

SAINT SABINA

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday

Horario de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



700 Trevis Ave
Belton, MO 64012



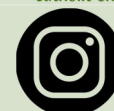
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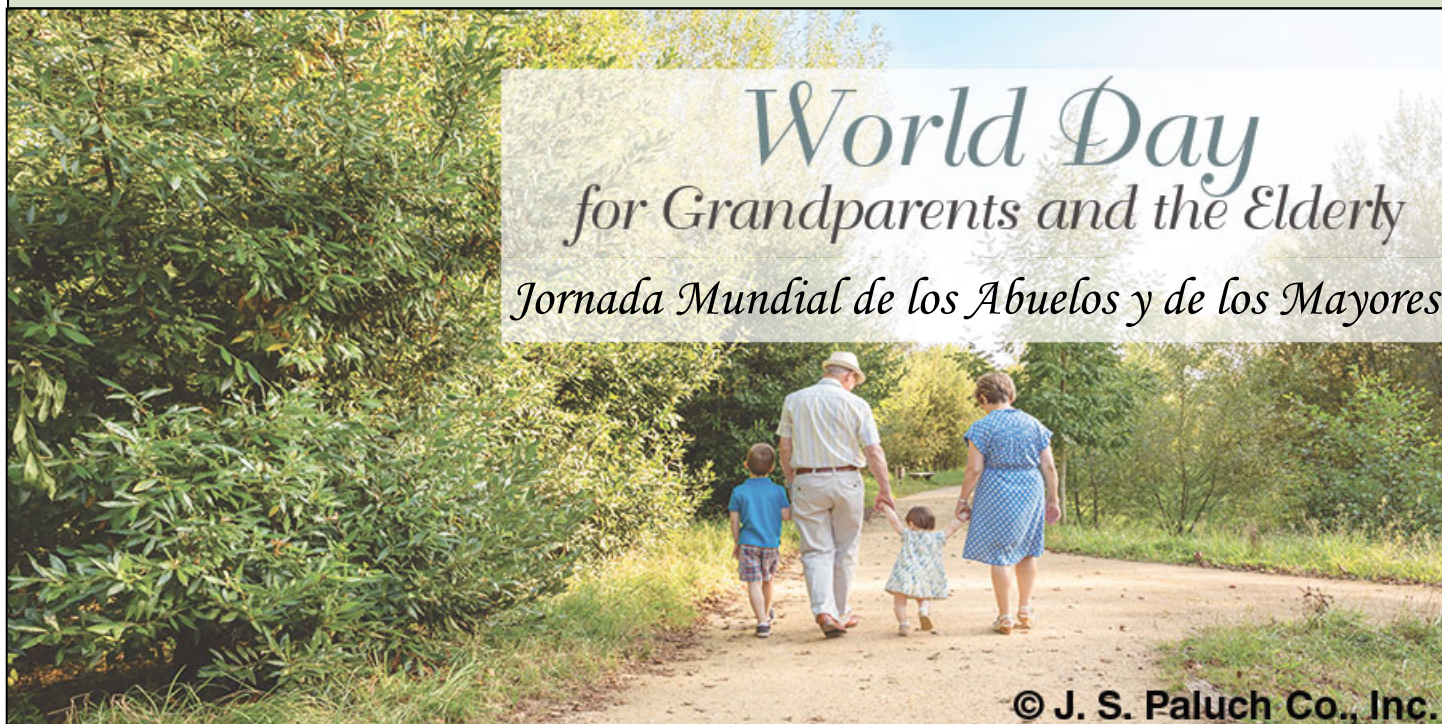
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World Day for Grandparents and the Elderly

Jornada Mundial de los Abuelos y de los Mayores



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Weekend Masses

Saturdays at 4:00pm (English)

Sundays at 8:00am and 10:30am (English)

Sundays at 12:30pm (Spanish)

Daily Masses (English)

Tuesdays at 11:00am

Wednesday-Friday at 8:00am

Confessions

Saturdays 3:00-3:30pm

Or by appointment

Eucharistic Adoration

First Fridays, 8:30am-8:00pm

Online Masses

Saturdays at 4:00pm (Facebook-live)

Posted to website immediately after

Sundays at 12:30pm (Spanish-Facebook-live)

Posted to website immediately after

Misas Dominicales

Sábado a las 4:00pm (Inglés)

Domingo a las 8:00am y las 10:30am (Inglés)

Domingo a las 12:30pm (Español)

Misas Diarias (Inglés)

Martes a las 11:00am

Miercoles a Viernes a las 8:00am

Confesiones

Sábado de 3:00-3:30pm

O con cita

Adoración Eucarística

Primer Viernes del Mes, 8:30am-8:00pm

Misas en Línea

Sábado a las 4:00pm (inglés-Facebook)

Publicado en nuestro sitio web después

Domingo a las 12:30pm (español-Facebook)

Publicado en nuestro sitio web después



Fr. Jeff Stephan
Pastor
X57

frjeff@stsabinaparish.org



Dcn. Mike Gates

mikeg@stsabinaparish.org



Bridget Hernandez
Communications
Comunicaciones X59

bridget@stsabinaparish.org



Kris Larkey
Business Manager
Gerente X51

kris@stsabinaparish.org



Biagio Mazza
Pastoral Associate
Asociado Pastoral X53

biagio@stsabinaparish.org



Susan Ratigan
Liturgist
Liturgista X58

susan@stsabinaparish.org



Kirstie Roberts
Dir. Of Religious Ed.
Dir. De Edu. X57

kirstie@stsabinaparish.org



Jeff Shields
Finance Coordinator
Finanzas X52

jeffshields@stsabinaparish.org



Tracy Wheeler
Maintenance
Mantenimiento

tracy@stsabinaparish.org



Berenice Zayas
Hispanic Ministry,
Pastoral Care

Ministerio Hispano,
Cuidado Pastoral X50
berenice@stsabinaparish.org

Wellness Center/Centro de Bienestar

Wendy Mora Cedillo

816-979-3090

Jeannine Midgett

816-979-3093

Joe Crayon, Diocesan Ombudsman 816-812-2500
crayon@ombudsmankcsj.org

Whitney True-Francis, Victim Advocate 816-392-0011
true.francis@diocesekcsj.org

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>.

Mass Intentions for the Week Peticiónes de la Semana

Intentions for July 26-29, 2022

Tues.	11am	Open
Wed.	8am	Open
	11am	Open (Carnegie Village)
Thur.	8am	Open
Fri.	8am	Open

Saturday, July 30, 2022

4:00pm For the Members of the Altar Society

Sunday, July 31, 2022

8:00am Open
10:30am Intentions of Our Parish Family
12:30pm Spanish †Maria Elena Salazar

Special Remembrances/Conmemoraciones Especiales:

†Paul Kottenbrock, †Rafael Figueroa Osorio, †Jose Figueroa Garcia

From Death to New Life De la Muerte a la Nueva Vida

†**August "Anando" LeBoeuf**, brother of Joyce Callahan

†**Dewey Adams**, parishioner

†**Russell Clark**, brother-in-law of Dorothy and Biagio Mazza

†**Kathleen Becker**, mother of Brian Becker

†**Kathy Owen**, mother of Richard Owen, Teresa Kostusik, Leann Gauntt, Nancy Hilworth and Joanna Rueckert

†**Scott Thurman**, brother of Doug Thurman



Sunday, July 24 - Domingo, 24 de Julio

11:00am Ensayo del Coro Hispano

Monday, July 25 - Lunes, 25 de Julio

9:00am Uplift Cooking

4:00pm Uplift

Tuesday, July 26 - Martes, 26 de Julio

7:00pm Rosario Parroquial

Wednesday, July 27 - Miércoles, 27 de Julio

9:00am Legion of Mary

11:00am Mass at Carnegie Village

6:30pm Parish Rosary

Thursday, July 28 - Jueves, 28 de Julio

9:30am Piecemakers Quilt Group

Friday, July 29 - Viernes, 29 de Julio

4:00pm Wedding Rehearsal: Cook-Lueckenotto

Saturday, July 30 - Sábado, 30 de Julio

9:00am Altar Society Church Cleaning

1:00pm Wedding: Cook-Lueckenotto

3:00pm Confessions

Sunday, July 31 - Domingo, 31 de Julio

9:00am Knights Parish Breakfast

11:00am Ensayo del Coro Hispano

happy birthday

Jeffrey Aguilar	Catharina Jongenelen
Juan Aguilera	Wayne Little
Jorge Amescua	Elliot Macias
Rogelio Ayala	Jose Martinez
Jesus Ayala	Julie McGurn
Yesenia Ayala	Cinthya Molina
Nikki Barrett	Beatriz Montiel
Thomas Baty	Adelin Morales
Jane Bowden	Sarah Morgan
Jim Brown	Jennifer Negrete
Glen Byerly	Arismar Ortega
Juan Cano	Maria Palomares
Andrea Chavez	Matthew Peterman
Hermania Contreras	Bob Piepho
Kelly Coots	Natali Pinon
Ryan Coovert	Debbie Ranes
Ana Estrada Cruz	Quinn Rewald
Elizabeth Fernandez	Rudy Roberts
Raquel Flores	Leonel Rocha
Alexander Garcia	Janett Rodelo
Gabriela Garcia	Maria Rodriguez
Jennifer Giaccone	Lucila Rodriguez
Julio Gonzalez	Yarecsi Rodriguez
Erika Gonzalez	Kristin Scott
Deivid Guerrero	Marta Serrano
Erik Guevara	Colleen Shern
Emmanuel Hernandez	Scott Sigman
Jesus Hinojos	Archer Stangl
Michelle Hogue	Jill Sultz
Jorge Huerta	Wyatt Tapia
Jorge Julian Huerta	John Wink
Jimi Huntsman	Ethan Woodfine
Stephanie Jones	

Happy Anniversary

Charles and Melba Mercier	53 Years!	7/26/1969
Gary and Terri Krueger	46 Years!	7/30/1976
John and Veronica Cissetti	43 Years!	7/27/1979
Tom and Susan Coovert	39 Years!	7/29/1983
Dennis and Celia Squires	36 Years!	7/26/1986
Larry and Carolyn Foster	29 Years!	7/30/1993
Doug and Claudine Butscher	23 Years!	7/31/1999
Kevin and Stephanie Como	23 Years!	7/31/1999
Jake and Krisi Jacobs	23 Years!	7/31/1999
Casey and Kerry Morgan	11 Years!	7/30/2011
Alex and Krissy Berkovich	5 Years!	7/29/2017

Felicidades a las Quinceañeras

Felicidades a **Giselle Gutierrez**, la hija de Gerardo Gutierrez y Lety Gallegos, que celebró sus Quince Años el 23 de Julio.

Felicidades a **Leslie Prieto**, la hija de Roman Prieto y Alba Corona, que celebró sus Quince Años el 23 de Julio.

This Week's Do You Know Video:

For centuries, many called for the reform of the Mass that would restore the full, conscious and active participation of the people in the celebration of the liturgy. Most of these reformers were unsuccessful in their call for reform until the time of Martin Luther. Luther, an Augustinian monk, like his predecessors, called for the liturgy to be a community celebration and not merely the exclusive domain of the clergy. He emphasized the ancient principle that the way one prays is the way one believes. Therefore he advocated the priesthood of all believers who would actively participate in a simple ritual liturgy that was in the language of the people, in which all sang hymns, received both the bread and the wine, and during which the preaching was based on the scripture readings. Unfortunately, the church at that time was not ready to respond to the calls for reforms and it led to the unfortunate split within Christianity. Make time to view this week's DYK video and see how Luther moved to make liturgy an active communal celebration.



Knights Parish Breakfast

The Knights of Columbus will be hosting a free parish breakfast and invite all parishioners to join them on Sunday, July 31, 9am-noon.



Desayuno Parroquial de los Caballeros

Los Caballeros de Colón organizarán un desayuno parroquial gratuito e invitan a todos los feligreses a acompañarlos para esa comida el domingo 31 de julio, de 9am al mediodía.

Wellness Center

Did You Know- Snacking on the wrong foods may cause you to pack on weight, while choosing the right snacks may promote weight loss. Research shows that snacking on nutritious foods that are high in fiber and protein helps promote feelings of fullness and may decrease the number of calories you consume in a day.

1. Veggies and hummus-Eating more veggies can benefit health in countless ways and reduce your risk of many chronic conditions, including heart disease. Still, most people don't eat enough vegetables. Pairing low-calorie, fiber rich veggies like broccoli, celery and bell peppers are a great mix with a protein source like hummus — a creamy spread made from chickpeas, tahini, olive oil, salt, and lemon juice.
2. Apple slices and peanut butter-Peanut butter is packed with protein; combine it with apple slices and you have a healthy, satisfying snack.
3. Jerky-You can choose from various types of jerky, including beef, chicken, salmon, and even vegan-friendly jerky made from mushrooms, eggplant, or coconut. Most types of jerky are high in protein, low in calories, portable, and convenient — making it a good choice for snacking on the go.
4. Greek yogurt with berries-Greek yogurt is packed with protein and vital nutrients like calcium, magnesium, and potassium. Meanwhile, berries are loaded with fiber and disease-fighting antioxidants, which help prevent cellular damage in your body.
5. Sardines-Though perhaps not the most popular snack food, sardines are an excellent source of omega-3 fatty acids, a special type of fat that has powerful anti-inflammatory properties and is especially beneficial for heart health. Enjoy sardines straight out of the can or pile them on hearty crackers for a filling snack.



Snacking on foods that are high in protein, fiber, vitamins, and minerals can improve your health and even help you stay on track with your weight loss efforts.

Nursing Home Mass Schedule

July 27	11:00am	Carnegie Village
August 10	10:30am	Benton House
August 17	10:00am	Foxwood Springs

Ministry to the Homebound

At St. Sabina there are many dedicated Eucharistic Ministers who visit our brothers and sisters confined to their homes or care facilities because of illness or advanced years. These Special Ministers to the Sick and Homebound help ensure the homebound remain connected to the Church and Sacraments. We provide in-home visits with Communion, Communion to the Catholics in care facilities, senior living facilities in Northern Cass County, and Belton Regional Hospital. If you are interested and would like more information contact Kris Larkey at 816-979-3151 or kris@stsabinaparish.org, or Berenice at 816-979-3150 or Berenice@stsabinaparish.org.

Bulletin Prayer Request List

Parishioners who are ill, or who have a loved one who is ill, may request to have the person remembered on the Prayer Request list published in our bulletin. Names will remain on the list for two months but may be resubmitted upon request. Please remember permission must be given by the individual before the name can be published. To add or remove a name from the list, contact the parish office, 816-331-4713.

Ministerio a los Confinados a Casa

En Sta. Sabina hay muchos Ministros Eucarísticos dedicados quienes visitan a nuestros hermanos y hermanas confinados a casa o centros de cuidado debido a una enfermedad o la edad avanzada. Estos Ministros Especiales para los Enfermos y los Confinados a casa ayudan a asegurar que los confinados a casa permanezcan conectados con la Iglesia y los Sacramentos. Brindamos visitas a domicilio con Comunión, Comunión a los católicos en centros de atención e instalaciones para personas mayores en el norte del condado de Cass y el Hospital regional de Belton. Si está interesado y desea obtener más información, comuníquese con Kris Larkey al 816-979-3151 o kris@stsabinaparish.org, o Berenice al 816-979-3150 o berenice@stsabinaparish.org

Lista de Peticiones de Oración del Boletín

Los feligreses que están enfermos, o que tienen un ser querido que está enfermo, pueden solicitar que se recuerde a la persona en la lista de Peticiones de Oración publicada en nuestro boletín. Los nombres permanecerán en la lista durante dos meses, pero se pueden volver a agregar si se solicita. Recuerde que la persona debe dar permiso antes de que se pueda publicar el nombre. Para agregar o eliminar un nombre de la lista, comuníquese con la oficina parroquial al 816-331-4713.

Prayer Requests/Peticiones de Oración

Dick Armstrong
Steve Ayers
Deacon Ross Beaudoin
Bill Beaver
Emma Beaver
Dennis Berg
Marion Biondo
Mary Pat Biondo
Amy Boulier-Roberts
Betty Bremenkamp
John Bremenkamp
Leona Bybee
Joyce Callahan
Roy Carlock
Patty Carr
Par Castaneda
Jeremy Cikan
Steve Circo
Georgiana Cobb
Lena Collins
Bob Coomer
Brie Crabtree
Marianne Crooks
Jack Davis
Harold Dawes
Doris Deschenes
Irene Down
Jeannine Edmonds

Terry Eppert
Sharon Felsing
Mary Jo Fischer
Larry Foster
John Frezza
Al Gebauer
Ginny Hainey
Jean Hanover
Diane Hansen
Cherie Hatfield
Jack Henningsen
Marilyn Henningsen
Clark Henry
Bob Kottenbrock
Don Kueck
Susan Lager
Jill Long

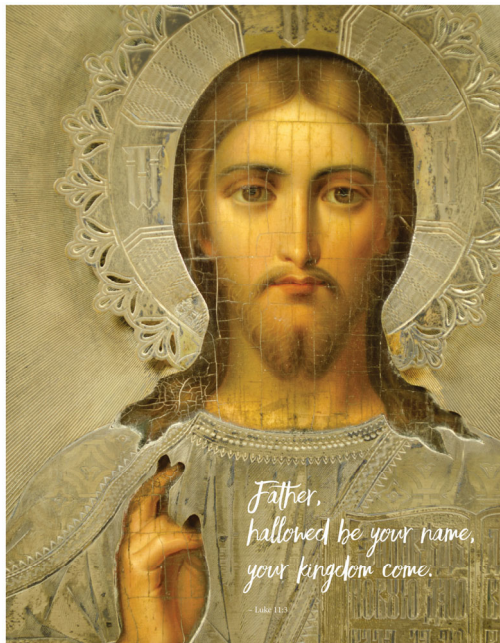


Winnie Mayerchack
Gene McEwen
Nancy Meiron
Norabel Molina
Jack Obermeier
James Oliver
Ron Parker
Lois Pusateri
Abigail Ragsdale
Agustin Rivera
Alfonso Rivera
Anna Ryan
Larry Scali
Mary Ann Slater
Mary Margaret Schmidt
Rudy Schmidt
Sandra Sindeldeker
Mary Spear
James Stella
Dani Stinger
Stephen Stinger
Pam Thurman
Marco Antonio Valeriano Barahona
Denise Vargo Wallace
Deb Wagner
Joyce Webb
Mary Wickstrum
Emy Yeater

The focus of this Sunday's readings is on the power and necessity of prayer. Psalm 138 and its refrain, "Lord on the day I called for help you answered me," assure us with great confidence that God answered prayers in the past and continues to answer prayers today. This confidence in God allows us to trust that God will continue to answer prayers in times yet to come. God's covenant love and care are the constant reference for our continued trust and reliance upon God. The psalmist is convinced of God's care by asserting that "your right hand saves me...your kindness (hesed or covenant love) endures forever."

The letter to the Colossians expresses this same care and concern by stressing that God came in the person of Jesus to free us from slavery to sin, "obliterating the bond against us...nailing it to the cross." God raised Jesus up and brought us to new life in him even though we "were dead in transgressions." Thus, through baptism, we have been buried with Christ, so that through the power of God, we might be raised with him. Such depth of love is the clearest manifestation of God's care and concern for all God's creation. Prayer connects us to God and allows us to build on that strong loving bond that God has initiated with all people.

The first and third readings stress the need for continual prayer as well as for persistence in prayer. Abraham, negotiating with God over the fate of Sodom and Gomorrah, seeks to have God do what God always



desires to do. God desires to be merciful and to forgive sinners. Abraham asks essentially how far God is willing to be God. In that sense, Abraham is attuning himself to God's desires and will, asking God to be faithful to what God ultimately is and desires.

The context of Jesus himself praying moves his disciples to ask him to teach them how to pray. Jesus teaches his disciples the "Our Father" or "The Lord's Prayer" as the ideal prayer form. The prayer summarizes key Jewish beliefs and understandings of God, emphasizing familial covenant love and relationship. The Jewish Scriptures understood the people's relationship to God in terms of a loving parent who manifests continual care and concern for all.

Along with the prayer, Luke's Jesus recounts several parables about the need for persistence in prayer, which will lead to God's gift of the Spirit in our lives. Why the gift of the Spirit? Because it is the Spirit that helps us to pray, guides us in our prayer, and allows us to attune our prayer to God's will and desire and not our own.

Persistence in prayer is not about nagging or complaining till we get our way with God. That sort of attitude causes people to give up on God or to see God as arbitrary, answering that person's prayer and not ours. Persistence in prayer does not mean pestering God for as long

as it takes till God gets the message. Prayer is not about changing God's mind. Rather, prayer is asking God to grant us the wisdom to discern God's way or path for our lives, along with asking for the courage to accept that path, no matter where it leads.

In Luke's gospel, Jesus prays continually throughout his whole ministry, especially at key moments in that ministry. Jesus offers prayer to God as Father, seeking to know God's desires for him. Jesus does not impose his will on God but rather attempts to discern what God wants of him. The perfect expression summing up all prayer is Jesus' prayer to the Father, "not my will but yours be done." Armed with such assurance, Jesus attempts to put God's will and desire into action.

As his followers, Jesus calls us to model our prayer life on his. When you pray, what exactly are you asking God for? At life's difficult moments, what function does prayer play in your life? How do you see the role of the Spirit in your prayer life? Pray today for wisdom to know God's will and for strength to follow through on God's ways.

Biagio Mazza
Pastoral Associate

Readings



Sunday, July 24

1st Reading: Genesis 18:20-32

Psalm: Psalm 138:1-2, 2-3, 6-7, 7-8 (3a)

2nd Reading: Colossians 2:12-14

Gospel: Luke 11:1-13

Sunday, July 31

1st Reading: Ecclesiastes 1:2; 2:21-23

Psalm: Psalm 90:3-4, 5-6, 12-13, 14, 17 (95:8)

2nd Reading: Colossians 3:1-5, 9-11

Gospel: Luke 12:13-21

El enfoque de las lecturas de este domingo está en el poder y la necesidad de la oración. El Salmo 138 y su estribillo, "Cuando te invoqué, Señor, me escuchaste", nos asegura con gran confianza de que Dios contestó oraciones en el pasado y sigue contestando oraciones hoy. Esta confianza en Dios nos permite confiar en que Dios continuará respondiendo las oraciones en los tiempos por venir. El amor de alianza y el cuidado de Dios son la referencia constante para nuestra continua confianza en Dios. **El salmista está convencido del cuidado de Dios al afirmar que "tu derecha me salva ... tu misericordia es eterna".**

La carta a los colosenses expresa este mismo cuidado y preocupación al enfatizar que Dios vino en la persona de Jesús para liberarnos de la esclavitud al pecado, "anuló el documento que nos era contrario... clavándolo en la cruz de Cristo". Dios levantó a Jesús y nos llevó a una nueva vida en él a pesar de que estábamos "muertos por los pecados". Así, a través del bautismo, hemos sido sepultados con Cristo, para que a través del poder de Dios, podamos ser resucitados con él. Tal profundidad de amor es la manifestación más clara del cuidado y preocupación de Dios por toda la creación de Dios. **La oración nos conecta con Dios y nos permite construir ese fuerte vínculo amoroso que Dios ha iniciado con todas las personas.**

La primera y la tercera lectura hacen hincapié en la necesidad de una oración continua, así como de la persistencia en la oración. Abraham, negociando con Dios el destino de Sodoma y Gomorra, busca que Dios haga lo que Dios siempre desea hacer. Dios desea ser misericordioso y perdonar a los pecadores. **Abraham pregunta esencialmente hasta qué punto Dios está dispuesto a ser Dios. En ese sentido, Abraham se sintoniza con los deseos y la voluntad de Dios, y le pide a Dios que sea fiel a lo que últimamente Dios es y desea.**

El contexto de la oración de Jesús mismo hace que sus discípulos le pidan que les enseñe a orar. Jesús enseña a sus discípulos el "Padre Nuestro" o "La Oración del Señor" como la forma ideal de oración. La oración resume las creencias y entendimientos judíos más importantes de Dios, enfatizando el amor y la relación del pacto familiar. **Las Escrituras judías entendieron la relación de la gente con Dios en términos de un padre amoroso que manifiesta un cuidado y una preocupación continuos por todos.**



Junto con la oración, el Jesús según Lucas relata varias parábolas sobre la necesidad de persistir en la oración, lo que llevará al don del Espíritu de Dios en nuestras vidas. ¿Por qué el don del Espíritu? Porque es el Espíritu el que nos ayuda a orar, nos guía en nuestra oración y nos permite sintonizar nuestra oración con la voluntad y el deseo de Dios y no con el nuestro.

La persistencia en la oración no consiste en fastidiar o quejarse hasta que nos salgamos con lo nuestro. Ese tipo de actitud hace que las personas renuncien a Dios o que vean a Dios como arbitrario, respondiendo a la oración de esa persona y no a la nuestra. La persistencia en la oración no significa molestar a Dios por el tiempo que sea necesario hasta que Dios reciba el mensaje. **La oración no se trata de cambiar la mente de Dios. Más bien, orar es pedirle a Dios que nos conceda la sabiduría para discernir el camino de Dios para nuestras vidas, junto con pedir el valor para aceptar ese camino, sin importar a dónde nos lleve.**

En el evangelio de Lucas, Jesús ora continuamente durante todo su ministerio, especialmente en los momentos claves de ese ministerio. Jesús ofrece oración a Dios como Padre, buscando conocer los deseos de Dios para él. Jesús no impone su voluntad a Dios, sino que trata de discernir lo que Dios quiere de él.

La expresión perfecta que resume toda oración es la oración de Jesús al Padre, "no se haga mi voluntad sino la tuya". Armado con tanta seguridad, Jesús intenta poner en acción la voluntad y el deseo de Dios.

Como sus seguidores, Jesús nos llama a modelar nuestra vida de oración en la suya. **Cuando ora, ¿qué es exactamente lo que le está pidiendo a Dios?** En los momentos difíciles de la vida, ¿qué función desempeña la oración en su vida? **¿Cómo ve el papel del Espíritu en su vida de oración?** Oremos hoy por sabiduría para conocer la voluntad de Dios y por fortaleza para seguir los caminos de Dios.

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 24 de Julio

Primera Lectura: Génesis 18:20-32
Salmo: Salmo 138:1-2a, 2bc-3, 6-7ab, 7c-8
Segunda Lectura: Colosenses 2:12-14
Evangelio: Lucas 11:1-13

Lecturas del Domingo, 31 de Julio

Primera Lectura: Eclesiastés 1:2; 2:21-23
Salmo: Salmo 90:3-4, 5-6, 12-13, 14 y 17
Segunda Lectura: Colosenses 3:1-5, 9-11
Evangelio: Lucas 12:13-21

In God's Image -A Peace and Justice Column On Bioethics and the Formation of Conscience

Some suggestions for taking action in the realm of bioethics include the following:

- Choose to work on forming your conscience. Pick a topic of interest to learn about and apply to real-life situations. <https://www.usccb.org/resources/conscience-formation-bulletin-insert> This document gives suggestions for how to work to form one's conscience.
- Talk to your family about your wishes regarding organ and tissue donation. Consider signing up to be a donor at donatelifemissouri.org. Learn what is involved and how that works at the end of life.
- Pray for researchers and those in the medical and science fields that the Holy Spirit will touch their hearts so they will protect the dignity of each person, from conception to natural death, and remain faithful advocates of all entrusted to their care.
- Spread the word about -- or consider taking it yourself! -- the National Catholic Certification Program in Healthcare Ethics available through the National Catholic Bioethics Center <https://www.ncbcenter.org/certification-program>. Graduate credit is available.
- Be aware of current legislation by signing up to receive newsletters from your elected officials, then write to them about what issues are important to you and why.



A Imagen de Dios -Una Columna de Paz y Justicia Sobre la Bioética y la Formación de la Conciencia

Algunas sugerencias para tomar acción en el ámbito de la bioética incluyen las siguientes:

- Elija trabajar en la formación de su conciencia. Elija un tema de interés para aprender y aplicarlo a situaciones de la vida real. <https://www.usccb.org/issues-and-action/faithful-citizenship/parishes-and-schools/upload/formando-la-conciencia-y-que-es-la-conciencia-folleto.pdf>. Este documento brinda sugerencias sobre cómo trabajar para formar la propia conciencia.
- Hable con su familia sobre sus deseos con respecto a la donación de órganos y tejidos. Considere registrarse para ser donante en donatelifemissouri.org. Aprenda lo que está involucrado y cómo funciona al final de la vida.
- Oren por los investigadores y aquellos en los campos de la medicina y la ciencia para que el Espíritu Santo toque sus corazones para que protejan la dignidad de cada persona, desde la concepción hasta la muerte natural, y sigan siendo fieles defensores de todos los que están a su cuidado.
- Corra la voz acerca de, ¡o considere tomarlo usted mismo! -- el Programa Nacional Católico de Certificación en Ética de la Atención Médica disponible a través del Centro Nacional Católico de Bioética (inglés) <https://www.ncbcenter.org/certification-program>. Crédito de posgrado está disponible.
- Infórmese sobre la legislación actual registrándose para recibir boletines de sus funcionarios electos, luego escríbalos sobre los temas que son importantes para usted y el por qué.

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Catholic Career Roundtable Job Club

The Catholic Career Roundtable (CCR) job club hosts weekly workshops on Saturdays from 8:30 AM to 9:30 AM at Good Shepherd Catholic Church, 12800 W. 75th St. in Shawnee, Kansas. This is an informal meeting to help and support people in their searches for meaningful work. In these workshops, attendees discuss the fundamentals of transitioning to new careers and techniques to find new jobs in today's business climate. For more information, send an email to: catholiccareerroundtablekc@gmail.com, or call Sam Incorvia 913-669-7386. Our website, www.catholiccareerroundtable.com, will have updated information.

Ya Llegó Nuestra Nueva Guía y Directorio

Busque en su buzón de correo nuestra nueva Guía y Directorio. Los anunciantes ayudaron a brindar este servicio sin costo alguno para nuestra congregación. Les animamos a que piense en ellos en el futuro a medida que surjan sus necesidades. Si está interesado en anunciarse el próximo año, no dude en ponerse en contacto con amandavogt@guidebookpublishing.com para obtener más información.

Platicas Pre-Bautismales - 13 de agosto

Normalmente cada segundo Sábado del mes de las 10am a la 1pm. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.

"Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, 'Lord, teach us to pray just as John taught his disciples.' He said to them, 'When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test.'"

Luke 11:1-4

The Our Father is truly a steward's prayer. In it, we call upon God in an intimate way, as Father. We ask that His will be done (not ours!) and that His kingdom come (not ours!). In other words, we remember that He is our Creator, everything is His, and our focus in life should be on His priorities, not our own. Then we ask Him to supply our needs (to give our daily bread), forgive our sins, and protect us from evil. That is, we proclaim our complete trust in His provision for us and mercy towards us. We, too, commit to extending mercy ourselves (as we forgive those who sin against us). As we pray the words of the Our Father, we recognize this basic truth about ourselves and God: God is our Father, and we are beloved and infinitely blessed to be His children. This is the basis of a stewardship way of life.

— See more at www.catholicsteward.com/blog/.

"Un día, Jesús estaba orando y cuando terminó, uno de sus discípulos le dijo: 'Señor, enséñanos a orar, como Juan enseñó a sus discípulos'. Entonces Jesús les dijo: 'Cuando oren, digan: <<Padre, santificado sea tu nombre, venga tu Reino, danos hoy nuestro pan de cada día y perdona nuestras ofensas, puesto que también nosotros perdonamos a todo aquel que nos ofende, y no nos dejes caer en tentación.>>'"

Lucas 11:1-4

El Padre Nuestro es verdaderamente la oración de un Cristiano corresponsable. En ella invocamos a Dios de manera íntima, como Padre. Pedimos que se haga Su voluntad (¡no la nuestra!) y que venga Su reino (¡no el nuestro!). En otras palabras, recordamos que El es nuestro Creador, todo es Suyo y nuestro enfoque en la vida debe estar en Sus prioridades, no en las nuestras. Entonces le pedimos que provea nuestras necesidades (que nos dé el pan de cada día), perdone nuestros pecados y nos proteja del mal. Es decir, proclamamos nuestra completa confianza en Su provisión para nosotros y misericordia hacia nosotros. Nosotros también nos comprometemos a extender la misericordia nosotros mismos (al perdonar a los que pecan contra nosotros). Al orar las palabras del Padre Nuestro, reconocemos esta verdad básica sobre nosotros y Dios: Dios es nuestro Padre, y somos amados e infinitamente bendecidos por ser Sus hijos. Esta es la base de un estilo de vida de corresponsabilidad.

— Vea mas en www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website at www.stsabina.org and click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.



Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish? Please keep this in mind while shopping online. Last quarter, we received donations based off of **over \$27,700** of your purchases and over \$234,000 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice. Thank you to the 130 shoppers that have chosen us as their charity!

Contributions for the Week of July 3

Envelopes/Sobres:	\$14,324.42
Weekly Plate:	\$ 1,180.14
Maintenance-Upkeep:	\$ 1,464.00

Contributions for the Week of July 10

The July 10 contributions will be listed in the July 31 bulletin along with the July 17 contributions.

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabina.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

¡Apoya a Nuestra Parroquia al Comprar por Internet!

¿Sabía que es probable que sus compras en Amazon sean elegibles para proveer una donación para nuestra parroquia? Por favor, tenga esta en cuenta cuando hace sus compras por internet. El último trimestre, recibimos donaciones basadas en **más de \$27,700** de sus compras y más de \$234,000 de sus compras, ¡acumulativamente! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida. ¡Gracias a los 130 compradores que nos han elegido como organización benéfica!



In old age, they will still bear fruit (Ps 92:15): "En la vejez seguirán dando fruto" (Sal 92,15): World Day for Grandparents and the Elderly Jornada Mundial de los Abuelos y de los Mayores

We celebrate the second celebration of the World Day for Grandparents and the Elderly on July 24, 2022. Last year, Pope Francis instituted this annual celebration each 4th Sunday in July. Pope Francis intends that we create opportunities for the generations to interact. He encourages the elderly to continue to dream for the future and to share those dreams along with lived wisdom and history with the younger generations. He asks young people to embrace their grandparents and elderly, to listen and carry on their dreams.

In his message to Grandparents and the Elderly, Pope Francis offers this inspiration: "Old age is no time to give up and lower the sails, but a season of enduring fruitfulness: a new mission awaits us and bids us look to the future. Dear grandparents, dear elderly persons, we are called to be artisans of the revolution of tenderness in our world! Let us do so by learning to make ever more frequent and better use of the most valuable instrument at our disposal and, indeed, the one best suited to our age: prayer. Our trustful prayer can do a great deal: it can accompany the cry of pain of those who suffer, and it can help change hearts. We can be the enduring 'chorus' of a great spiritual sanctuary, where prayers of supplication and songs of praise sustain the community that toils and struggles in the field of life."

To all of us, the Pope says, "The World Day of Grandparents and the Elderly is an opportunity to proclaim once more, with joy, that the Church wants to celebrate together with all those whom the Lord – in the words of the Bible – has "filled with days". Let us celebrate it together! I ask you to make this Day known in your parishes and communities; to seek out those elderly persons who feel most alone, at home or in residences where they live. Let us make sure that no one feels alone on this day. Expecting a visit can transform those days when we think we have nothing to look forward to; from an initial encounter, a new friendship can emerge. Visiting the elderly who live alone is a work of mercy in our time!"

Below are some suggestions to help you celebrate in the coming days or weeks. Copies of the Pope's message to the elderly and his prayer card are in the gathering space for you to take home.

VISITING GRANDPARENTS AND OLDER PEOPLE WHO ARE ALONE

- In order for the message of closeness and consolation to reach everyone on this World Day – even those who are most isolated – we ask people to visit their grandparents and the elderly living alone in their community and to give them the Holy Father's message. *(Continued on page 12)*

Celebramos la segunda Jornada Mundial de los Abuelos y de los Mayores el 24 de julio de 2022. El año pasado, el Papa Francisco instituyó esta celebración anual cada cuarto domingo de julio. El Papa Francisco tiene la intención de que creamos oportunidades para que las generaciones interactúen. Anima a los mayores a seguir soñando con el futuro y compartir esos sueños junto con la sabiduría vivida y la historia con las generaciones más jóvenes. Pide a los jóvenes que acojan a sus abuelos y mayores, que los escuchen y lleven adelante sus sueños.

En su mensaje a los Abuelos y los Mayores, el Papa Francisco ofrece esta inspiración: "La ancianidad no es un tiempo inútil en el que nos hacemos a un lado, abandonando los remos en la barca, sino que es una estación para seguir dando frutos. Hay una nueva misión que nos espera y nos invita a dirigir la mirada hacia el futuro. Queridas abuelas y queridos abuelos, queridas ancianas y queridos ancianos, en este mundo nuestro estamos llamados a ser artífices de la revolución de la ternura. Hagámoslo, aprendiendo a utilizar cada vez más y mejor el instrumento más valioso que tenemos, y que es el más apropiado para nuestra edad: el de la oración. Nuestra invocación confiada puede hacer mucho, puede acompañar el grito de dolor del que sufre y puede contribuir a cambiar los corazones. Podemos ser «el "coro" permanente de un gran santuario espiritual, donde la oración de súplica y el canto de alabanza sostienen a la comunidad que trabaja y lucha en el campo de la vida»".

A todos nosotros, dice el Papa, "Es por eso que la Jornada Mundial de los Abuelos y de los Mayores es una ocasión para decir una vez más, con alegría, que la Iglesia quiere festejar con aquellos a los que el Señor — como dice la Biblia— les ha concedido "una edad avanzada". ¡Celebrémosla juntos! Los invito a anunciar esta Jornada en sus parroquias y comunidades, a ir a visitar a los ancianos que están más solos, en sus casas o en las residencias donde viven. Tratemos que nadie viva este día en soledad. Tener alguien a quien esperar puede cambiar el sentido de los días de quien ya no aguarda nada bueno del futuro; y de un primer encuentro puede nacer una nueva amistad. La visita a los ancianos que están solos es una obra de misericordia de nuestro tiempo".

A continuación se presentan algunas sugerencias para ayudarlo a celebrar en los próximos días o semanas. Las copias del mensaje del Papa a los mayores y su tarjeta de oración se encuentran en el espacio de reunión para que se las lleve a casa.

VISITAR A ABUELOS Y PERSONAS MAYORES QUE ESTÁN SOLAS

- Para que el mensaje de la cercanía y del consuelo llegue a todos en esta Jornada Mundial, incluso a los más aislados, *(Continúa en la página 12)*

Funeral Luncheon Thanks

Thank you to all who help provide dishes, desserts and to prepare our funeral luncheons, especially over the last several weeks which have been very busy. We are so grateful for all your time and dedication to this important ministry.

Auction Help Needed

We are currently seeking parishioners to serve on our auction committee. We need people to assist with decorations, food, drinks, and procurement. If you can help, please contact Kris at kris@stsabinaparish.org.

Donating Publicly Appreciated Stock

Donating publicly traded appreciated stock or mutual fund shares is a strategic gift-planning method. For most people, the after-tax cost is less than a cash gift.

- If held for more than 12 months and you can itemize, the **fair market value** as of the date of the gift is eligible for deduction.
- The donated value may be **deductible up to 30% of your adjusted gross income** and can be carried over for up to five years.
- **Capital gains tax will not be assessed.**

The IRS offers guidance to establish the value of your securities donations in publication 561.

How to donate appreciated securities

The diocese processes securities donations as a service to parishes.

- How your gift is processed depends upon whether you hold your securities in a brokerage account or have physical possession of the certificates. **Contact the Stewardship and Development office at (816) 714-2363** if you need help determining how to proceed. If your securities are held electronically, **download the Securities Donation form** (<https://kcsj catholic.org/wp-content/uploads/2021-Securities-Donation-Form-Rev-7.15.2021.pdf>) and send it to your brokerage. Send a copy to both Linda Maclean at Wells Fargo, linda.maclean@wellsfargo.com, Fax: 913-234-7717 and to Stewardship and Development, hotchkiss@diocesekcsj.org, Fax: 816-756-5089.
- The diocese will sell your securities and send the proceeds to the parish, school or ministry you designated on the Securities Donation form.
- Please consult with your own attorney and other professional advisors regarding your personal tax and financial situation.

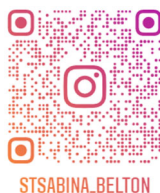
For additional questions, contact Kris in the parish office, 816-979-3151 or kris@stsabinaparish.org.

Agradecimiento por Almuerzos Funerarios

Gracias a todos los que ayudan a proporcionar platillos, postres y preparar nuestros almuerzos funerarios, especialmente durante las últimas semanas que han estado muy ocupadas. Estamos muy agradecidos por todo su tiempo y dedicación a este ministerio importante.

Se Necesita Ayuda para la Subasta

Actualmente estamos buscando feligreses para servir en nuestro comité de subastas. Necesitamos personas que ayuden con las decoraciones, la comida, las bebidas y la adquisición. Si puede ayudar, comuníquese con Kris en kris@stsabinaparish.org.



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Green Team Tip of the Week

Reduce your food waste and food expenditures. Plan your meals and make a list before going to the store.

Consejo de la Semana del Equipo de Ecología

Reduzca el desperdicio de alimentos y los gastos en alimentos. Planifique sus comidas y haga una lista antes de ir a la tienda.

(continued from page 10)

- A visit is a tangible sign of a Church of outreach and is a way to reaffirm that the elderly, even the loneliest, are at the center of our communities.
- A visit is a personal choice to arise and go in haste to others (cf. Lk 1:39), just as Mary did when she visited her elderly cousin Elizabeth.
- A visit can be an opportunity to bring a gift, such as a flower, and to read the World Day prayer together.
- The World Day message can be shared by posting pictures of visits on social media with the hashtag #ElderlyAndGrandparents.



(continuación de la página 10)

- pedimos a las personas que visiten a sus abuelos y a los ancianos que viven solos en su comunidad y les transmitan el mensaje del Santo Padre.
- Una visita es un signo tangible de una Iglesia de extensión y es una forma de reaffirmar que los ancianos, incluso los más solitarios, están en el centro de nuestras comunidades.
- Una visita es una elección personal de levantarse e ir con prisa hacia los demás (cf. Lc 1,39), como hizo María cuando visitó a su prima mayor, Isabel.
- Una visita puede ser una oportunidad para traer un regalo, como una flor, y leer juntos la oración de la Jornada Mundial.
- El mensaje de la Jornada Mundial se puede compartir publicando imágenes de visitas en las redes sociales con el hashtag #ElderlyAndGrandparents.



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