

Saint Sabina Catholic Church

700 Trevis Ave. Belton, MO • www.stsabinaparish.org •
www.facebook.com/stsabinaparish • 816-331-4713

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday

Horarios de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



Congratulations to Ruperto Soriano and Jissel Reyes, married on July 17!
¡Felicitaciones a Ruperto Soriano y Jissel Reyes, quienes se casaron el 17 de julio!

Mass Times

In Person: Saturdays at 4pm (English)
Sundays at 8am and 10:30am (English)
Sundays at 12:30pm (Spanish)

Online: Sundays at 8am (Facebook-live)
Posted to website immediately after
Sundays at 12:30pm (Spanish-Facebook-live)
Posted to website immediately after

Horarios de Misa

En persona: Sábados a las 4pm (inglés)
Domingos a las 8am y 10:30am (inglés)
Domingos a las 12:30pm (español)

En línea: Domingos a las 8am (inglés-Facebook-en vivo)
Publicado en nuestro sitio web inmediatamente después
Domingos a las 12:30pm (español-Facebook-en vivo)
Publicado en nuestro sitio web inmediatamente después



The Ministry of the Baptized: Lay Ministry

The term “parish ministry” may cause many of us to think of the ordained ministries, like priest and deacon, or even those of the consecrated life, like that of religious brother or nun. But the church refers to all of us when it speaks of continuing the ministry of Jesus in the church.

The document *Co-Workers in the Vineyard of the Lord* published by the United States Conference of Catholic Bishops states, “The Risen Lord calls everyone to labor in his vineyard, that is, in a world that must be transformed in view of the final coming of the Reign of God; and the Holy Spirit empowers all with the various gifts and ministries for the building up of the Body of Christ.” When we are baptized, we are baptized into the Body of Christ. We receive the call to the ministry of Jesus at baptism when in that ritual we are told, “born again in baptism, you have become members of Christ and of his priestly people” and “[the Holy Spirit] will strengthen you to be active members of the church and to build up the Body of Christ in faith and love.” This ministry of the baptized is called Lay Ministry.

We live out that call in many ways in many different areas of our daily life—in secular life as parents, spouses, siblings or friends, at work and at school, in social or professional encounters; and in church life, to help support the parish ministries that benefit our parish family and our local community. Without the lay baptized, our church cannot sustain itself. We don’t have to stand on a street corner or knock on doors to witness to the love of God and the sacrifice of Jesus. We simply need to live lives of love, even when it is hard, and to look for ways we can make a positive impact on those around us.

As baptized church members, we are called to reflect on the gifts, talents, and skills we have received. We are asked to discern how we can use these gifts in service to the mission of the church. And what is the mission of the church? Simply put, it is to continue the work of Jesus—to spread the message of God’s love and mercy.

Take some time this week to reflect on the strengths, skills, and interests you possess. Think about how you might share those to benefit those around you and our parish family. Look for the next “Focus on Parish Ministry” when we explore the purpose and ministry of our parish family.

Parish Staff/Info—Personal de la Parroquia/Información

| | | |
|---|------------------|--------------------------------|
| Fr. Jeff Stephan , Pastor | 816-979-3157 X57 | frjeff@stsabinaparish.org |
| Deacon Mike Gates | | mikeg@stsabinaparish.org |
| Bridget Hernandez , Communications/Comunicaciones | 816-979-3159 X59 | bridget@stsabinaparish.org |
| Kris Larkey , Business Manager/Gerente de Operaciones | 816-979-3151 X51 | kris@stsabinaparish.org |
| Biagio Mazza , Pastoral Associate/Asociado Pastoral | 816-979-3153 X53 | biagio@stsabinaparish.org |
| Susan Ratigan , Liturgist/Liturgista | 816-979-3158 X58 | susan@stsabinaparish.org |
| Kirstie Roberts , Dir. of Religious Ed. & Youth Ministry/Dir. de Educación Religiosa y Ministro de Jóvenes | 816-979-3155 X55 | kirstie@stsabinaparish.org |
| Marta Roper , Pastoral Care Coordinator/Coordinadora Pastoral | 816-979-3154 X54 | marta@stsabinaparish.org |
| Jeff Shields , Finance Coordinator/Coordinador de Finanzas | 816-979-3152 X52 | jeffshields@stsabinaparish.org |
| Tracy Wheeler , Maintenance/Mantenimiento | | tracy@stsabinaparish.org |
| Berenice Zayas , Family Life & Hispanic Ministry/Vida de la Familia Parroquial y Ministerio Hispano | 816-979-3150 X50 | berenice@stsabinaparish.org |
| Diocesan Victim Advocate | 816-392-0011 | victimadvocate@diocesekcsj.org |
| Joe Crayon , Diocesan Ombudsman | 816-812-2500 | crayon@ombudsmankcsj.org |
| Wellness Center/Centro de Bienestar | | |
| Wendy Mora Cedillo | 816-979-3090 | |
| Jeannine Midgett | 816-979-3093 | |



Mass Intentions for the Week Peticiones de la Semana

Intentions for August 3-6, 2021

Tues. 11am Open
 Wed. 8am Open
 Thur. 8am †Rosalinda Rodriguez
 Fri. 8am Open

Saturday, August 7, 2021

4:00pm †John Walters
 †Theresa Link

Sunday, August 8, 2021

8:00am †Leonard Meiron
 10:30am Intentions of Our Parish Family
 12:30pm Spanish †Pablo Cornejo Luiz Urbina
 †Emilio Placencia Lopez
 †Jesús Ramos

From Death to New Life De la Muerte a la Nueva Vida

†Anna Reinhardt, mother of Angelika Mackey
 †John Walters, father of Julie Lunn, Tom, Gary, Tim and Matthew Walters
 †Ron Schock, father of Kim Uhrich and Todd Schock
 †Pablo Ortiz, primo de Juan Lopez
 †Alfred Crocker, uncle of Kirstie Roberts
 †Fred Setter, uncle of Mike Larkey
 †Camila White, mother of Tim White
 †Joe Madrigal, father of Mike Madrigal
 †Pablo Rosales, padre de Zoila Marina Rosales, abuelo de Theresa Maderos



Parish Information—Información Parroquial

Sunday, August 1 - Domingo, 1 de Agosto

- 11:00am Ensayo del Coro Hispano
2:00pm Boy Scouts Eagle Court of Honor

Monday, August 2 - Lunes, 2 de Agosto

- 7:00pm Boy Scouts

Tuesday, August 3 - Martes, 3 de Agosto

- 7:00pm Clase para Nuevos Ministros Litúrgicos

Wednesday, August 4 - Miércoles, 4 de Agosto

- 9:00am Legion of Mary
6:30pm Weekly Rosary
7:00pm Knights Business Meeting
7:00pm Clase para Nuevos Ministros Litúrgicos

Thursday, August 5 - Jueves, 5 de Agosto

- 9:30am Piecemakers Quilt Group
5:00pm Ensayo de Quince (16) Años: Cassandra Scott
6:00pm Ensayo de Quince Años: Theresa Maderos

Friday, August 6 - Viernes, 6 de Agosto

- 8:30am Adoration/Adoración

Saturday, August 7 - Sábado, 7 de Agosto

- 10:00am Quince Años: Theresa Maderos
1:00pm Quince (16) Años: Cassandra Scott
3:00pm Confessions

Sunday, August 8 - Domingo, 8 de Agosto

- 11:00am Ensayo del Coro Hispano
1:00pm COVID Vaccine Clinic
Clínica de Vacunación contra el COVID

happy birthday

Jim Agnew
Kevin Aguilar
Andy Albor
Hilda Alvarado
Mary Arellano
Julia Barrera
Andrea Becker
Rosa Borja
Kelsey Brown
Jaime Bueno
Veronica Cisetti
Genesis Cruz
Ann Cummings
Jim Curtis
Olivia Rose Dierk
Cheri Effertz
Tania Escovedo
Cesar Franco
Emily Guardado Calderon
Giselle Gutierrez
Joyce Hammack
Mark Hartsock
Kathlyn Henke
Teresa Hernandez
Ximena Herrera
Dallas Hille
Richard Hoedl
Leticia Holguin
Elle Hurtado
Monica Lopez
Janis Macias
Diana Mancilla
Alfredo Martinez
Kendra McLain
Melba Mercier
Kari Monsees
Samantha Perez
Nicolas Pettit
Nora Placencia
Lizeth Reyes
Angel Reyes
Jose Reyes
Michelle Rose
Donna Sedlock
Ernesto Silva
John Strickland
Angel Talamantes
Sofia Tinoco
Adriana Valdez
Sixto Varela
Michael Vargas
Mayra Vides
Maria Wilbur
Ed Yeater
Zaira Zamora
Juan Zavala

Happy Anniversary

| | | |
|---------------------------------|-----------|----------|
| Daniel and Carol Starforth | 63 Years! | 8/2/1958 |
| Jim and Sandy Flynn | 57 Years! | 8/8/1964 |
| Biagio and Dorothy Mazza | 45 Years! | 8/7/1976 |
| Glen and Betty Byerly | 44 Years! | 8/6/1977 |
| Jeffrey and Leah Angold | 41 Years! | 8/2/1980 |
| Bruce and Sherie Chevalier | 37 Years! | 6/7/1984 |
| Paul and Karen Donnelly | 37 Years! | 8/4/1984 |
| Deacon Mike and Denise Gates | 37 Years! | 8/4/1984 |
| Craig and Janie Cheney | 36 Years! | 8/3/1985 |
| Chris and Stacey McClish | 30 Years! | 8/3/1991 |
| Kelly and Jennifer Coots | 26 Years! | 8/4/1995 |
| Jonathan and Brandy Harshbarger | 25 Years! | 8/3/1996 |
| Sergio Rocha and Estela Medina | 25 Years! | 8/4/1996 |
| Robert and Lynn Roseburrough | 24 Years! | 8/7/1997 |
| Scott and Heather Thurston | 17 Years! | 8/7/2004 |
| Lonnie and Kelly Anthony | 16 Years! | 8/6/2005 |
| James and Kimberly Oliver | 12 Years! | 8/3/2009 |



¡Bienvenido a Jose Lara, miembro más nuevo de nuestra familia parroquial!



Faith Formation

This Week's Do You Know Video:

Continuing our series on the need to understand and respect Islam and Muslims so that to engage in effective and productive dialogue, today we highlight one of the key divisions in Islam, that between Sunnis and Shiites. It is important to note that divisions exist in Christianity and in all religious traditions, so that just as all Christians are not the same, neither are all Muslims the same. The Sunni-Shiite division originated with the death of Muhammad, who had not designated a successor. Some Muslims, called Sunnis, desired that a successor or khalif be chosen by community consensus. Other Muslims desired that the successor be from Muhammad's blood line. Since the nearest male relative to Muhammad was his first cousin, Ali, this group became known as the party of or supporters of Ali, the Shiites. The first three khalifs were chosen by consensus with the fourth khalif being Ali. Ali was soon assassinated and a battle between the two groups at Karbala in 680 resulted in the slaughter of Ali's family and supporters. The present day division in Islam originated here and resulted in the Shiites branch of Islam with different emphases, beliefs, holy days and other differences. Today, Sunnis Muslims are the majority, 80-85%, while Shiites are the minority, 15-20%. It is essential to know the divisions that exist in all religious traditions so that through dialogue we can together work at breaking down boundaries and promote peace in the human family. Make time to view this week's DYK video and learn more about a key division that still impacts Islam and Muslims to this day.



Formación de Fe

En Nuestro Video ¿Sabes...? de Esta Semana:

Continuando con nuestra serie sobre la necesidad de comprender y respetar al Islam y a los musulmanes para establecer un diálogo efectivo y productivo, hoy destacamos una de las divisiones clave en el Islam, la que existe entre sunitas y chiítas. Es importante señalar que existen divisiones en el cristianismo y en todas las tradiciones religiosas, de modo que así como no todos los cristianos son iguales, tampoco todos los musulmanes son iguales. La división sunita-chií se originó con la muerte de Mahoma, que no había designado un sucesor. Algunos musulmanes, llamados sunitas, deseaban que un sucesor o khalif fuera elegido por consenso de la comunidad. Otros musulmanes deseaban que el sucesor fuera del linaje de Mahoma. Dado que el parente masculino más cercano a Mahoma era su primo hermano, Ali, este grupo se hizo conocido como el partido o partidario de Ali, los chiítas. Los primeros tres khalifs fueron elegidos por consenso y el cuarto khalif fue Ali. Ali pronto fue asesinado y una batalla entre los dos grupos en Karbala en 680 resultó en la masacre de la familia y partidarios de Ali. La división actual en el Islam se originó aquí y resultó en la rama chiíta del Islam con diferentes énfasis, creencias, días sagrados y otras diferencias. Hoy en día, los musulmanes sunitas son la mayoría, 80-85%, mientras que los chiítas son la minoría, 15-20%. Es esencial conocer las divisiones que surgen en todas las tradiciones religiosas para que a través del diálogo podamos trabajar juntos para romper las fronteras y promover la paz en la familia humana. Tómese un momento para ver el video ¿Sabes? de esta semana y aprender más sobre una división clave que todavía afecta al Islam y a los musulmanes hasta el día de hoy.



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Email biagio@stsabinaparish.org to register!

Green Team Tip of the Week

Learn about the lifecycle of plastic bottles and what happens to the majority that are not recycled https://youtu.be/_6xINyWPpB8.

Pláticas Pre-Bautismales - 14 de Agosto

Normalmente cada segundo Sábado del mes de las 10 am a las 11am. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las pláticas con anterioridad.

Consejo de la Semana del Equipo de Ecología

Conozca el ciclo de vida de las botellas de plástico y lo que le sucede a la mayoría de las que no se reciclan https://youtu.be/_6xINyWPpB8. El video está en inglés pero se puede usar subtítulos en español seleccionando "subtitles/cc" y "Spanish" en la configuración del video.

Information—Información

Covid-19 Vaccine Info

Vaccines are now available for individuals ages 12 and older.

The parish is hosting another vaccine clinic for first and second doses on Sunday, August 8, 1-3pm in the gym.

Walgreens has begun to have vaccines available at certain locations. Visit <https://www.walgreens.com/> to find out more information.

Walgreens and CVS offer same day appointments. Call your local Walgreens or CVS to find out the most convenient place that they are available for you.

Hy-Vee: To see if appointments are available, go to <https://www.hy-vee.com/my-pharmacy/covid-vaccine-consent>.

Cosentino's Price Choppers are offering vaccines at some of their stores. To check availability, please visit: <https://www.cosentinos.com/covid-vaccine>.

Text your ZIP code to 438829 - or text "VACUNA" for Spanish - and you'll find your local options for the Covid-19 vaccines.

Información sobre la vacuna Covid-19

Las vacunas ahora están disponibles para personas mayores de 12 años.

La parroquia está organizando otra clínica de vacunas para la primera y segunda dosis el domingo 8 de agosto, de 1 a 3 pm en el gimnasio.

Walgreens ha comenzado a tener vacunas disponibles en ciertos lugares. Visite <https://www.walgreens.com/> para obtener más información.

Walgreens y CVS ofrecen citas el mismo día. Llame a su Walgreens o CVS local para averiguar cuál es el lugar más conveniente para usted.

Hy-Vee: para ver si hay citas disponibles, vaya a <https://www.hy-vee.com/my-pharmacy/covid-vaccine-consent>.

Price Choppers de Cosentino ofrece vacunas en algunas de sus tiendas. Para verificar la disponibilidad, visite: <https://www.cosentinos.com/covid-vaccine>.

Envíe un mensaje de texto con "VACUNA" al 438829 y encontrará sus opciones locales para las vacunas contra el Covid-19.



Wellness Center



Do You Know— These 7 tips to increase your energy and live a happier, healthier, more productive life:



- 1. Eat nourishing food.** A balanced diet high in fruits and vegetables, lean protein, low-fat dairy and whole grains is what you need for optimal energy. After all, you really are what you eat to some extent.
- 2. Sleep seven to eight hours a night.** Prioritizing sleep is one of the best things you can do to set yourself up for a successful, energized day.
- 3. Keep company with good people.** Maximize the amount of time that you spend with people you enjoy being around. Connecting with others who radiate positivity and have similar interests will excite and energize you.
- 4. Avoid news overdose.** The news is an important way to stay connected to what's happening in the world. Unfortunately, the news too frequently is bombarded with stories of suffering. Try to minimize your exposure when you can, especially during trying times.
- 5. Get regular exercise.** Exercise relieves stress and tension, strengthens muscles and boosts endurance, which helps your body to work more efficiently during other physical tasks or activities.
- 6. Do something meaningful each day.** Do something you enjoy every day, even if it's something as simple as cooking a healthy meal or listening to your favorite song.
- 7. Think good thoughts for others.** Maintaining a compassionate mindset is a way to generate goodness. One example of practicing this way of thinking is called kind attention. Make eye contact with a stranger and smile, while thinking "I wish you well."

You'll feel better and happier with each step you take toward this important self-care investment.



Parish Information

Información Parroquial



Pictured above, Lois Pusateri, John Tapia, and Elvia Mora Cedillo give blood at our blood drive on July 13.

Arriba, aparecen Lois Pusateri, John Tapia, y Elvia Mora Cedillo, donando sangre en nuestro evento de donación de sangre el 13 de julio.

Right: Grandparents and older members of our parish family received a special blessing on July 25, the first World Day for Grandparents and the Elderly.

A la derecha: los abuelos y miembros mayores de nuestra familia parroquial recibieron una bendición para la primera Jornada Mundial de los Abuelos y de los Mayores.



Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and

2. Contact your local law enforcement agency or call 911, and

3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact the Victim Advocate at 816.392.0011 or victimadvocate@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsjcatholic.org/the-office-of-child-and-youth-protection/>.

Pastoral Care

Nursing Home Mass Schedule

August 25 11:00am Mass at Carnegie Village
We have resumed monthly Mass at Carnegie Village; parishioners are welcome; please wear a mask and check in at the front desk for temperature check.

Grief Recovery Group

Having a Difficult Time Coping With the Loss of a Loved One? We are currently taking registrations for our six week **Adult Grief Recovery Group**. The group will begin on Tuesday, September 21, 2021 at 10am and meet for six consecutive Tuesdays. The goal of this group is not to help you "move on" or "get over it", it is to help you blend a painful loss into the narrative of your life. We all grieve in our own way and in our own time. ***Is this the time for you to walk this path in a safe, nonjudgmental way while focusing on your faith and your deceased loved one?*** All faith traditions are welcome; you do not need to be a parishioner to attend; friends and family are welcome. For more information contact Marta Roper in the parish office at 816-979-3154 or marta@stsabinaparish.org.

Max Prison & Jail Ministry Pen Pals

Pen Pals change lives. If you are over 18 and can commit to writing one letter each month for a year to someone who is incarcerated, please join us. Our program is safe, and all directions are provided. To learn more, contact Bill Francis at 816-714-2367 or francis@diocesekcsj.org.

Cuidado Pastoral

Horario de Misas en Hogares de Ancianos

25 de Agosto 11:00am Misa en Carnegie Village
Hemos reanudado la misa mensual en Carnegie Village; los feligreses son bienvenidos; por favor use cubre boca y regístrese en la recepción para checar su temperatura.

Lista de Peticiones de Oración para el Boletín

Los feligreses que están enfermos, o que tienen un ser querido que está enfermo, pueden solicitar que se recuerde a la persona en la lista de Peticiones de Oración publicada en nuestro boletín. Los nombres permanecerán en la lista durante dos meses, pero se pueden volver a agregar a la lista. Recuerde que la persona debe dar permiso antes de que se pueda publicar el nombre. Para agregar o eliminar un nombre de la lista, comuníquese con Marta Roper, en la oficina parroquial 816-979-3154 o marta@stsabinaparish.org.

Números de Recursos

de Salud Mental

Línea Nacional de
Prevención del Suicidio
1-800-273-TALK (8255)

Disponible 24/7

Línea Directa de Crisis de
Salud Mental ACI
1-888-279-8188 Disponible
24/7, multilingüe



Prayer Requests/Peticiones de Oración

| | | | | |
|-----------------------|--------------------------|----------------------|-------------------------|----------------------|
| Jim Agnew | Harold Dawes | Marilyn Henningsen | Jack Obermeier | Jean Tate |
| Peg Agnew | Mark DeLuca | Jeff Hemmen | JoAnn Obermeier | Joel Taylor |
| Randy Andrews | Marcia DiGeorge | Ernestine Iseman | Ricardo Pinon | Fr. Chuck Tobin |
| Chris Armstrong | Randy Dyck | Sue Huwar | Gary Prendergast | Ronda VanDyne |
| Dick Armstrong | Terry Eppert | Ruth Davila Johnston | Rita Pruitt | William VanDyne |
| Steve Ayers | Maria Esperanza Castillo | Kenneth Jones | Abigail Ragsdale | Deb Wagner |
| Joe Barron | Clayton Evans | John Jongenelen | Chuck Ramsey | Denise Vargo Wallace |
| Zachary Baylor | Melissa Evans | Jack King | Larry Rhodes | Mary Westfall |
| Bill Beaver | Pat Falcon | Todd Kudron | Amy Ritchie | Mary Wickstrum |
| Emma Beaver | Sharon Felsing | Susan Lager | Dennis Ritchie | Millie Wolfe |
| Dennis Berg | Lili Flores | Mary Lewis | Agustin Rivera | John Wooldridge |
| Marion Biondo | Maria Luisa Flores | Ellen Lilek | Alfonso Rivera | Karen Wooldridge |
| Mary Pat Biondo | Larry Foster | Ellen Lovelace | Gerrie Roberts | |
| Betty Bremenkamp | John Frezza | Alex Martinez | Rene Angel Rosa Zelaya | |
| Maxine Bremer | Gary Gallup | Axel Martinez | Michelle Rose | |
| Veronica Burks | Bettianne Gardiner | Pam May | Anna Ryan | |
| Joyce Callahan | Joyce Giaccone | Bill McDaniel | Zoila Angelica Salguero | |
| Patty Carr | Karen Grantham | Emanuel Juarez Meza | Arturo Solis | |
| Racheal Casaday Smith | Cherie Hatfield | Kathy Moore | Lori Stangl | |
| Raul Cedillo | Bob Henderson | Joan Muench | Stephen Stinger | |
| Steve Circo | Darlene Henderson | Carmen Munguia | Dani Stinger | |
| Mary Coleman | Rhonda Henke | Jerry Nowak | Lois Stogsdill | |
| Mary Ann Crooks | Bob Henningsen | Joan Nowak | Rita Stout | |



Reflection on the Readings

This Sunday we continue our reflection on the Bread of Life discourse from John 6. These five Sundays, the 17th to the 21st Sundays in Ordinary Time, Year B, provide a rich opportunity to reflect on what it means to be Eucharistic people. Vatican II calls the Eucharist “the source and summit of Christian life...” (*Lumen Gentium* #11). These Sundays allow us to savor and unpack this tremendous mystery for ourselves.

This Sunday’s selection from John 6 has Jesus proclaim “I am the bread of life; whoever comes to me will never hunger and whoever believes in me will never thirst.” How are we to understand what Jesus is telling his followers? How does this affirmation challenge us in our identity, mission and ministry as disciples of Christ?

In our daily lives, bread symbolizes the nourishment that we all need to live as human beings. Lack of bread leads to an impoverished human condition. Such nourishment sustains us physically. But as human beings, we are more than just physical entities. Our need for nourishment goes beyond the merely physical. We hunger for acceptance, recognition, support, security, dignity, community, human relationship, love, etc. Bread which nourishes physically can also be the means to begin addressing all our other human hungers.

Therefore, we are constantly challenged by Jesus’ words and actions, to take what we have been generously given by God and to share that with others who do not have as much. In taking up this challenge, we show that we are serious about our discipleship in carrying out Jesus’ mission and ministry no matter where we are planted. When we welcome in and feed migrants knocking at our doors, we are nourishing them physically. Even more importantly, we are nourishing them as human beings, with the dignity and respect due to all members of God’s family.

This is what God has done with us in Jesus. Totally and freely, God has shared life, intimacy and relationship with us in the gift of the bread of life that is Jesus. We are called to remember God’s care and concern in giving us everything for our physical nourishment. In response, we are asked to do that for one another, most especially for the poor, the displaced, the dispossessed and the stranger.

Responsorial Psalm 78 calls us to remember and proclaim that “the Lord gave them bread from heaven.” The first reading from Exodus recounts God’s care and concern in meeting the physical needs of the people on their desert journey, despite their complaints and grumbling. John’s gospel challenges us to understand that physical nourishment (Jesus feeding the multitude) is a doorway into deeper relationship with God and with one another. In this manner, all our hungers are fulfilled and no one will ever go hungry or thirsty again.

God, in the person of Jesus, models for us what it means to be a source of life and nourishment to all. Jesus manifests and lives out for us God’s genuine desire for all life. Jesus was willing to give of himself freely so that others could live and continue to give of themselves in freedom and love to others. Jesus, God fully human, came to show us how this could be done, while at the same time challenging us to do the same for one another.

In order for us to carry out that challenge, we have to be fully nourished for the task. Jesus is that nourishment, that bread of life which strengthens us for the mission of nourishing ourselves and others. This is what it means to be a Eucharistic community. In Eucharistic sharing, we are nourished with Jesus, the bread of life, who fulfills all our human longings and hungers. At the same time, we are challenged to take the bread of life to all whom we meet, thus working toward building God’s reign, the summit of all that we are called to be.

This week, take time to bake, bless and share bread with others. In doing so, think of the meaning and significance that such actions have for building up the kingdom of God. Reflect on how Jesus, our “bread of life,” nourishes us and how we can nourish others in such a manner that none will ever be hungry or thirsty again. How will you welcome and nourish the migrant knocking at our doors?

Biagio Mazza
Pastoral Associate

Readings



Sunday, August 1

1st Reading: Exodus 16:2-4, 12-15
Psalm: Psalm 78:3-4, 23-24, 25, 54 (24b)
2nd Reading: Ephesians 4:17, 20-24
Gospel: John 6:24-35

Sunday, August 8

1st Reading: 1 Kings 19:4-8
Psalm: Psalm 34:2-3, 4-5, 6-7, 8-9 (9a)
2nd Reading: Ephesians 4:30—5:2
Gospel: John 6:41-51

Reflexión Sobre las Lecturas

Este domingo continuamos nuestra reflexión sobre el discurso del Pan de Vida de Juan 6. Estos cinco domingos, del 17º al 21º domingos del tiempo ordinario, ciclo B, brindan una gran oportunidad para reflexionar sobre lo que significa ser personas eucarísticas. El Vaticano II llama a la Eucaristía "fuente y cumbre de la vida cristiana..." (*Lumen Gentium* #11). Estos domingos nos permiten saborear y descifrar este tremendo misterio por nosotros mismos.

En la selección de este domingo de Juan 6, Jesús proclama: "Yo soy el pan de la vida. El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed". ¿Cómo debemos entender lo que Jesús les dice a sus seguidores? ¿Cómo nos desafía esta afirmación en nuestra identidad, misión y ministerio como discípulos de Cristo?

En nuestra vida cotidiana, el pan simboliza la nutrición que todos necesitamos para vivir como seres humanos. La falta de pan conduce a una condición humana empobrecida. Tal nutrición nos sostiene físicamente. Pero como seres humanos, somos más que simples entidades físicas. Nuestra necesidad de alimento va más allá de solo lo físico. Tenemos hambre de la aceptación, el reconocimiento, el apoyo, la seguridad, la dignidad, la comunidad, la relación humana, el amor, etc. El pan que nutre físicamente también puede ser el medio para comenzar a abordar todas las otras hambres humanas.

Por lo tanto, somos desafiados constantemente por las palabras y acciones de Jesús, a tomar lo que Dios nos ha dado generosamente y compartirlo con los que no tienen tanto. Al asumir este desafío, demostramos que nos tomamos en serio nuestro discipulado al llevar a cabo la misión y el ministerio de Jesús, sin importar dónde estemos plantados. Cuando acogimos y alimentamos a inmigrantes que llaman a nuestras puertas, los estamos nutriendo físicamente. Aún más importante, los estamos nutriendo como seres humanos, con la dignidad y el respeto debido a todos los miembros de la familia de Dios.

Esto es lo que Dios ha hecho con nosotros en Jesús. Totalmente y libremente, Dios ha compartido la vida, la intimidad y la relación con nosotros en el don del pan de vida que es Jesús. Estamos llamados a recordar el cuidado y la preocupación de Dios al darnos todo para nuestro alimento físico. En respuesta, se nos pide que lo hagamos el uno para el otro, especialmente para los pobres, los desplazados, los desposeídos y los desconocidos.

El Salmo responsorial 77 nos llama a recordar y proclamar que "El Señor les dio un trigo celeste". La primera lectura del Éxodo relata el cuidado y la preocupación de Dios por satisfacer las necesidades

físicas de las personas en su viaje por el desierto, a pesar de sus quejas. El evangelio de Juan nos desafía a comprender que la nutrición física (Jesús alimentando a la multitud) es una puerta a una relación más profunda con Dios y con los demás. De esta manera, todas nuestras hambres se satisfacen y nadie volverá a pasar hambre o sed.

Dios, en la persona de Jesús, nos modela lo que significa ser una fuente de vida y alimento para todos. Jesús manifiesta y vive para nosotros el deseo genuino de Dios por toda la vida. Jesús estaba dispuesto a darse a sí mismo libremente para que otros pudieran vivir y continuar dando de sí mismos en libertad y amor a los demás. Jesús, Dios plenamente humano, vino a mostrarnos cómo se podía hacer esto, mientras que al mismo tiempo nos retaba a hacer lo mismo el uno por el otro.

Para que podamos llevar a cabo ese desafío, tenemos que estar completamente nutritos para la tarea. Jesús es ese alimento, ese pan de vida que nos fortalece para la misión de nutrirnos a nosotros mismos y a los demás. Esto es lo que significa ser una comunidad eucarística. En el intercambio eucarístico, nos alimentamos con Jesús, el pan de vida, que satisface todos nuestros anhelos y hambres humanos. Al mismo tiempo, tenemos el desafío de llevar el pan de la vida a todos los que nos encontramos, trabajando así para construir el reino de Dios, la cumbre de todo lo que estamos llamados a ser.

Esta semana, tómese el tiempo para hornear, bendecir y compartir el pan con los demás. Al hacerlo, piense en el significado y la importancia que tales acciones tienen para construir el reino de Dios. Reflexione sobre cómo Jesús, nuestro "pan de vida", nos nutre y cómo podemos alimentar a los demás de tal manera que nadie vuelva a tener hambre o sed. ¿Cómo acogerá y alimentará al migrante llamando a nuestras puertas?

Biagio Mazza, Asociado Pastoral

Lecturas



Lecturas del Domingo, 1 de Agosto

Primera Lectura: Éxodo 16:2-4, 12-15
Salmo: Salmo 77:3 y 4bc, 23-24, 25 y 54
Segunda Lectura: Efesios 4:17, 20-24
Evangelio: Juan 6:24-35

Lecturas del Domingo, 8 de Agosto

Primera Lectura: 1 Reyes 19:4-8
Salmo: Salmo 33:2-3, 4-5, 6-7, 8-9
Segunda Lectura: Efesios 4:30—5:2
Evangelio: Juan 6:41-51



Stewardship

"Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal."

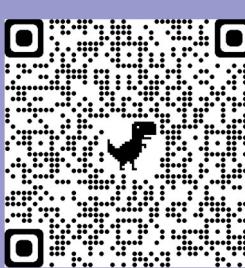
John 6:27

We all have the need to be satisfied. It is in our humanity. And in that incompleteness, we grab at what surrounds us to satisfy our hearts. It could be the next job promotion, the comforts in our homes, the next trip we plan to take. The list goes on. We might think to ourselves, 'then I will be happier.' Or maybe we don't even realize how we are relying on those things or events in our lives. And while many of those things are good and bring us joy, they are only a small glimpse of the deeper, lasting happiness that the Lord offers us. They are gifts that should remind us of our Good and Gracious Creator. Instead of placing undue importance on those things or people, place it on Jesus, as He says, "Whoever comes to me will never hunger, and whoever believes in me will never thirst." He is the One who fills our hearts. As you go about your day-to-day lives this week, try to recognize the times you are "working for food that perishes" by seeking things of the world to satisfy your heart. In those moments, recall that everything we have is a gift from God. Instead of misusing that gift, offer a prayer of thanksgiving for all He has given to you.

— See more at www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website at www.stsabinaparish.org and click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.



Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish? Last quarter, we received donations based off of **over \$26,300** of your purchases and over \$110,400 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice. Thank you to the 104 shoppers that have chosen us as their charity!

Contributions for the Week of July 18

| | |
|---------------------|-------------|
| Envelopes/Sobres: | \$13,257.00 |
| Plate/Canasta: | \$ 640.00 |
| Maintenance-Upkeep: | \$ 726.50 |

Corresponsabilidad

"No trabajen por ese alimento que se acaba, sino por el alimento que dura para la vida eterna y que les dará el Hijo del hombre; porque a éste, el Padre Dios lo ha marcado con su sello."

Juan 6:27

Todos tenemos la necesidad de estar satisfechos. Está en nuestra humanidad. Y en ese estado incompleto, nos aferramos a lo que nos rodea para satisfacer nuestros corazones. Podría ser el próximo ascenso laboral, las comodidades en nuestros hogares, el próximo viaje que planeamos hacer. La lista continua. Podríamos pensar a nosotros mismos, "entonces seré más feliz". O tal vez ni siquiera nos damos cuenta de cómo confiamos en esas cosas o eventos en nuestras vidas. Y aunque muchas de esas cosas son buenas y nos brindan alegría, son solo un pequeño destello de la felicidad más profunda y duradera que el Señor nos ofrece. Son dones que deberían recordarnos a nuestro Creador bueno y misericordioso. En lugar de darle una importancia indebida a esas cosas o personas, colóquelo en Jesús, como Él dice: "El que viene a mí no tendrá hambre y el que cree en mí nunca tendrá sed". Él es quien llena nuestros corazones. A medida que avanza en su vida diaria esta semana, trate de reconocer las veces que está "trabajando por el alimento que se acaba" buscando cosas del mundo para satisfacer su corazón. En esos momentos, recordemos que todo lo que tenemos es un regalo de Dios. En lugar de abusar de ese regalo, ofrezca una oración de acción de gracias por todo lo que Él le ha dado. — Vea mas en www.catholicsteward.com/blog/.

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.

¡Apoya a Nuestra Parroquia al Comprar por Internet!

¿Sabía que es probable que sus compras en Amazon sean elegibles para proveer una donación para nuestra parroquia? El último trimestre, recibimos donaciones basadas en **más de \$26,300** de sus compras y más de \$110,400 de sus compras, ¡acumulativamente! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida. ¡Gracias a los 104 compradores que nos han elegido como organización benéfica!

Stewardship



Consider Making a Bequest to St. Sabina

There are no small gifts in the eyes of our Lord. A bequest of any size is an ultimate expression of stewardship and demonstrates your appreciation for the gifts you have received. To leave your

parish, a school, ministry a bequest, make sure your intentions are understood by providing as much identifying information as possible. State the Legal Name, Tax ID Number (if known), Address, City, ST Zip. Contact Kris at kris@stsabinaparish.org for more information.

Cross Catholic Outreach - July 31-Aug 1

This weekend we are blessed to be hosting a priest representing Cross Catholic Outreach.

This official Catholic ministry was founded to link parishes in the U.S. with priests, religious brothers and sisters, and laypeople working in Church missions overseas. Its programs span the Caribbean, Africa, Asia, and Central and South America. Please be generous in your response to his appeal. Please be sure to say "hi" after Mass. Brochures with a donation envelope will be provided if you wish to support this worthy Catholic ministry. For more information on Cross Catholic Outreach, please go to CrossCatholic.org/outreach, text BLESSINGS to 474747, or scan this QR code:



Missionary Plan of Cooperation - Aug 7-8

In collaboration with our Diocesan Mission Office, parishes are asked to participate in the Missionary Plan of Cooperation, helping missionary societies solicit funds for their mission efforts. This year St. Sabina was to host Fr. Kiran Kanapala, from the Andhra Pradesh Social Service Forum (APSSF) an official Social Development organization of the Telugu Catholic Bishops' Council (TCBC). However, due to the pandemic, we will show a video in place of Fr. Kiran's visit. The aim of the TCBC is to function as a federation of all the 15 Diocesan Social Service Societies in the region operating and promoting socio-economic development of people irrespective of case, creed and religion in the state of Telangana and Andhra Pradesh, South India. APSSF was established in the year 2008 reaching out to the poor and the marginalized especially to work towards reducing abject poverty prevalent in India.

Corresponsabilidad

Consider Hacer un Legado a Santa Sabina

No hay pequeños regalos a los ojos de nuestro Señor. Un legado de cualquier tamaño es la máxima expresión de corresponsabilidad y demuestra su aprecio por los obsequios que ha recibido. Para dejar a su parroquia un legado, asegúrese de que se comprendan sus intenciones proporcionando tanta información de identificación como sea posible. Indique el nombre legal, número de identificación fiscal (si lo conoce), dirección, ciudad, estado, código postal. Póngase en contacto con Kris en kris@stsabinaparish.org para obtener más información.

Cross Catholic Outreach - 1 de Agosto

Este fin de semana tenemos la bendición de recibir a un sacerdote que representa a Cross Catholic Outreach. Este ministerio católico oficial fue fundado para vincular parroquias en los EE. UU. con sacerdotes, hermanos y hermanas religiosos y laicos que trabajan en misiones de la Iglesia en el extranjero. Sus programas abarcan el Caribe, África, Asia y América Central y del Sur. Sea generoso en su respuesta a su llamado. Por favor asegúrese de saludarlo después de la Misa. Se le proporcionarán folletos con un sobre de donación si desea apoyar este digno ministerio católico. Para obtener más información sobre Cross Catholic Outreach, visite CrossCatholic.org/outreach, envíe un mensaje de texto con BLESSINGS al 474747 o escanee el código QR a la izquierda.

Plan Misionero de Cooperación - 7-8 de Agosto

En colaboración con nuestra Oficina de Misión Diocesana, se les pide a las parroquias que participen en el Plan Misionero de Cooperación, ayudando a las sociedades misioneras a solicitar fondos para sus esfuerzos misioneros. Este año, íbamos a dar la bienvenida al P. Kiran Kanapala, del Foro de Servicio Social de Andhra Pradesh (APSSF), una organización oficial de Desarrollo Social del Consejo de Obispos Católicos Telugu (TCBC). Sin embargo, debido a la pandemia, mostraremos un video en lugar de la visita del P. Kiran. El objetivo del TCBC es funcionar como una federación de las 15 Sociedades Diocesanas de Servicio Social en la región que operan y promueven el desarrollo socioeconómico de las personas independientemente del caso, credo y religión en el estado de Telangana y Andhra Pradesh, en el sur de la India. APSSF se estableció en el año 2008 para llegar a los pobres y marginados, especialmente para trabajar hacia la reducción de la pobreza extrema que prevalece en la India.



Information

Rite of Christian Initiation of Adults (RCIA)

If you or anyone you know would be interested in being part of the Rite of Christian Initiation of Adults, please share the information with them.

Why Be Catholic?

The Catholic Church has consistently believed that God has a universal will and desire to save all people. Our God is the God of all people. God has initiated this love relationship with all creation and desires to bring all to fullness through total union with God for all eternity. Each one is called to union with God through the faith path and tradition that they feel God is leading them.

If this is so, then why be Catholic? One is Catholic, not because it is the only way to God, but because one feels attracted to the things that the Catholic tradition offers. One feels at home more in the Catholic tradition than in other faith traditions. The following list is meant to highlight some of those aspects of the Catholic tradition that have attracted others to it.

Catholics are not the only ones that value these qualities. Nor have we been consistent in following through on them. But, no matter the history, we seem to have held onto these values rather consistently.

See if these are values and attractions for you.

1. We affirm a belief in the goodness of all creation.
2. We have a universal sense of openness to all people and all cultures.
3. We affirm that we are all called to holiness.
4. We are committed to continual growth as persons.
5. We are challenged to change the world and society into the reign of God.
6. We are called to live in community.
7. We have historical roots and identity.
8. We respect reason, human knowledge and human exploration.

If you or anyone you know would be attracted to these values, please contact Biagio at biagio@stsabinaparish.org or 816-979-3153.

Communications via

WhatsApp!

Our parish now has WhatsApp! If you would like to receive updates in English from the parish via WhatsApp, send WhatsApp message "English" to 816-331-4713. To receive updates in Spanish, send WhatsApp message "Espanol."



Información

Rito de Iniciación Cristiana para Adultos (RICA)

Si usted o alguien que conoce estaría interesado en ser parte del RICA, por favor comparta la información con ellos. Hay formularios en el espacio de reunión, junto con un calendario completo para el programa de este año.

¿Por Qué Ser Católico?

La Iglesia Católica ha creído constantemente que Dios tiene la voluntad y el deseo universal de salvar a todas las personas. Nuestro Dios es el Dios de todas las personas. Dios ha iniciado esta relación de amor con toda la creación y desea llevar todo a la plenitud a través de la unión total con Dios por toda la eternidad. Cada uno está llamado a unirse con Dios a través del camino de la fe y la tradición que sienten que Dios los está guiando.

Si es así, ¿por qué ser católico? Uno es católico, no porque sea el único camino a Dios, sino porque se siente atraído por las cosas que ofrece la tradición católica. Uno se siente como en casa más en la tradición católica que en otras tradiciones religiosas. La siguiente lista está destinada a resaltar algunos de los aspectos de la tradición católica que han atraído a otros a ella.

Los católicos no son los únicos que valoran estas cualidades. Tampoco hemos sido consistentes en seguirlos. Pero, sin importar la historia, parece que nos hemos aferrado a estos valores de manera bastante consistente.

Vea si estos son valores y atracciones para usted.

1. Afirmamos la creencia en la bondad de toda la creación.
2. Tenemos un sentido universal de apertura a todas las personas y todas las culturas.
3. Afirmamos que todos estamos llamados a la santidad.
4. Estamos comprometidos con el crecimiento continuo como personas.
5. Tenemos el desafío de convertir el mundo y la sociedad en el reino de Dios.
6. Estamos llamados a vivir en comunidad.
7. Tenemos raíces e identidad históricas.
8. Respetamos la razón, el conocimiento humano y la exploración humana.

Si usted o alguien que conoce se sentiría atraído por estos valores, por favor comuníquese con Raúl a 816-309-1919.

Comunicaciones via WhatsApp!

¡Nuestra parroquia ya tiene WhatsApp! Si desea recibir actualizaciones en español de la parroquia a través de WhatsApp, envíe el mensaje de WhatsApp "Espanol" al 816-331-4713. Para recibir actualizaciones en inglés, envíe el mensaje de WhatsApp "English".



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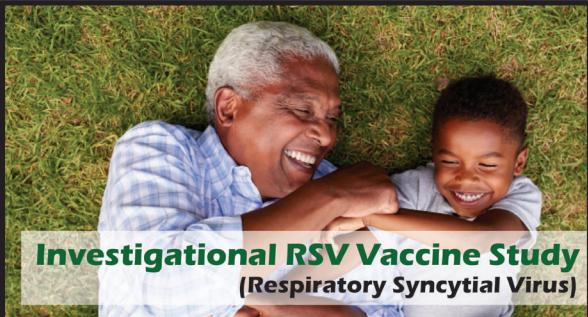
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