

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabina-parish.org •
www.facebook.com/stsabina-parish • 816-331-4713

Office Hours: The parish office is currently open by appointment only.
Horarios de la Oficina: En este momento la oficina parroquial está abierta solo con cita previa.



First communicants wait to receive their First Communion as Father Jeff celebrates the Eucharistic Prayer.

En esta foto: unas jovencitas esperan recibir su Primera Comunión mientras que el Padre Jeff celebra la Oración Eucarística.

Mass Times

Sunday Mass will be streamed on Facebook and our parish website at 6pm Saturdays and a Facebook Watch Party will replay at 10:30am on Sundays, in English. Spanish Mass will be streamed on Facebook and our parish website at 3pm on Sundays. The archived Mass can be found on both the parish website and Facebook immediately following streaming, and will remain on the website until the next Sunday Mass.

Horarios de Misa

La Misa dominical se transmitirá en Facebook y en el sitio web de nuestra parroquia a las 6pm los sábados y un Watch Party de Facebook repetirá a las 10:30am, los domingos, en inglés. La Misa en español se transmitirá en Facebook y nuestro sitio web a las 3pm, los domingos. La Misa grabada se puede encontrar tanto en nuestro sitio web como en Facebook inmediatamente después de la transmisión, y permanecerá en el sitio web hasta la misa del próximo domingo.

Fourteenth Sunday of Ordinary Time—14° Domingo del Tiempo Ordinario

July 5, 2020

Parish Staff/Info—Personal de la Parroquia/Información

Fr. Jeff Stephan , Pastor	816-979-3157 X57	frjeff@stsabinaparish.org
Deacon Mike Gates		mikeg@stsabinaparish.org
Bridget Hernandez , Communications/Comunicaciones	816-979-3159 X59	bridget@stsabinaparish.org
Kris Larkey , Business Manager/Gerente de Operaciones	816-979-3151 X51	kris@stsabinaparish.org
Biagio Mazza , Pastoral Associate/Asociado Pastoral	816-979-3153 X53	biagio@stsabinaparish.org
Susan Ratigan , Liturgist/Liturgista	816-979-3158 X58	susan@stsabinaparish.org
Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes	816-979-3155 X55	kirstie@stsabinaparish.org
Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral	816-979-3154 X54	marta@stsabinaparish.org
Jeff Shields , Finance Coordinator/Coordinador de Finanzas	816-979-3152 X52	jeffshields@stsabinaparish.org
Tracy Wheeler , Maintenance/Mantenimiento		tracy@stsabinaparish.org
Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano	816-979-3150 X50	berenice@stsabinaparish.org
Kathleen Chastain , Diocesan Victim Advocate	816-392-0011	chastain@diocesekcsj.org
Joe Crayon , Diocesan Ombudsman	816-812-2500	crayon@ombudsmankcsj.org
Wellness Center/Centro de Bienestar		
Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	
Patricia Moreno	816-979-3092	



Mass Intentions for the Week Peticiones de la Semana

Intentions for July 7-10, 2020

Tues.	11am	Open
Wed.	8am	Open
Thurs.	8am	Open
Fri.	8am	Open

Saturday, July 11, 2020

4:00pm †Carmen Barrios
Intentions of Our Parish Family

Sunday, July 12, 2020

8:00am †Antonio & Rosa Carrollo and Family
12:30pm Spanish †Omar Cervantes Arroyo
†Albina Villar Caballero

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†Shirley Seibert, Foxwood Springs

†Ralph Iseman, brother of Tom Iseman, Fran Iseman, uncle of Sharon Davis

†Michael Santero, husband of Jill Santero

†Patricia Rellihan, mother of Susan Coovert



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Albarez	Jackie Hamilton	Kristy McClain
Anita Armstrong	Rita Ann Hand	Leonard Meiron
Juanita Becerra	Bonnie Haskins	Melba Mercier
Margaret Bannerman	Cherie Hatfield	Laura Oresteen
Dennis Berg	Martha Healy	Thelma Putnam
John Bidondo	Ted Henry	Diane Quinn
Mary Pat Biondo	Rhonda Henke	Larry Rhodes
Maxine Bremer	Alex Henningsen	Anna Ryan
Veronica Burks	Bob Henningsen	Lou Scaccia
Joyce Callahan	Ann Heinzler	Ron Schock
Patty Carr	Estela Huerta	Mary Schwartz
Allison Carter	Jennifer Huffman	Peter Shea
Baby Carter	Richard Huffman	Jaxton Shipley
Jackie Chiappetta	Lisa Jonas	Shellie Smoot
John Cikan	Gary Jones	Don Standley
Harrison Cummings	John Jongenelen	Rachael Smith
Mark DeLuca	Michael Kempster	Marie Stinger
Mark Deterding	John Key	Lois Stogsdill
Paula Dull	Jack King	Rita Stout
Denise English	Dorothy Knoll	Jean Tate
Terry Eppert	Mary Kottenbrock	Barbara Tauatkus
Joe Evans	Don Kueck	Joel Taylor
John Falcon	Arlene Lally	Priscilla Tristani
Jean Frank	Ellen Lilek	Amanda Votava
Tonya Frezza	Emmy Long	Dorothea West
Bettianne Gardiner	Alyson Lopez	Mary Westfall
Marissa Goldsmith	Angelika Mackey	Sarah Wheeler
Miquel Angel Salina Gonzalez	Ray Malisos	Marie Wilburn
Ginny Hainey	Bienvenido Martinez	Carmitia Yust

happy birthday

Dick Armstrong	Paola Leynez
Ernesto Arreola	Jo Locke
Holly Bauer	Ricardo Lopez
Cecelia Berryman	Joanne Mackay
David Cartagena	Theresa Maderos
Kevin Como	Jose Martinez
Rosa Contreras	Nallely Martinez
José Cortes	Adrian Martinez
Zaida Cruz	Regina Martinez
Gabriella Del Valle	Lydia Meakins
Brayan Dionicio	Allan Medina
Jerry Dorrell	Martin Mendoza
Adriana Fabian	Aydeeluvia Mendoza
Ann Ford	James Morales
Stephen Freisthler	Mary Piepho
Wesley Gebauer	David Pierce
Jennie Gonzalez	Maria Pocasangre
Sergio Guevara	Marsha Puleo
Yareny Guillen	Brandon Rodriguez
Erick Guzman	Jose Rosas
Maria Guzman	Amalia Rosas
Rex Hainey	Belen Salazar
Savanna Hall	Ruby Sanchez
Colten Hartenbower	Liliana Scott
Kyler Herndon	Amy Sheridan
Wayne Jennings	Ali Spiller
Chandler Jones	Lucille Swafford
Jackeline Juarez	Maria Torres
Skyler Kee	Hector Valenzuela
David Keith	Jose Vasquez
Natalie Lewis	William Winkert

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Bill and Jo Locke	68 Years!	7/11/1952
Larry and Karen Rhodes	50 Years!	7/11/1970
Barry and Nancy Ballenger	39 Years!	7/6/1981
Alan and Diane Hughes	33 Years!	7/11/1987
Juan and Margarita Rocha	26 Years!	7/9/1994
Tracy and Sarah Wheeler	24 Years!	7/6/1996
Daniel and Jeanne Schwarz	23 Years!	7/11/1997
Edgardo and Claudia Rodriguez	17 Years!	7/12/2003
John and Georgene Caoile	10 Years!	7/10/2010
Rodolfo and Paula Leynez	9 Years!	7/9/2011
Bill and Kirstie Roberts	7 Years!	7/6/2013
Justin McNeil and Leticia Garcia	3 Years!	7/7/2017

Green Team Tip of the Week

Staying at Home decreased daily global CO2 emissions 17%. Transportation emits about half of the daily carbon dioxide. Learn more at <https://www.nature.com/articles/s41558-020-0797-x>.



This Week's Do You Know Video:

As we continue to focus on Matthew's gospel during Lectionary Year A, know that Matthew structures his gospel around five major discourses. Matthew's community is primarily Jewish and is struggling with fellow Jews over the acceptance of Jesus as messiah. They are also struggling to maintain their Jewish identity while accepting Jesus and beginning to welcome Gentiles who seek to be Jesus followers. Matthew pictures Jesus as a New Moses, who delivers five major discourses modeled on Moses' five books of Torah, so as to teach and guide the community in faithful living as members of the kingdom of heaven. The five discourses are: The Sermon on the Mount (5-7), the Missionary Discourse (10), Seven Parables on the Kingdom of Heaven (13), Guidelines for Community Living (18), and Discourse on the End Times (23-25), ending with a final judgment based on how one treated the least of our brothers and sisters. Make time to view this week's DYK video and learn how Matthew's Jesus continues to teach and guide us in being faithful members of the kingdom of heaven.

Virtual Bible Study

Catholics are mostly exposed to the Bible through the Sunday Lectionary Readings. In order to help us all enter into the Bible through the Sunday readings, we are offering weekly study sessions via Zoom that provide an opportunity to read, to study background to the readings, and to reflect on how to apply the readings to our lives. To register, email Biagio at biagio@stsabinaparis.org.

Director of Campus Ministry Needed

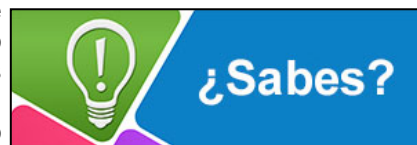
The Diocese of KCSJ seeks to hire a Director of Campus Ministry. This is a full-time position that will manage the Newman Centers and Campus Ministry efforts on four college campuses. Please go to <https://kcsjatholic.org/> for a full job description and to apply.

Thank You to Our Military

This week we celebrate the independence of our country. Please take a moment to thank and pray for the men and women who currently serve in our military including members of our parish family and family & friends, Luisa Arreola, T.J. Baldwin, Kristian Beck, Kenneth Gathbonton, Jesús Ernesto Gonzalez, Daniel Hennessey, Asención Hernandez, Travis Hille, Tyler Kudron, Scotti Mizner, Austin Pritchett, Jeffrey Schertz, Kevin Aguilar, Joshua Balboa, KC Bottorff III, Reed Lane Bremer, Jacob Curtis, Colin Dooley, Julio González, Steve Alejandro Gonzalez, Matthew Grove, Andrew Hall, Gerald Henderson, Alfred Herrera, Patrick Krebs, Brandon Martin, David Martin, Michael McCorkendale, Adam McEwen, Ivan Mendiola, Ryan Tyler Mungall, Gary Neumann, Derek Ricke, Louis Serra, Scott Stout, Juan Villarreal, and Matthew Villarreal. If you know of a parishioner, or a family member or friend, who should be added to this list, please contact Bridget in the parish office.

En Nuestro Video ¿Sabes...? de Esta Semana:

El evangelio de Mateo, escrito alrededor de los años 85-90 DC, es el enfoque del Año Leccionario A.



Dirigiéndose a una comunidad predominantemente judía, el evangelio fue escrito en un momento en que el judaísmo experimentaba una gran crisis de identidad sobre la cuestión de cómo ser judío después de que los romanos destruyeron el templo en el año 70 DC. La comunidad de Mateo, predominante judía, también está en tensión con otros judíos por aceptar a Jesús como el tan esperado mesías judío. El evangelio de Mateo es un intento de abordar estas tensiones. El liderazgo judío, dirigido por los fariseos, acusó a los judíos que aceptaron a Jesús y sus enseñanzas, como traidores de sus enseñanzas mosaicas. Mateo responde al representar a Jesús no solo como Moisés, sino más grande que Moisés que, como judío fiel, no ha eliminado la ley, sino que ha ampliado y profundizado su interpretación y comprensión. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender más sobre cómo el evangelio de Mateo concreta las enseñanzas y valores de Jesús para su comunidad y para la nuestra.

Platicas Pre-Bautismales - 8 de Agosto

Normalmente cada segundo Sábado del mes de las 10 am a la 1 pm. (Sólo para niños de 0-6 años.) Salón doble del área de la escuela. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.

Felicidades Por Su Bautismo

Ava Guadalupe Guerrero Landin, la hija de Rodolfo Guerrero y Sonia Imelda Landin



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Pastoral Care

Rachel's Vineyard Retreat For many women and men, the pain that follows an abortion is too much to handle. Instead of facing the abortion, many turn to drugs, alcohol, and sexual promiscuity, hoping to find a temporary numbness to the pain. If you, or someone you know, is suffering from the pain of a past abortion, we can help. Healing the pain of abortion one weekend at a time is Rachel's Vineyard's ministry. The second of three 2020 Kansas City retreats will be on July 24-26. Please call (816) 679-4973 or email rvkcmo@gmail.com for confidential information and to start the healing.

Send Some Sunshine! Would you like to brighten someone's day? Could you send someone a card or message of encouragement? Do you need something to do with your children's art work? Our area nursing homes and assisted living facilities have been closed to visitors since March. It's hard on families, but harder on the residents to be cut off from their loved ones and the volunteers that brighten their days. If you would be interested in spreading some sunshine by mailing a card, writing a note of encouragement or sending the kids' or grandkids' artwork, then please contact me. A stamp and a small bit of time would help bring sunshine to another wonderful person's life! If you would like to participate, please contact Marta Roper in the parish office at 816-979-3154 or marta@stsabinaparish.org.

Cuidado Pastoral

¡Mande un Rayito de Sol!

¿Le gustaría alegrar el día de alguien? ¿Podría enviar a alguien una tarjeta o un mensaje de aliento? ¿Necesita algo que hacer con la obra de arte de sus hijos? Las residencias de ancianos y las instalaciones de vivienda asistida de nuestra área han estado cerradas a los visitantes durante casi 3 meses. Es difícil para las familias, pero más difícil para los residentes separarse de sus seres queridos y los voluntarios que alegran sus días. Si le interesa difundir un poco de sol enviando una tarjeta, escribiendo una nota de aliento o enviando los dibujos de sus hijos o nietos, comuníquese con la oficina parroquial. ¡Una estampilla y un poco de tiempo ayudarían a traer un rayito de sol a la vida de otra persona maravillosa!



La línea directa nacional de violencia doméstica brinda intervención en casos de crisis y referencias a proveedores de servicios locales. Llame al 800-799-7233. Para más información, visite espanol.thehotline.org. Los defensores de la línea directa están disponibles para chatear en línea, de lunes a viernes, de 9 a.m. a 7 p.m. CST.

Línea de Vida Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

Línea de Crisis de Salud Mental de ACI

1-888-279-8188 Disponible 24/7, multilingüe

Wellness Center

Did You Know— the average American generates about 219 pounds of food waste in a year? Save money and food waste by practicing these easy tips. Every little bit helps!

1. Shop smart- Though buying in bulk may be convenient, research has shown that this often leads to more food waste. To avoid buying more food than you need, make frequent trips to the grocery store every few days rather than doing a bulk shopping trip once a week.
2. Store food correctly- Improper storage leads to a massive amount of food waste. Make sure you know how to properly store your fruits and vegetables, so they don't ripen prematurely.
3. Blend it up- This is a perfect way to use the produce that's become over ripe. Don't forget to use the stems of greens like kale and chard which are packed with fiber and nutrients, making them a great addition to smoothies.
4. Keep your fridge clutter free- While having a well-stocked fridge can be a good thing, an overly filled fridge can be bad when it comes to food waste. Perfectly good food gets pushed to the back and becomes forgotten.
5. Get friendly with your freezer- Freezing food is one of the easiest ways to preserve it, and the types of food that take well to freezing are endless. Greens that are a bit too soft to be used in your favorite salad can be put in freezer bags or containers and used at a later date in smoothies and other recipes. An excess of herbs can be combined with olive oil and chopped garlic, then frozen in ice cube trays for a handy and delicious addition to sautés and other dishes. With a small amount of effort, you can cut your food waste dramatically, save money and time, and help take some pressure off Mother Nature!



Reflection on the Readings



This Sunday, Responsorial Psalm 145 invites us to sing praises to God's name forever, our true king and Lord. Why? The psalmist quickly responds by affirming that "the Lord is gracious and merciful, slow to anger and of great kindness...compassionate toward all." How does God's compassion and love manifest itself? Again the psalmist proclaims that "the Lord lifts up all who are falling and raises up all who are bowed down." **Our great and mighty God chooses to be concerned about all those who are bowed down by life in any way.** We need this constant reminder as we continue to face the challenges of a pandemic as well as the injustice perpetrated on people of color, in our country and in our world. God's compassion is so overwhelming that it knows no bounds and sets no limits. **For the psalmist, our only response to such great love and kindness is to praise God's name forever.**

The first reading from the prophet Zechariah recounts the coming of a future king who will be a "just savior...meek, and riding on ass." Symbolically, Zechariah is affirming that this future king will be a king of peace, riding an ass, the symbol of peace. The ass is contrasted to the horse and chariot, symbols of violence and war, which will be driven out of Jerusalem, the city of peace, ("Jeru salem"), the literal meaning of the word. **As peaceful protests continue to decry injustice, it is important for people immersed in power and privilege to understand that if we desire peace, we must work for justice.**

This future king "shall proclaim peace to the nations" and his "dominion shall be...to the ends of the earth." This future king will model king Solomon, whose name literally means "peace," and who rode to his coronation on an ass, the symbol of peace (1 Kings 1:38). **Christians have interpreted this passage as a prophecy that points to Jesus, the long awaited king of peace, who came to Jerusalem, the city of peace, riding on a donkey, the symbol of peace.** For Christians, Jesus is God's compassion made real and enfleshed among us. We have much reason to give praise to God.

Paul's letter to the Romans boldly affirms that, if we have the Spirit of God dwelling in us, then we are people of the spirit and not of the flesh. **Paul's language here is not to be misunderstood as a denigration of the body or of our human flesh.** For Paul, those of the flesh symbolically represent all who live contrary to God's desires. **Those of the spirit are people open to God's way of living and acting. Whoever allows the Spirit of God to dwell within them are enfleshed people who now live oriented towards God.** They commit themselves to the same purpose and aim as Jesus, namely to live in accordance with God's intentions and desires. This is our only source of true life. Paul challenges us to live our lives accordingly.

Matthew's gospel has Jesus praise God for allowing the weak and the little (the lowly) to know of the richness and wisdom of God. Jesus' intimacy with God enables him to know God intimately and to share that wisdom with whoever is open to deepening their relationship with God through Jesus. **The "weak" and "little" know this wisdom experientially for they know and trust in God, their only source of hope, confidence and strength.** In the Jewish scriptures, these are the "anawim" or the poor of the Lord, who rely exclusively on the Lord, no matter their intellectual or financial situations in life. Those who "labor and are burdened" are invited to learn from and model themselves on the meekness and humility of Jesus. In so doing, they "will find rest" and come to know the Lord. **Reliance on God's loving care and concern at all times while manifesting that loving care and concern for all, especially during the struggles and challenges that we face today, is the only path to true peace and justice.**

Name times when you experienced God's "compassion and kindness" in your life. How did you feel and what return did you make to the Lord? How does such awareness and experience affect the way you now live and act? **This week take time to rest in the Lord and learn from Jesus, our fountain of life.**

Biagio Mazza
Pastoral Associate

Readings



Sunday, July 5

1st Reading: Zechariah 9:9-10

Psalm: Psalm 145:1-2, 8-9, 10-11, 13-14 (1)

2nd Reading: Romans 8:9, 11-13

Gospel: Matthew 11:25-30

Sunday, July 12

1st Reading: Isaiah 55:10-11

Psalm: Psalm 65:10, 11, 12-13, 14 (Luke 8:8)

2nd Reading: Romans 8:18-23

Gospel: Matthew 13:1-23

Reflexión Sobre las Lecturas



Este domingo, el Salmo responsorial 144 nos invita a cantar alabanzas al nombre de Dios para siempre, nuestro verdadero rey y Señor. ¿Por qué? El salmista responde rápidamente afirmando que "el Señor es clemente y misericordioso, lento a la cólera y rico en piedad; el Señor es bueno con todos". ¿Cómo se manifiesta la compasión y el amor de Dios? Otra vez, el salmista proclama que "el Señor sostiene a los que van a caer, endereza a los que ya se doblan". **Nuestro Dios grande y poderoso elige preocuparse por todos aquellos que están abatidos por la vida de alguna manera.** Necesitamos este recordatorio constante mientras continuamos enfrentando los desafíos de una pandemia, así como la injusticia perpetrada contra las personas de color, en nuestro país y en nuestro mundo. La compasión de Dios es tan abrumadora que no conoce ni establece límites. **Para el salmista, nuestra única respuesta a tal gran amor y bondad es alabar el nombre de Dios para siempre.**

La primera lectura del profeta Zacarías relata la llegada de un futuro rey que será el "justo y victorioso, humilde... montado en un burrito". Simbólicamente, Zacarías está afirmando que este futuro rey será el rey de la paz, montado en un burro, el símbolo de la paz. El pasaje contrasta el burro con el caballo y el carro, símbolos de violencia y guerra, que serán expulsados de Jerusalén, la ciudad de la paz, el significado literal de la palabra "Jeru salem". **Mientras las protestas pacíficas continúan denunciando la injusticia, es importante que las personas inmersas en el poder y el privilegio comprendan que si deseamos la paz, debemos trabajar por la justicia.**

Este futuro rey "anunciará la paz a las naciones" y su "poder se extenderá ... hasta los últimos rincones de la tierra". Este futuro rey modelará al rey Salomón, cuyo nombre significa literalmente "paz", y quien llegó a su coronación sobre un burro, el símbolo de la paz (1 Reyes 1:38). **Los cristianos creemos que Jesús es el esperado rey de la paz, que vino a Jerusalén, la ciudad de la paz, montado en un burro, símbolo de paz.** Jesús es la compasión de Dios hecha real y encarnado entre nosotros. Tenemos muchas razones para alabar a Dios.

La carta de Pablo a los Romanos afirma claramente que si tenemos el Espíritu de Dios habitando en nosotros, entonces somos personas del espíritu y no de la carne. **El lenguaje de Pablo aquí no debe ser mal interpretado como una denigración del cuerpo o de nuestra carne humana.** Para Pablo, los de la carne representan simbólicamente a todos los que viven en contra de los deseos de Dios. **Los del espíritu son personas abiertas a la manera de Dios de vivir y actuar. Quien permite que el Espíritu de Dios habite en ellos, son personas encarnadas que ahora viven orientadas hacia Dios.** Se comprometen con el mismo propósito y objetivo que Jesús, es decir, vivir de acuerdo con las intenciones y deseos de Dios. Esta es nuestra única fuente de la vida verdadera. Pablo nos desafía a vivir nuestras vidas como corresponde.

El evangelio de Mateo tiene a Jesús alabando a Dios por permitir que la gente sencilla conozca la riqueza y sabiduría de Dios. La intimidad de Jesús con Dios le permite conocer a Dios íntimamente y compartir esa sabiduría con quien está abierto a profundizar su relación con Dios a través de Jesús. **La "gente sencilla" conoce esta sabiduría experimentalmente porque conoce y confía en Dios, su única fuente de esperanza, confianza y fortaleza.** En las escrituras judías, estos son los "anawim" o los pobres del Señor, que confían exclusivamente en el Señor, sin importar su situación intelectual o social en la vida. Aquellos que están "fatigados y agobiados por la carga" están invitados a aprender y modelarse en la mansedumbre y humildad de Jesús. Al hacerlo, "encontrarán descanso" y llegarán a conocer al Señor. **La confianza en el cuidado y la preocupación amorosa de Dios en todo momento, mientras se manifiesta ese cuidado amoroso y preocupación por todos, especialmente durante las luchas y desafíos que enfrentamos hoy en día, es el único camino hacia la verdadera paz y justicia.**

Nombre unas veces que sintió la "compasión y bondad" de Dios en su vida. ¿Cómo se sintió y qué hizo en agradecimiento? ¿Cómo afecta este conocimiento y esta experiencia la forma en que vive y actúa ahora? **Esta semana tome tiempo para descansar en el Señor y aprender de Jesús, nuestra fuente de vida.**

Biagio Mazza, Asociado Pastoral

Lecturas



Lecturas del Domingo, 5 de Julio

Primera Lectura: Zacarías 9:9-10

Salmo: Salmo 144:1-2, 8-9, 10-11, 13cd-14

Segunda Lectura: Romanos 8:9, 11-13

Evangelio: Mateo 11:25-30

Lecturas del Domingo, 12 de Julio

Primera Lectura: Isaías 55:10-11

Salmo: Salmo 64:10abcd, 10e-11, 12-13, 14

Segunda Lectura: Romanos 8:18-23

Evangelio: Mateo 13:1-23



Stewardship

"At that time Jesus exclaimed: 'I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones.'"

Matthew 11:25

What does it mean to be a "little one"? It means that we acknowledge we don't have it all figured out, but that we are very much in need of a savior. It means we recognize that all we are and all we have been given is a gift from God. It means we embrace the stewardship way of life. It is not easy, but deep peace and consolation come with this way of life. Jesus offers these warm and encouraging words to entice us to embrace it. "Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light." Let us resolve to follow in the footsteps of our Savior, embracing the humble path of stewardship. It is the path that leads to peace here and now, and ultimately leads us to heaven. — See more at www.catholicsteward.com/blog/.

Corresponsabilidad

"En aquel tiempo, Jesús exclamó: 'Te doy gracias, Padre, Señor del cielo y de la tierra, porque has escondido estas cosas a los sabios y entendidos, y las has revelado a la gente sencilla!'"

Mateo 11:25

¿Qué significa ser un "sencillo"? Significa que reconocemos que no lo tenemos todo resuelto, pero que necesitamos un salvador. Significa que reconocemos que todo lo que somos y todo lo que se nos ha dado es un regalo de Dios. Significa que adoptamos la forma de vida de la corresponsabilidad. No es fácil, pero la paz y el consuelo profundos vienen con esta forma de vida. Jesús ofrece estas palabras cálidas y alentadoras para incitarnos a aceptarlo. "Vengan a mí, todos los que están fatigados y agobiados por la carga y yo los aliviaré. Tomen mi yugo sobre ustedes y aprendan de mí, que soy manso y humilde de corazón, y encontrarán descanso, porque mi yugo es suave, y mi carga, ligera". Resolvamos seguir los pasos de nuestro Salvador, abiertos al camino humilde de la corresponsabilidad. Es el camino que conduce a la paz aquí y ahora, y finalmente nos lleva al cielo. - Vea más en www.catholicsteward.com/blog/.

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Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabinaparish.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Contributions for the Week of June 28

The contributions for the week of June 28 will be listed in the July 12 issue of the bulletin.



¿Compra por Internet? ¡Apóyenos al Comprar por AmazonSmile!

¿Se ha encontrado comprando en línea mucho más últimamente? ¿Sabía que es probable que sus compras en Amazon sean elegibles para que nos devuelvan un porcentaje de ellas? El último trimestre, recibimos donaciones basadas en **más de \$7,100** de sus compras y más de \$19,600 de sus compras, ¡acumulativamente! ¡Recuerda esto mientras hace sus compras en Amazon! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida.



Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.



Stewardship

Leaving a Legacy Gift to the Parish

Put your life-long, hard earned assets to work for the Lord. A planned gift to the Lord acknowledges that we are simply stewards of all that God has provided. We are managers of His blessings upon us. Just as we sacrificially give throughout our lives, we give our final gift at the end of our lives here on earth. By naming the parish the beneficiary of assets like retirement plans, our charity does not end when we are gone. You can find beneficiary forms on the website of your IRA, 401k, 403b Administrator. Please contact Kris at kris@stsabinaparish.org to learn more.

K of C Fish Fry Quilt Raffle

There is still time to buy raffle tickets for a chance to win this beautiful quilt! Raffle tickets are \$1 each or 6 for \$5. The Knights of Columbus will be drawing the winner in July. Contact Donna Dailey to purchase tickets: 816-853-8701.



Corresponsabilidad

Dejar un Regalo Heredado a la Parroquia

Ponga sus valores ganados durante toda la vida a trabajar para el Señor. Un regalo planeado para el Señor reconoce que somos simplemente administradores de todo lo que Dios ha provisto. Somos administradores de sus bendiciones sobre nosotros. Así como damos sacrificialmente a lo largo de nuestras vidas, damos nuestro regalo final al final de nuestras vidas aquí en la tierra. Al nombrar a la parroquia como beneficiaria de valores como los planes de jubilación, nuestra organización benéfica no termina cuando nos vamos. Puede encontrar formularios de beneficiarios en el sitio web de su administrador de IRA, 401k, 403b. Comuníquese con Kris por correo electrónico a kris@stsabinaparish.org para obtener más información.

Rifa de los Caballeros de Colón para una Colcha

¡Todavía hay tiempo para comprar boletos de rifa para tener la oportunidad de ganar esta hermosa colcha! Los boletos de la rifa cuestan \$1 cada uno o 6 por \$5. Los Caballeros de Colón escogerán al ganador en julio. Póngase en contacto con Donna Dailey (inglés) para comprar boletos: 816-853-8701.

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