

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabinaaparish.org •
www.facebook.com/stsabinaaparish • 816-331-4713

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday
Horarios de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



Mass Times

In Person: Saturdays at 4pm (English)
Sundays at 8am and 10:30am (English)
Sundays at 12:30pm (Spanish)

Online: Saturdays at 4pm (Facebook-live)
Posted to website immediately after
Sundays at 8am (Facebook-live)
Posted to website immediately after
Sundays at 12:30pm (Spanish-Facebook-live)
Posted to website immediately after

Horarios de Misa

En persona: Sábados a las 4pm (inglés)
Domingos a las 8am y 10:30am (inglés)
Domingos a las 12:30pm (español)

En línea: Sábados a las 4pm (inglés-Facebook-en vivo)
Publicado en nuestro sitio web inmediatamente después
Domingos a las 8am (inglés-Facebook-en vivo)
Publicado en nuestro sitio web inmediatamente después
Domingos a las 12:30pm (español-Facebook-en vivo)
Publicado en nuestro sitio web inmediatamente después

The Most Holy Body and Blood of Christ—El Santísimo Cuerpo y Sangre de Cristo

June 6, 2021

Parish Staff/Info—Personal de la Parroquia/Información

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Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Diocesan Victim Advocate	816-392-0011	victimadvocate@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	



Mass Intentions for the Week Peticiones de la Semana

Intentions for June 8-11, 2021

Tues.	11am	Open
Wed.	8am	Open
Thur.	8am	†Julia Rodriguez
Fri.	8am	Open

Saturday, June 12, 2021

4:00pm	†Charles Bybee Sr
	†Charles Bybee Jr

Sunday, June 13, 2021

8:00am	†Denise English
10:30am	†Charlie Carrollo
12:30pm Spanish	†José Sanjuan Ramirez
	†Julia Rodriguez
	Intenciones de Nuestra Familia Parroquial

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

- †Harold Allen, father of Margaret Allen
- †Dr. Carl Lombardino, father of Leah Angold
- †Juan Pablo Reyes Angel, padre de Alejandra Reyes
- †Bill Maedge, husband of Alice Maedge
- †Marty Feuerborn, son of Merle and Alta Feuerborn, brother of John Feuerborn
- †Teresa Baires, hermana de Argentina Meza Dubón
- †Ramona Jaimes Garcia, abuela de Ramona y Evelinda Benitez Jaimes
- †Carmitia Yust, wife of Ray Yust
- †Nancy Ruffini, mother of Andy, Alec, Jamie Ruffini and Kirstie Roberts
- †Gilberto Gutierrez, esposo de Eva Hernandez de Gutierrez, padre de Crystal, Gabriella y Gilberto Gutierrez



Parish Information—Información Parroquial

Sunday, June 6 - Domingo, 6 de Junio

11:00am Ensayo del Coro Hispano
4:00pm Wedding: Tangeman/Mueller

Monday, June 7 - Lunes, 7 de Junio

7:00pm Cub Scouts
7:00pm Boy Scouts

Tuesday, June 8 - Martes, 8 de Junio

7:00pm Green Team Zoom Meeting
7:00pm Ladies Auxiliary Meeting

Wednesday, June 9 - Miércoles, 9 de Junio

6:30pm Weekly Rosary

Thursday, June 10 - Jueves, 10 de Junio

9:30am Piecemakers Quilt Group
7:00pm Altar Society Meeting
7:00pm Cantor Rehearsal

Friday, June 11 - Viernes, 11 de Junio

9:00am Altar Society Church Cleaning
5:00pm Ensayo de Quince Años: Cintia Soriano

Saturday, June 12 - Sábado, 12 de Junio

10:00am Quince Años: Cintia Soriano

Sunday, June 13 - Domingo, 13 de Junio

11:00am Ensayo del Coro Hispano
1:00pm Second Dose Vaccine Clinic
Clínica de la Segunda Dosis de la Vacuna
5:30pm Vacation Bible School/Escuela Bíblica

happy birthday

Sandy Aguilar	Courtney Latini
Dayana Alvarado-Hernandez	Daniel Lopez
Susan Ambrose	Alice Maedge
Tavin Beachner	Hugo Mancilla
Teresa Bradley Bays	Aleksandra Mancilla
Brian Brizuela	Karen Mansker
Yajahira Campos Valdez	Gregory Mata
Daniel Cano	Valery Mendoza
Kelly Capper	Kathy Moorman
Mireya Chavez	Priscilla Moran
Diana Cobern	Dwayne Perkins
Allie Comley	Kathryn Pfeiffer
Alexander Cortez	Arturo Pinon
Toby Coyle	Rene Ramos
Meagan Embry	Jesus Rocha
Esteban Escalante	Moraima Rodriguez
Karina Franco	Charles Russell Sr
Josselin Garay	Jeffrey Spiller
Wendy Gomez	Angel Talamantes
Elias Gonzalez	Ethan Tapia
Jefferson Guardado	Carmina Tinoco
Jasmin Guardado	Gina Torrey
Alejandro Hernandez	Juan Zamora
Andres Jimenez	Perla Zamora
Harrison Kies	José Zamudio

Happy Anniversary

Michael and Sandy Hiesberger	57 Years!	6/13/1964
Philip and Joyce Brokaw	53 Years!	6/8/1968
Mark and Cheryl Nichols	46 Years!	6/13/1975
Reggie and Lisa Kelch	37 Years!	6/9/1984
Tom Davis and Brenda Ruiz-Davis	36 Years!	6/8/1985
Mark and Kim Gorman	33 Years!	6/9/1988
John and Connie Hagemann	32 Years!	6/10/1989
Curtis and Ella Wathor	32 Years!	6/10/1989
Ken and Paulette Samson	31 Years!	6/9/1990
Shawn and Jill Sultz	25 Years!	6/8/1996
Chad and Kristyn Peel	22 Years!	6/12/1999
Jordan and Sara Del Valle	16 Years!	6/13/2005
Monte and Amanda Crosby	8 Years!	6/8/2013
Bryan and Ann Gomez	8 Years!	6/8/2013
Trevor and Kali Hampton	6 Years!	6/13/2015
Brian and Andrea Becker	5 Years!	6/11/2016
Caleb and Alex Jergensen	5 Years!	6/11/2016

Baptism Congratulations

Charlotte Eloise Carrell, daughter of John and Emily Carrell



This Week's Do You Know Video:

Pope Francis in his 2015 encyclical on the environment, *Laudato Si, On Care for our Common Home*, challenges all to reflect humanity's



relationship to all of creation. Three different models of creation continue to motivate people in their relationship to God's creation. The **Dominion Model** interprets Gen 1:26 & 28 to mean that God has given human beings "dominion over" all creation, to "subdue" it to humanity's will and purpose, often regardless of the consequences. This model, which still dominates today, continues to produce disastrous environmental crises that need to be desperately addressed. The **Stewardship Model** is a reaction to the Dominion Model. In reinterpreting the scriptures and in realistically facing the current environmental crises, this model calls human beings to be responsible caretakers and guardians of creation. *Laudato Si* emphasizes this model, calling for a "conversion process" in the way we think about and act towards creation. The **Kinship or Community of Creation Model** expands and deepens our relationship to creation by connecting all human beings as intrinsically related to all of God's creation in a mutual and familial relationship, as companions in the whole community of life. Make time to view this week's DYK video and reflect on the adequacy of the model that you operate out of in relating to all of God's creation.

Wedding Congratulations

Congratulations to James Tangeman and Alex Mueller who will be married on Sunday, June 6th!

Over 55

New Theatre Restaurant

Our first show back at the New Theatre Restaurant will be *The King in Concert* on Thursday, September 9 at 6:30pm. Tickets will be \$52 each. If you would like to go, please contact Bridget Hernandez at 816-979-3159 with the number of tickets you will need by Monday, August 2nd.

En Nuestro Video ¿Sabes...? de Esta Semana:

El Papa Francisco en su encíclica de 2015 sobre el medio ambiente, *Laudato Si, Sobre el Cuidado de la Casa Común*, desafía a todos a reflejar la relación de la humanidad con toda la creación. Tres modelos diferentes de creación continúan motivando a las personas en su relación con la creación de Dios. El **Modelo de Dominio** interpreta Génesis 1:26 y 28 en el sentido de que Dios ha dado a los seres humanos "dominio sobre" toda la creación, para "someterla" a la voluntad y el propósito de la humanidad, a menudo sin importar las consecuencias. Este modelo, que aún domina en la actualidad, sigue produciendo crisis ambientales desastrosas que deben abordarse con urgencia. El **Modelo de Corresponsabilidad** es una reacción al Modelo de Dominio. Al reinterpretar las escrituras y enfrentar de manera realista las crisis ambientales actuales, este modelo llama a los seres humanos a ser cuidadores y guardianes responsables de la creación. *Laudato Si* enfatiza este modelo, llamando a un "proceso de conversión" en la forma en que pensamos y actuamos hacia la creación. El **Modelo de Parentesco o Comunidad de Creación** expande y profundiza nuestra relación con la creación al conectar a todos los seres humanos como intrínsecamente relacionados con toda la creación de Dios en una relación mutua y familiar, como compañeros en toda la comunidad de vida. Tómese un momento para ver el video ¿Sabes? de esta semana y reflexionar sobre la idoneidad del modelo con el que opera en relación con toda la creación de Dios.

Platicas Pre-Bautismales - 12 de Junio

Normalmente cada segundo Sábado del mes de las 10 am a las 11am. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.

Felicidades Por Su Quinceañera

¡Felicidades a **Stephanie Solís**, la hija de José Solís e Isidora Ramírez que celebró su Quinceañera el 5 de Junio.

Green Team Tip of the Week

Buy cotton swabs with wood or rolled paper sticks to reduce plastic waste.

Consejo de la Semana del Equipo de Ecología

Compre hisopos de algodón con palitos de madera o papel enrollado para reducir el desperdicio de plástico.

Information—Información

Covid-19 Vaccine Info

Vaccines are now available for individuals ages 12 and older.

Walgreens has begun to have vaccines available at certain locations. Visit <https://www.walgreens.com/> to find out more information.

Walgreens and CVS offer same day appointments. Call your local Walgreens or CVS to find out the most convenient place that they are available for you.

Hy-Vee: To see if appointments are available, go to <https://www.hy-vee.com/my-pharmacy/covid-vaccine-consent>.

Cosentino's Price Choppers are offering vaccines at some of their stores. To check availability, please visit: <https://www.cosentinos.com/covid-vaccine>.

Información sobre la vacuna Covid-19

Las vacunas ahora están disponibles para personas mayores de 12 años. Las vacunas ahora están disponibles para personas mayores de 12 años.

Walgreens ha comenzado a tener vacunas disponibles en ciertos lugares. Visite <https://www.walgreens.com/> para obtener más información.

Walgreens y CVS ofrecen citas el mismo día. Llame a su Walgreens o CVS local para averiguar cuál es el lugar más conveniente para usted.

Hy-Vee: para ver si hay citas disponibles, vaya a <https://www.hy-vee.com/my-pharmacy/covid-vaccine-consent>.

Price Choppers de Cosentino ofrece vacunas en algunas de sus tiendas. Para verificar la disponibilidad, visite: <https://www.cosentinos.com/covid-vaccine>.



Wellness Center



Did You Know— the average American generates about 219 pounds of food waste in a year? Save money and food waste by practicing these easy tips. Every little bit helps!

1. Shop smart- Though buying in bulk may be convenient, research has shown that this often leads to more food waste. To avoid buying more food than you need, make frequent trips to the grocery store every few days rather than doing a bulk shopping trip once a week.
2. Store food correctly- Improper storage leads to a massive amount of food waste. Make sure you know how to properly store your fruits and vegetables, so they don't ripen prematurely.
3. Blend it up- This is a perfect way to use the produce that's become over ripe. Don't forget to use the stems of greens like kale and chard which are packed with fiber and nutrients, making them a great addition to smoothies.
4. Keep your fridge clutter free- While having a well-stocked fridge can be a good thing, an overly filled fridge can be bad when it comes to food waste. Perfectly good food gets pushed to the back and becomes forgotten.
5. Get friendly with your freezer- Freezing food is one of the easiest ways to preserve it, and the types of food that take well to freezing are endless. Greens that are a bit too soft to be used in your favorite salad can be put in freezer bags or containers and used at a later date in smoothies and other recipes. An excess of herbs can be combined with olive oil and chopped garlic, then frozen in ice cube trays for a handy and delicious addition to sautés and other dishes. With a small amount of effort, you can cut your food waste dramatically, save money and time, and help take some pressure off Mother Nature!

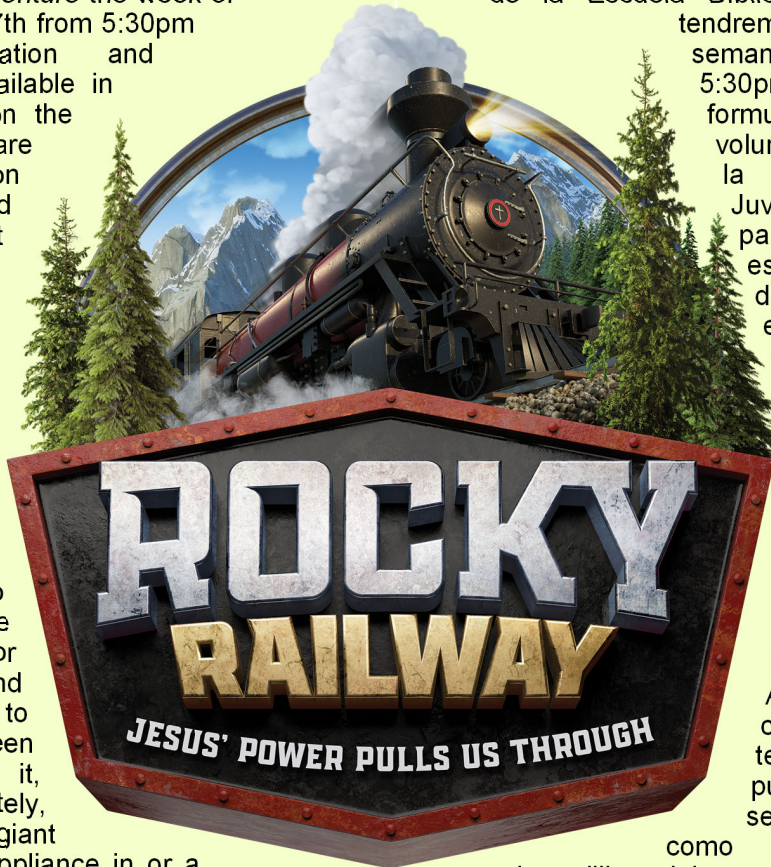


Vacation Bible School Returns!!

Kids will be All Aboard on Rocky Railway where Jesus' power pulls us through! VBS registrations are now open, and we will have our adventure the week of June 13th through the 17th from 5:30pm to 8:30pm. Registration and Volunteer forms are available in the Youth Office and on the parish website. We are currently seeking station leaders, crew leaders and kids! Don't delay! It's just around the corner!

VBS donations needed!

A Signup Genius has been created with all the extra items we will need for Vacation Bible School. Some items are things you probably have at home and can loan to us for the week. Some items, like the food for snacks, must be new and unopened. An invitation to help us out has been emailed; if you missed it, give us a call! Immediately, we are in great need of giant boxes like you get an appliance in or a huge shipment of toilet paper from Amazon. Call or email Kirstie in the Youth Office if you have any questions or to set up a drop off time.



¡Vuelve la Escuela Bíblica de Verano!

¡Los niños estarán todos a bordo en Rocky Railway, donde el poder de Jesús nos ayuda! Las inscripciones de la Escuela Bíblica ya están abiertas, y tendremos nuestra aventura la semana del 13 al 17 de junio de 5:30pm a 8:30pm. Los formularios de registro y voluntario están disponibles en la Oficina del Ministerio Juvenil y en el sitio web de la parroquia. ¡Actualmente estamos buscando líderes de estación, líderes de equipo y niños! ¡No se demore!

¡Se Necesitan Donaciones para la Escuela Bíblica!

Se ha creado un Signup Genius con todos los elementos adicionales que necesitaremos para la Escuela Bíblica. Algunos artículos son cosas que probablemente tenga en casa y que nos pueda prestar durante la semana. Algunos artículos, como la comida para los bocadillos, deben ser nuevos y sin abrir. Por favor, chequee su correo electrónico para el enlace. Si no lo recibió ¡llámenos! Inmediatamente, necesitamos cajas gigantes como las de un electrodoméstico o un gran envío de papel higiénico de Amazon.

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact the Victim Advocate at 816.392.0011 or victimadvocate@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>.

Pastoral Care

Nursing Home Mass Schedule

June 23 11:00am Carnegie Village Chapel
We have resumed monthly Mass at Carnegie Village; parishioners are welcome; please wear a mask and check in at the front desk for temperature check.

MAX Prison & Jail Ministry Pen Pals

Pen Pals change lives. If you are over 18 and can commit to writing one letter each month for a year to someone who is incarcerated, please join us. Our program is safe, and all directions are provided. To learn more, contact Bill Francis at 816.714.2367 or francis@diocesekcsj.org.

Bulletin Prayer Request List

Parishioners who are ill, or who have a loved one who is ill, may request to have the person remembered on the Prayer Request list published in our bulletin. Names will remain on the list for two months but may be resubmitted upon request. Please remember permission must be given by the individual before the name can be published. To add or remove a name from the list, contact Marta Roper in the parish office, 816-979-3154 or marta@stsabinaparish.org.

Mental Health Resource Numbers

National Suicide Prevention Lifeline
1-800-273-TALK (8255) Available 24/7
ACI Mental Health Crisis Hotline
1-888-279-8188 Available 24/7, Multilingual

Cuidado Pastoral

Horario de Misas en Hogares de Ancianos

23 de Junio 11:00am Carnegie Village Chapel
Hemos reanudado la misa mensual en Carnegie Village; los feligreses son bienvenidos; por favor use cubre boca y regístrese en la recepción para checar su temperatura.

Lista de Peticiones de Oración para el Boletín

Los feligreses que están enfermos, o que tienen un ser querido que está enfermo, pueden solicitar que se recuerde a la persona en la lista de Peticiones de Oración publicada en nuestro boletín. Los nombres permanecerán en la lista durante dos meses, pero se pueden volver a agregar a la lista. Recuerde que la persona debe dar permiso antes de que se pueda publicar el nombre. Para agregar o eliminar un nombre de la lista, comuníquese con Marta Roper, en la oficina parroquial 816-979-3154 o marta@stsabinaparish.org.

Números de Recursos de Salud Mental

Línea Nacional de Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

Línea Directa de Crisis de Salud Mental ACI

1-888-279-8188 Disponible 24/7, multilingüe



Prayer Requests/Peticiones de Oración

Jim Agnew
Peg Agnew
Randy Andrews
Chris Armstrong
Dick Armstrong
Zachary Baylor
Bill Beaver
Emma Beaver
Dennis Berg
Marion Biondo
Mary Pat Biondo
Betty Bremenkamp
Maxine Bremer
Veronica Burks
Joyce Callahan
Patty Carr
Steve Circo
Mary Ann Crooks
Harold Dawes
Mark DeLuca
Marcia DiGeorge
Randy Dyck
Terry Eppert
Maria Esperanza Castillo
Pat Falcon

Raul Felix
Lili Flores
Maria Luisa Flores
Larry Foster
Jean Frank
John Frezza
Sherry Fuller
Gary Gallup
Karen Grantham
Jackie Hamilton
Cherie Hatfield
Bob Henderson
Darlene Henderson
Rhonda Henke
Bob Henningsen
Marilyn Henningsen
Jeff Hemmen
Sharon Houshman
Alan Hughes
Sue Huwar
Ernestine Iseman
Ruth Davila Johnston
Kenneth Jones
John Jongenelen
Jack King

Todd Kudron
Susan Lager
Mary Lewis
Ellen Lilek
Jaime Lopez
Axel Martinez
Jose Martinez
Pam May
Bill McDaniel
Emanuel Juarez Meza
Kathy Moore
Joan Muench
Carmen Munguia
Patrick Nelson
Jerry Nowak
Joan Nowak
Jack Obermeier
JoAnn Obermeier
Gary Prendergast
Rita Pruitt
Abigail Ragsdale
Chuck Ramsey
Anna Reinhardt
Larry Rhodes
Dennis Ritchie

Agustin Rivera
Alfonso Rivera
Michelle Rose
Anna Ryan
Zoila Angelica Salguero
Ron Schock
Arturo Solis
Lori Stangl
Stephen Stinger
Dani Stinger
Lois Stogsdill
Rita Stout
Jean Tate
Joel Taylor
Ronda VanDyne
William VanDyne
Robert VanMeter
Deb Wagner
Denise Vargo Wallace
Mary Westfall
Mary Wickstrum
Marie Wilburn
Millie Wolfe
John Wooldridge
Karen Wooldridge



Reflection on the Readings

This Sunday we celebrate the feast of the Most Holy Body and Blood of Christ. It was and still is traditionally known as **Corpus Christi (Body of Christ) Sunday**. The name change is significant in that the focus is not just on the body of Christ, but also on the blood. There was a separate feast of the Precious Blood, celebrated on July 1 in the old liturgical calendar that was joined with Corpus Christi. **Bread and wine together are the fullness of the real presence of Christ in our midst, the fullness of which we are all called to share.**

The readings for this Sunday focus primarily on blood as the symbol of life and all that is dear and precious to any living being. The first reading tells of the sealing of the covenant on Mt. Sinai. The blood of sacrificed animals is sprinkled on the altar, representing God, and on the people. **The covenant, sealed with blood, makes God and the people blood relatives, with God taking on the responsibility for the lives of the people.**



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Responsorial Psalm 116 proclaims that the Lord has saved the psalmist from danger and harm, rescuing the people from slavery and oppression, enabling them to sing, "I will take the cup of salvation and call upon the name of the Lord." **The symbol of the cup of salvation is the public ritual acknowledgment of God's saving love. The people would fill a cup of wine and pour it out to the Lord as a means of publically acknowledging God's gracious care.**

The letter to the Hebrews recalls the covenant blood ritual of Sinai, which is now sealed, not with the blood of sacrificial animals, but with the very blood of Christ. Christ's blood sacrifice empowers him to be our mediator with God, pleading on our behalf. **Through Christ's blood sacrifice, we are united with him and intimately bonded with God.**

Mark's account of the Last Supper culminates in Jesus' total giving of himself for all. Jesus gives of himself for us enabling us to give of ourselves for others. **United with him and strengthened by the Spirit, we are sent forth to be bread, nourishment, blood and sacrifice for others.** In this manner, we all truly become the very body and blood of Christ.

This very real presence of Christ in the elements of bread and wine has never been understood by the Church to be a physical presence. The presence that we speak of is sacramental. It is the risen Christ, real and substantial, true and full that is really present, yet not in a physical manner. Our gathering and our sharing in that bread and wine really and truly expresses our belief in the living Christ and unites us with Christ in life, death, resurrection and forever.

This sharing is unlike any other sharing or eating that we have or will ever experience in our lives. **Our best meal experiences in this life allow us a glimpse into the fullness of sharing that we are called to realize as Eucharistic communities.**

How do we go forth to share our body and blood with others, as Jesus has done for us? How do we become "bread and wine," nourishment, drink, care, concern and sacrifice for others? **How do you make real Jesus' Eucharistic presence in your life? On this most special feast, commit yourself once again to do for others as Christ has done for us.**

Biagio Mazza
Pastoral Associate

Readings



Sunday, June 6

1st Reading: Exodus 24:3-8

Psalm: Psalm 116:12-13, 15-16, 17-18 (13)

2nd Reading: Hebrews 9:11-15

Gospel: Mark 14:12-16, 22-26

Sunday, June 13

1st Reading: Ezekiel 17:22-24

Psalm: Psalm 92:2-3, 13-14, 15-16 (2a)

2nd Reading: 2 Corinthians 5:6-10

Gospel: Mark 4:26-34

Reflexión Sobre las Lecturas



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Este domingo celebramos la fiesta del Santísimo Cuerpo y Sangre de Cristo. Era y todavía se conoce tradicionalmente como el domingo de Corpus Christi (Cuerpo de Cristo). El cambio de nombre es significativo porque el enfoque no está solo en el cuerpo de Cristo, sino también en la sangre. Hubo una fiesta separada de la Preciosa Sangre, celebrada el 1 de julio en el antiguo calendario litúrgico que se unió con el Corpus Christi. **El pan y el vino juntos son la plenitud de la presencia real de Cristo entre nosotros, cuya plenitud todos estamos llamados a compartir.**

Las lecturas de este domingo se centran principalmente en la sangre como el símbolo de la vida y todo lo que es querido y valioso para cualquier ser vivo. La primera lectura habla del sellamiento del pacto en el monte Sinaí. La sangre de los animales sacrificados se rocía sobre el altar, representando a Dios y a las personas. **El pacto, sellado con sangre, hace a Dios y al pueblo parientes consanguíneos, con Dios asumiendo la responsabilidad de las vidas de las personas.**

esclavitud y la opresión, permitiéndoles cantar: "Alzaré la copa de la salvación, invocando tu nombre". **El símbolo de la copa de la salvación es el reconocimiento público ritual del amor salvador de Dios. La gente llenaba una copa de vino y la derramaba al Señor como un medio para reconocer públicamente el cuidado misericordioso de Dios.**

La carta a los Hebreos recuerda el ritual de sangre del pacto del Sinaí, que ahora está sellado no con la sangre de los animales sacrificados, sino con la misma sangre de Cristo. El sacrificio de sangre de Cristo lo faculta para ser nuestro mediador con Dios, implorando en nuestro nombre. **A través del sacrificio de la sangre de Cristo, estamos unidos con él y estamos íntimamente unidos a Dios.**

El relato de Marcos sobre la Última Cena culmina con el dar totalmente de sí mismo que Jesús dio para todos. Jesús se sacrifica por nosotros y nos permite sacrificarnos por los demás. **Unidos con él y fortalecidos por el Espíritu, somos enviados a ser pan, alimento, sangre y sacrificio por los demás.** De esta manera, todos realmente nos convertimos en el mismo cuerpo y sangre de Cristo.

Esta presencia muy real de Cristo en los elementos del pan y del vino nunca ha sido entendida por la Iglesia como una presencia física. La presencia de la que hablamos es sacramental. Es el Cristo resucitado, real y sustancial, verdadero y pleno que está realmente presente, pero no de una manera física. Nuestra reunión y nuestro compartir en ese pan y vino expresa verdaderamente nuestra creencia en el Cristo vivo y nos une con Cristo en vida, muerte, resurrección y para siempre.

Este compartir es diferente a cualquier otro compartir o comer que hemos experimentado o que alguna vez experimentaremos en nuestras vidas. **Nuestras mejores experiencias de comida en esta vida nos permiten vislumbrar la plenitud de compartir que estamos llamados a realizar como comunidades eucarísticas.**

¿Cómo salimos a compartir nuestro cuerpo y nuestra sangre con otros, como Jesús lo hizo por nosotros? ¿Cómo nos convertimos en "pan y vino", alimento, bebida, cuidado, preocupación y sacrificio por los demás? **¿Cómo realiza la verdadera presencia eucarística de Jesús en su vida? En esta fiesta tan especial, comprométase una vez más a hacer por los demás como Cristo lo hizo por nosotros.**

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 6 de Junio

Primera Lectura: Éxodo 24:3-8

Salmo: Salmo 115:12-13, y 15, 16bc, 17-18

Segunda Lectura: Hebreos 9:11-15

Evangelio: Marcos 14:12-16, 22-26

Lecturas del Domingo, 13 de Junio

Primera Lectura: Ezequiel 17:22-24

Salmo: Salmo 91:2-3, 13-14, 15-16

Segunda Lectura: 2 Corintios 5:6-10

Evangelio: Marcos 4:26-34

Stewardship

"While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, 'Take it; this is my body.' Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, 'This is my blood of the covenant, which will be shed for many.'"

Mark 14:22-24

Out of total love, Jesus holds nothing back from us. He gives us His entire self. We must ask ourselves; do we understand Who we consume at every Mass? It is our Precious Redeemer. As life becomes busy and our minds are filled with the countless things we must get done each day, we often forget to acknowledge our Savior at Mass; or to spend time with Him throughout our week; or to accept all the graces He wishes to bestow on us as we receive Him. So let us stop and recognize the real presence of our Savior. Jesus gave us the perfect and loving Gift of Himself so that we might be nourished, strengthened and more fully united to Him as we journey to eternal life. Let us strive to intentionally honor and reverence Him at every Mass, to fully partake in each Eucharistic meal, and to find time to visit our Savior in the Tabernacle.

— See more at www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website at www.stsabinaparish.org and click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.



Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish?



Last quarter, we received donations based off of **over \$26,300** of your purchases and over \$110,400 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice. Thank you to the 97 shoppers that have chosen us as their charity!

Contributions for the Week of May 23

Envelopes/Sobres:	\$11,333.00
Plate/Canasta:	\$ 592.00
Maintenance-Upkeep:	\$ 1,442.50
Peter's Pence:	\$ 1,142.00

Corresponsabilidad

"Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: 'Tomen: esto es mi cuerpo'. Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: 'Ésta es mi sangre, sangre de la alianza, que se derrama por todos.'"

Marcos 14:22-24

Por amor total, Jesús no nos oculta nada. Él nos da todo su ser. Debemos preguntarnos a nosotros mismos; ¿entendemos a quién consumimos en cada Misa? Es nuestro Precioso Redentor. A medida que la vida se vuelve ajetreada y nuestras mentes se llenan de las innumerables cosas que debemos hacer cada día, muchas veces nos olvidamos de reconocer a nuestro Salvador en la Misa; o pasar tiempo con Él durante nuestra semana; o aceptar todas las gracias que Él desea otorgarnos al recibirlo. Así que detengámonos y reconozcamos la presencia real de nuestro Salvador. Jesús nos dio el perfecto y amoroso regalo de sí mismo para que seamos nutridos, fortalecidos y unidos más plenamente a él en nuestro viaje hacia la vida eterna. Esforcémonos por honrarlo y reverenciarlo intencionalmente en cada Misa, para participar plenamente en cada comida eucarística y para encontrar tiempo para visitar a nuestro Salvador en el tabernáculo.

— Vea mas en www.catholicsteward.com/blog/.

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes.



Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

¡Apoya a Nuestra Parroquia al Comprar por Internet!

¿Sabía que es probable que sus compras en Amazon sean elegibles para proveer una donación para nuestra parroquia? El último trimestre, recibimos donaciones basadas en **más de \$26,300** de sus compras y más de \$110,400 de sus compras, ¡acumulativamente! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida. ¡Gracias a los 97 compradores que nos han elegido como organización benéfica!



Key Tax Components for Charitable Giving

As you plan your contributions for 2021, be sure to review the key components in the fiscal stimulus that impact charitable giving.

1. **People who make smaller gifts will be able to deduct them up to \$300** - Presently, only those who itemize their income tax deductions are able to use a charitable deduction. For 2020 and 2021, an individual will be able to deduct up to \$300 cash donations, irrespective of whether or not they itemize their deductions. **It is now \$600 per couple for 2021.**
2. **People who make larger gifts will be able to deduct a much higher amount** - Under current law, an individual may deduct up to 60% of their adjusted gross income (AGI) for charitable deductions of cash. The stimulus package lifts that restriction, so that an individual can make a gift only of cash (so once again not stock) and deduct it up to 100% of their AGI for the year 2020 and 2021. This is an election, so the donor who wants to use this provision must tell the IRS.
3. **Required Minimum Distributions (RMDs) for IRAs are back** - The CARES Act gave savers the ability to skip RMDs in 2020. In 2021, RMDs are in back force. Unless you have a Roth IRA, you're obligated to remove a portion of your account balance each year once you turn 72. You may find that this year's RMD is higher than expected. RMDs are based on your life expectancy as well as the amount of money you have in your retirement plan. If you didn't take an RMD in 2020, you may have a higher balance going into 2021, leaving you on track for a larger withdrawal and more taxes. You can make a gift to a charitable organization up to \$100,000 annually tax free while qualifying for an RMD.
4. **IRA beneficiary v. gift in a will** - Many people like to include a charitable gift in their will to support a cause that has been important in their lives. One tax smart strategy is to leave part of an IRA, 401(k), or 403(b) account to a nonprofit. It's easy to change account beneficiaries by contacting the financial institution. Why is this smart? Because heirs pay income taxes on this money. Starting this year, heirs (except spouses) must take out all funds (and pay taxes) within 10 years of inheriting, but any part left to a nonprofit avoids these taxes. Therefore, if you plan to include a nonprofit in your will, use these accounts first.

We recommend that you consult your accountant and/or financial advisor before taking any action on the methods listed here. Your individual financial situation will determine the best course of action for you.

Componentes Fiscales Clave para las Donaciones Caritativas

Al planificar sus contribuciones para 2021, asegúrese de revisar los componentes clave del estímulo fiscal que afectan las donaciones caritativas.

1. **Las personas que hacen donaciones más pequeñas podrán deducirlas hasta \$300** - Actualmente, solo aquellos que detallan sus deducciones de impuestos sobre la renta pueden usar una deducción caritativa. Para 2020 y 2021, una persona podrá deducir hasta \$300 donaciones en efectivo, independientemente de si detalla o no. **Ahora es de \$600 por pareja para 2021.**
2. **Las personas que hacen donaciones más grandes podrán deducir una cantidad mucho más alta** - según la ley actual, una persona puede deducir hasta el 60% de su ingreso bruto ajustado (AGI) para deducciones caritativas de efectivo. El paquete de estímulo elimina esa restricción, de modo que una persona puede hacer una donación solo en efectivo (una vez más, no en acciones) y deducirlo hasta el 100% de su ingreso bruto ajustado para el año 2020 y 2021. Esta es una elección, por lo que el donante quien quiera usar esta disposición debe informar al IRS.
3. **Las distribuciones mínimas requeridas (RMD) para las IRA están de vuelta** - la Ley CARES les dio a los ahorradores la capacidad de omitir las RMD en 2020. En 2021, las RMD están en vigor. A menos que tenga una cuenta IRA Roth, está obligado a eliminar una parte del saldo de su cuenta cada año una vez que cumpla 72 años. Es posible que la RMD de este año sea más alto de lo esperado. Las RMD se basan en su esperanza de vida y en la cantidad de dinero que tiene en su plan de jubilación. Si no tomó una RMD en 2020, es posible que tenga un saldo más alto entrando a 2021, lo que lo dejará en camino para un retiro más grande y más impuestos. Puede hacer una donación a una organización benéfica de hasta \$100,000 anuales libres de impuestos mientras califica para una RMD.
4. **Beneficiario de IRA vs. donación en un testamento** - a muchas personas les gusta incluir una donación caritativa en su testamento para apoyar una causa que ha sido importante en sus vidas. Una estrategia impositiva inteligente es dejar parte de una cuenta IRA, 401(k) o 403(b) a una organización sin fines de lucro. Es fácil cambiar los beneficiarios de la cuenta comunicándose con la institución financiera. ¿Por qué es esto inteligente? Porque los herederos pagan impuestos sobre la renta sobre este dinero. A partir de este año, los herederos (excepto los cónyuges) deben retirar todos los fondos (y pagar impuestos) dentro de los 10 años posteriores a la herencia, pero cualquier parte que se deje a una organización sin fines de lucro evita estos impuestos. Por lo tanto, si planea incluir una organización sin fines de lucro en su testamento, use estas cuentas primero.

Le recomendamos que consulte a su contador y/o asesor financiero antes de tomar cualquier medida sobre los métodos que se enumeran aquí. Su situación financiera individual determinará el mejor curso de acción para usted.



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