2-4

Observe que tan personal e individual es este derramamiento del Espíritu. Esta forma personalizada de "regalar" a los apóstoles les permitió a cada uno llegar a diferentes personas, compartiendo con ellos "las maravillas de Dios". Adoptar el estilo de vida de corresponsabilidad significa que permitimos que el Espíritu Santo nos guíe en el mejor uso de los dones únicos que nos ha dado a cada uno de nosotros, para cumplir la misión particular que nos ha sido confiada. Jesús nos da esta misión en nuestro pasaje evangélico de Juan. "Como el Padre me ha enviado, así también los envío yo". Pero no debemos dejar que esta responsabilidad nos abrume. Jesús mismo nos dice: "La paz esté con ustedes". Cuando esta temporada de Pascua llegue a su fin, estemos en paz. Y resolvamos apoyarnos cada vez más en el Espíritu Santo como nuestra guía a través del estilo de vida de corresponsabilidad. - Ver más en www.catholicsteward.com/blog/.

Shopping Online? Support Us by Shopping AmazonSmile!

Have you found yourself shopping online a lot more lately? Did you know that your Amazon purchases are likely eligible to have a percentage of them donated back to us? Last quarter, we received donations based off of **over \$7,100** of your purchases and over \$19,600 of your purchases, cumulatively! Please remember this while doing your Amazon shopping! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice.



Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabinaparish.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Contributions for the Week of May 17

Envelopes: \$7,792.00
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Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

Stewardship

Your Gifts to St. Sabina

The Holy Spirit brought the early Church alive by giving individuals gifts that would sustain the Church. By sharing the gifts you have been blessed with you can keep the church alive for years to come. Thank you for your gifts of time, talent and treasure that you so generously give.



Special Indulgences

The gift of special indulgences is granted to the faithful suffering from COVID-19 disease, commonly known as Coronavirus, as well as to health care workers, family members and all those who in any capacity, including through prayer, care for them.

- Trusting in Christ, a plenary indulgence is "granted to the faithful suffering from Coronavirus, who are subject to quarantine by order of the health authority in hospitals or in their own homes if, with a spirit detached from any sin, they unite spiritually through the media to the celebration of Holy Mass, the recitation of the Holy Rosary, to the pious practice of the Way of the Cross or other forms of devotion, or if at least they will recite the Creed, the Lord's Prayer and a pious invocation to the Blessed Virgin Mary, offering this trial in a spirit of faith in God and charity towards their brothers and sisters, with the will to fulfil the usual conditions (sacramental confession, Eucharistic communion and prayer according to the Holy Father's intentions), as soon as possible."
- Health care workers, family members and all those who, following the example of the Good Samaritan, exposing themselves to the risk of contagion, care for the sick of Coronavirus according to the words of the divine Redeemer: 'Greater love has no one than this: to lay down one's life for one's friends' (Jn 15:13), will obtain the same gift of the plenary indulgence under the same conditions.
- An indulgence is "the expression of the Church's full confidence of being heard by the Father when - in view of Christ's merits and, by his gift, those of Our Lady and the saints - she asks him to mitigate or cancel the painful aspect of punishment by fostering its medicinal aspect through other channels of grace" (John Paul II, General Audience, September 29, 1999).
- A plenary indulgence removes all the temporal punishment due to sin (CCC, 1471).

Corresponsabilidad

Sus Regalos a Santa Sabina

El Espíritu Santo dio vida a la Iglesia primitiva al dar regalos individuales que sostendrían la Iglesia. Al compartir los dones con los que ha sido bendecido, puede mantener viva a la iglesia en los años venideros. Gracias por sus dones de tiempo, talento y tesoro que tan generosamente comparte.



Indulgencias especiales

El regalo de indulgencias especiales se otorga a los fieles que padecen la enfermedad COVID-19, comúnmente conocida como Coronavirus, así como a los trabajadores de la salud, los miembros de la familia y todos aquellos que, en cualquier capacidad, incluso a través de la oración, los cuidan.

- Confiando en Cristo, se otorga una indulgencia plenaria a los fieles que padecen de Coronavirus, que están sujetos a cuarentena por orden de la autoridad de salud en hospitales o en sus propios hogares si, con un espíritu separado de cualquier pecado, se unen espiritualmente a través de los medios para la celebración de la Santa Misa, la recitación del Santo Rosario, la práctica piadosa del Viacrucis u otras formas de devoción, o si al menos recitarán el Credo, la Oración del Señor y una invocación piadosa a la Bendita Virgen María, ofreciendo esta prueba en un espíritu de fe en Dios y caridad hacia sus hermanos y hermanas, con la voluntad de cumplir las condiciones habituales (confesión sacramental, comunión eucarística y oración según las intenciones del Santo Padre), lo antes posible."
- "Los trabajadores de la salud, los miembros de la familia y todos aquellos que, siguiendo el ejemplo del Buen Samaritano, exponiéndose al riesgo de contagio, cuidan a los enfermos de Coronavirus de acuerdo con las palabras del divino Redentor: 'Nadie tiene mayor amor que esto: dar la vida por los amigos (Jn 15:13), obtendrá el mismo don de la Indulgencia Plenaria en las mismas condiciones".
- Una indulgencia es "la expresión de la plena confianza de la Iglesia de ser escuchada por el Padre cuando, en vista de los méritos de Cristo y, por su don, los de Nuestra Señora y los santos, ella le pide que mitigue o cancele el aspecto doloroso del castigo fomentando su aspecto medicinal a través de otros canales de gracia "(Juan Pablo II, Audiencia general, 29 de septiembre de 1999).
- Una indulgencia plenaria elimina todo el castigo temporal debido al pecado (CIC, 1471).

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