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Wendy Mora Cedillo	816-979-3090	
Jeannine Midgett	816-979-3093	



Mass Intentions for the Week Peticiones de la Semana

Intentions for August 18-21, 2020

Tues.	11am	Intentions of Maria Luisa Flores Cedillo
Wed.	8am	Intentions of Jackie Herndon
Thurs.	8am	Intentions of Fr. Jeff Stephan
Fri.	8am	Intentions of the Sisters of St. Francis

Saturday, August 22, 2020

4:00pm †Lance Herndon

Sunday, August 23, 2020

8:00am	†Loretta Kratofil
	†Charlie Carrollo
12:30pm Spanish	†Alejandro Chavez
	†Francisca Salas
	Intenciones de Nuestra Familia Parroquial

We also remember the special intentions requested in our virtual prayer book on Facebook and our family and friends on the sick list.

Recordamos tambien, las intenciones especiales en nuestro libro virtual de peticiones por Facebook, y nuestros amigos y familiares de nuestra lista de enfermos.

From Death to New Life De la Muerte a la Nueva Vida

†Alice Hetherington, sister of Bob Coomer

†Pastor Giron, esposo de Elvira Melendez

†Norberto Arellano



Parish Information—Información Parroquial

Prayer Requests/Peticiones de Oración

Christina Alvarez	Martha Healy	Melba Mercier
Nancy Ballenger	Ted Henry	Karen Muelbach
Margaret Bannerman	Rhonda Henke	Laura Oresteen
Juanita Becerra	Alex Henningsen	Thelma Putnam
Dennis Berg	Bob Henningsen	Diane Quinn
John Bidondo	Ann Heinzler	Abigail Resendiz
Mary Pat Biondo	Estela Huerta	Larry Rhodes
Maxine Bremer	Jennifer Huffman	Anna Ryan
Veronica Burks	Richard Huffman	Lou Scaccia
Joyce Callahan	Lisa Jonas	Ron Schock
Jackie Chiappetta	Gary Jones	Mary Schwartz
John Cikan	Kenneth Jones	Peter Shea
Harrison Cummings	John Jongenelen	Jaxton Shipley
Mark DeLuca	Michael Kempster	Shellie Smoot
Mark Deterding	John Key	Don Standley
Paula Dull	Jack King	Rachael Smith
Denise English	Dorothy Knoll	Marie Stinger
Terry Eppert	Don Kueck	Lois Stogsdill
Joe Evans	Susan Lager	Rita Stout
Larry Foster	Arlene Lally	Jean Tate
Jean Frank	Ellen Lilek	Joel Taylor
Tonya Frezza	Emmy Long	Priscilla Tristani
Miquel Angel Salinas Gonzalez	Alyson Lopez	Amanda Votava
Ginny Hailey	Angelika Mackey	Dorothea West
Jackie Hamilton	Ray Malisos	Mary Westfall
Rita Ann Hand	Bienvenido Martinez	Sarah Wheeler
Jeanette Hart	Kristy McClain	Marie Wilburn
Bonnie Haskins	Leslie McDowell	Carmitia Yust
Cherie Hatfield	Leonard Meiron	

happy birthday

Dewey Adams	Jaxon Fuller	Kendall Perkins
Alexandra Aguilar	Lexi Fuller	Jerry Pointer
Zoe Ayers	Denise Gates	Paxton Poling
Anna Biondo	Kylie Giaccone	Dianela Rios
Noemy Cartagena	Tracy Gnad	Gerrie Roberts
Jackelin Cartagena	Uriel Granados	Olivia Rodriguez
Roxana Cartagena	Nydia Hernandez	Renee Roe
Edison Castañeda	Jose Hernandez	Maria Santillanes Cruz
Felipe Cedillo	Lucero Hinojos	Mary Schmidt
Zac Cooper	Javier Jaimos	Ruperto Soriano
Megan Coovert	Carol Kowalkowski	Patrick Sowers
Karla Coronado	Jose Limon	Margaret Speir
David DeRosear	Olinser Luna	Kelly Spiller
Emily Dimarco	Israel Luna	Trinity Sumner
Lynsy Dimarco	Nicholas Macias	Andrea Tapia
Armando Enriquez	Valeria Martinez	Helen Terrazas
Mario Estrada	Rose Mettlen	Jennifer Torres
Moises Fiallos	Carol Miederhoff	Jhonny Torres
Caitlin Figge	Ryan Monroe	Alfredo Torres
Chris Figge	Januel Noriega	Isela Valenzuela
Connie Firner	JoAnn Obermeier	Everett Wehner
Mitchell Fitzpatrick	Elda Ortiz	Mary Winkert
	Corben Palmer	Norma Zavala

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you *observe or suspect* sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected *sexual abuse of a minor or vulnerable adult* to the Diocesan Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org, if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Victim Advocate, Kathleen Chastain, at 816.392.0011 or chastain@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>

Happy Anniversary

Leonard and Nancy Meiron	63 Years!	8/17/1957
George and Ilene Burns	57 Years!	8/17/1963
JR and Shannon Teter	34 Years!	8/17/1986
Eric and Amber Hartenbower	26 Years!	8/20/1994
Edward and Christy Gudenkauf	25 Years!	8/19/1995
Steve and Cynthia Circo	16 Years!	8/20/2004
Martin and Teresa Bays	16 Years!	8/21/2004
Alfredo Aguilar and Dora Estrada	15 Years!	8/21/2005
Raymond and Marie Graves	11 Years!	8/22/2009
Toby and Tracy Coyle	8 Years!	8/18/2012
David Lopez and Brenda Arenivas	5 Years!	8/22/2015
Michael and Catherine Kraft	2 Years!	8/18/2018
Jeremy and Emily Vainer	2 Years!	8/18/2018

Thank You from Pat Falcon

I would like to express my thanks to all that prayed for my son, John, during his illness and passing, as well as my thanks to all of you whom have been praying for me. I truly appreciate all of the prayers, cards, and your thoughtfulness.

Pat Falcon

Green Team Tip of the Week

Pope Francis has declared a special anniversary year for the 5th Anniversary of Laudato Si On Care for Our Common Home. Learn more <http://www.humandevlopment.va/en/news/laudato-si-special-anniversary-year-plan.html>.



This Week's Do You Know Video:

Every August 15, we celebrate the Solemnity of the Assumption of the Blessed Virgin Mary. The feast proclaimed by Pope Pius XII in 1950 declared that Mary was assumed body and soul into heaven. While there is no biblical basis for the feast, from the early centuries Christians believed that Mary's death was her "natale" or birthday into heaven. Because of her association with her Son, Mary was gifted with full union with God upon her death. Some traditions claim that she did not die but merely fell asleep, the Dormition of Mary, and was assumed into heaven body and soul. The Western tradition believes that even though she was freed from death because of having been conceived without original sin, she nevertheless, accepted death in conformity with her Son, who also accepted death willingly. The feast offers all disciples hope and consolation. Mary is one of us and models for us what awaits all faithful disciples, namely full and total union with God, Mary and all the saints for all eternity. Make time to view this week's DYK video and reflect on the significance of this feast for our spiritual lives.

The Catholic Key - Message from the Diocese

The Catholic Key has concluded its biweekly publication. Our Mutually Shared Vision, the diocesan pastoral plan, continually challenges us to keep evaluating the best means and practices in reaching today's world for sharing the Gospel and serving the Church's mission. Due to many factors identified over the past several years and deliberations initiated prior to the pandemic, as well as these recent months, a crossroads was reached. Like a few dioceses and regional news press, The Catholic Key will cease operations. All diocesan digital communication will continue, and new print media will be explored in the future to communicate the local Church's mission and message as the entire Communications Department is being re-envisioned.

As we work toward updating Diocesan communications particularly with more online presence to more fully meet the needs of our parishioners and the community, the Diocesan Office of Communications is pleased to introduce Ashlie Hand as its Director of Communications, effective July 1. Ashlie joins Megan Marley, Digital/Social Media Coordinator, in leading communications for the Diocese of Kansas City-St. Joseph.

En Nuestro Video ¿Sabes...? de Esta Semana:

Cada 15 de agosto celebramos la Solemnidad de la Asunción de la Santísima Virgen María. La fiesta proclamada por el Papa Pío XII en 1950 declaró que María fue asumida en cuerpo y alma al cielo. Si bien no existe una base bíblica para la fiesta, desde los primeros siglos los cristianos creían que la muerte de María era su "natale" o cumpleaños en el cielo. Debido a su asociación con su Hijo, María recibió el don de la unión total con Dios después de su muerte. Algunas tradiciones afirman que ella no murió, sino que simplemente se durmió, la Dormición de María, y fue asunta al cielo en cuerpo y alma. La tradición occidental cree que aunque fue liberada de la muerte por haber sido concebida sin pecado original, sin embargo, aceptó la muerte en conformidad con su Hijo, quien también aceptó la muerte de buen grado. La fiesta ofrece a todos los discípulos esperanza y consuelo. María es uno de nosotros y modelo para nosotros lo que espera a todos los discípulos fieles, es decir, la unión plena y total con Dios, María y todos los santos por toda la eternidad. Tómese un momento para ver el video ¿Sabes? de esta semana y reflexionar sobre el significado de esta fiesta para nuestras vidas espirituales.

Platicas Pre-Bautismales - 12 de Septiembre

Normalmente cada segundo Sábado del mes de las 10 am a la 1 pm. (Sólo para niños de 0-6 años.) Salón doble del área de la escuela. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.**

PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.

Felicidades Por Su Bautismo

Allison Azul Santos Maciel, la hija de Guillermo Santos Olguin y Ana Sarai Maciel Torres

David Gerardo Zuniga, el hijo de Mario Zuniga y Berenice Zarco

Jostin Gael Villatoro Flamenco, el hijo de Gladis Maria Villatoro Flamenco

Mateo Axel Ayala Rosales y Ruben Antonio Rosales, los hijos de Miguel Ayala y Erica Rosales

2020 Golden Wedding Anniversaries

Normally the Diocese celebrates an annual Mass in honor of couples celebrating 50 years. Due to the pandemic, the diocese has cancelled this Mass. However, we would like to take the opportunity to congratulate the following couples who celebrate 50 years of marriage in 2020!

Normalmente, la Diócesis celebra una misa anual en honor a las parejas que celebran 50 años de matrimonio. Debido a la pandemia, la diócesis canceló esta Misa. Sin embargo, nos gustaría aprovechar la oportunidad para felicitar a las siguientes parejas que celebran 50 años de matrimonio en 2020.

Aniversarios de Bodas de Oro 2020

Glen and Mary Schmidt	April 4, 1970
Dave and Kathy Kratofil	June 6, 1970
Larry and Karen Rhodes	July 11, 1970
Jim and Sonja Bornheimer	August 15, 1970
John and Mary Cikan	September 7, 1970
Gregory and Karen Mansker	October 10, 1970

If you were married in 1970 and your names are not listed above, please contact Kris in the parish office so we can correct our records. 816-979-3151 or kris@stsabinaparish.org.

Si se casó en 1970 y sus nombres no están en la lista anterior, comuníquese con Kris en la oficina parroquial para que podamos corregir nuestros registros. 816-979-3151 o kris@stsabinaparish.org.

Pastoral Care

"Coping with Life Alone" - Available Online!

Easy - requires Internet access to join! Peer-To-Peer Grief Support - **"Coping with Life Alone ®" is a Beginning Experience ® grief support program** that meets each week for 8 weeks. The program helps those who have lost a love relationship due to death, divorce or separation, move through the experience of grief and loss into a future with renewed hope. Upcoming program dates: Saturdays, Sept. 12 through Oct. 31, from 1:00-3:00pm. This session will be held using Zoom (an online meeting format). Contact Donna at 816-305-3760 for more information. Registration is required, deadline to register September 1, 2020.

Send Some Sunshine!

Would you like to brighten someone's day? Could you send someone a card or message of encouragement? Do you need something to do with your children's art work? Our area nursing homes and assisted living facilities have been closed to visitors since March. It's hard on families, but harder on the residents to be cut off from their loved ones and the volunteers that brighten their days. If you would be interested in spreading some sunshine by mailing a card, writing a note of encouragement or sending the kids' or grandkids' artwork, then please contact me. A stamp and a small bit of time would help bring sunshine to another wonderful person's life! If you would like to participate, please contact Marta Roper in the parish office at 816-979-3154 or marta@stsabinaparish.org.

National Suicide Prevention Lifeline
1-800-273-TALK (8255) Available 24/7
ACI Mental Health Crisis Hotline
1-888-279-8188 Available 24/7, Multilingual

Cuidado Pastoral

Violencia Doméstica La *Iglesia Católica enseña* que la violencia contra otra persona en cualquier forma no trata a esa persona como alguien digno de amor. En cambio, trata a la persona como un objeto para ser utilizado. Cuando se produce violencia dentro de un matrimonio sacramental, el cónyuge maltratado puede preguntarse: "¿Cómo se relacionan estos actos violentos con mi promesa de llevar a mi cónyuge para bien o para mal?" La persona agredida necesita saber que actuar para poner fin al abuso, no viola las promesas matrimoniales. Si bien la violencia puede dirigirse hacia los hombres, tiende a dañar más a las mujeres y los niños. **La Línea Directa Nacional de Violencia Doméstica** brinda intervención en casos de crisis y referencias a proveedores de servicios locales. Llame al 1-800-799-7233. Para más información, visite www.espanol.thehotline.org. Los defensores de la línea directa están disponibles para chatear en línea, de lunes a viernes, de 9am a 7pm CST.

¡Mande un Rayito de Sol!

¿Le gustaría alegrar el día de alguien? ¿Podría enviar a alguien una tarjeta o un mensaje de aliento? ¿Necesita algo que hacer con la obra de arte de sus hijos? Las residencias de ancianos y las instalaciones de vivienda asistida de nuestra área han estado cerradas a los visitantes durante casi 3 meses. Es difícil para las familias, pero más difícil para los residentes separarse de sus seres queridos y los voluntarios que alegran sus días. Si le interesa difundir un poco de sol enviando una tarjeta, escribiendo una nota de aliento o enviando los dibujos de sus hijos o nietos, comuníquese con la oficina parroquial. ¡Una estampilla y un poco de tiempo ayudarían a traer un rayito de sol a la vida de otra persona maravillosa!



Did You Know - Family dinners are an important part of healthy living. Research shows when families dine together, they tend to eat more vegetables and fruits -- and less fried food and drink less soda. When younger children eat dinner with their families, they are less likely to be overweight than other children, and teenagers are more engaged with their families.

Here are 8 benefits of Family Dinners:

- Kids are more likely to stay away from cigarettes
- They're less likely to drink alcohol
- They're less likely to use illicit drugs
- School grades will be better
- You and your kids will talk more
- You'll be more likely to hear about a serious problem
- Kids will feel like you're proud of them
- There will be less stress and tension at home

Keep the meal simple and be prepared by keeping healthy ingredients on hand. Get the family involved. Let kids help prepare meals and set the table. The biggest tip is to have fun and let this be a time to listen to each other, share the day's stories, and nurture the family connection.



Family + Togetherness = Wellness



Reflection on the Readings

This Sunday's readings present us all with a tremendous challenge: **are God's blessings intended for all people, or must certain qualifications be met before God's blessings can be bestowed?** This is not a problem for God but rather a problem for those who consider themselves to be God's chosen ones.

Those considering themselves God's chosen often shut out others from God's blessings, resulting in exclusion, divisions, boundary setting, name calling, and even violence in the name of God. **In today's readings we learn that such is not, nor ever was, God's desire or intention.**

Psalms 67 is a celebration of the expansiveness of God's blessings upon all, seen most especially in terms of harvest abundance. **In the refrain, the psalmist calls upon all the nations to acknowledge and praise God as the source of our abundance and blessings. No one is excluded from God's covenant love and relationship.**

The first reading from Isaiah begins the final sections of Isaiah, chapters 55-66, focused on the return from the Babylonian exile and the enormous task of rebuilding both land and temple. **For Third Isaiah, exile and return taught the Jews that God is not exclusively or only their God, but is the God of all people, including Gentiles, or non-Jews.** While not universally expressed in the Jewish Scriptures, it is still a key wisdom gained from the lived experience of the Jews. It should be the key insight of the lived experience of all believers as well.

Isaiah clearly states that **doing what the Lord intends is the only criteria for relationship with God.** Race, color, nationality, creed, or other differences do not disallow anyone from a place in God house. **If only we could all see things from such an expansive perspective.**

Paul in his letter to the Romans struggles with the relationship between Gentiles who have accepted Christ Jesus and Jews who have not. Because of God's blessings on the Jews, the Gentiles have been attracted to God through their belief in Christ Jesus as the messiah.

Paul prays and hopes that those Jews who do not accept Jesus will see the blessings that have come to the Gentiles through their belief in Jesus. Ultimately, Paul hopes that Jesus, God with us, will become the means by which Jews and Gentiles will mutually help and welcome one another, each in their own way, to share mutually and fully in God's blessings.

Matthew's gospel presents Jesus and his disciples engaging a Canaanite mother, a Gentile, who asks Jesus' help in curing her daughter. Initially Jesus does not pay attention to her, while the disciples try to get rid of her. But the woman persists till Jesus responds with the standard Jewish prejudice that God's blessings are for the Jews, those welcomed at the table, and not for "dogs." "Dogs" was Jewish slur on Gentiles whom Jews claimed that like dogs, Gentiles made no distinction between clean and unclean foods. **Even Jesus had to recognize that he too had bought into the cultural mindset and prejudice of his fellow Jews regarding Gentiles.**

The woman gets Jesus' attention as she insists that even the dogs have a right to be fed, even if just scraps from the children's table. The woman's faith touches Jesus such that he grants her request. **Jesus comes to a new awareness and perspective regarding Gentiles, through the persistence and faith of a foreigner.** Matthew is clearly teaching his Jewish community that God's blessings are for all people, without any distinctions or qualifications. Therefore Gentiles are to be welcomed as children of God, loved and cherished by God, as integral members of the family of God.

Who are the outcasts in your life? In our community? In our parish? In our nation? How will you ensure that you imitate the expansive and unqualified nature of God's blessings in your relations with others?

Biagio Mazza
Pastoral Associate

Readings



Sunday, August 16

1st Reading: Isaiah 56:1, 6-7

Psalm: Psalm 67:2-3, 5, 6, 8 (4)

2nd Reading: Romans 11:13-15, 29-32

Gospel: Matthew 15:21-28

Sunday, August 23

1st Reading: Isaiah 22:19-23

Psalm: Psalm 138:1-2, 2-3, 6, 8 (8bc)

2nd Reading: Romans 11:33-36

Gospel: Matthew 16:13-20



Reflexión Sobre las Lecturas

Las lecturas de este domingo nos presentan un desafío tremendo: **¿Están las bendiciones de Dios destinadas a todas las personas, o deben cumplirse ciertas cualificaciones antes de que se puedan otorgar las bendiciones de Dios?** Esto no es un problema para Dios, sino más bien, un problema para aquellos que se consideran a sí mismos como los elegidos de Dios.

Aquellos que se consideran a sí mismos los elegidos de Dios muchas veces excluyen a otros de las bendiciones de Dios, resultando en la exclusión, las divisiones, la fijación de límites, los insultos, e incluso la violencia en el nombre de Dios. **En las lecturas de hoy aprendemos que tal no es, ni ha sido jamás, el deseo o la intención de Dios.**

El Salmo 66 es una celebración de la expansión de las bendiciones de Dios sobre todos, visto sobre todo en términos de abundancia de la cosecha. **En el estribillo, el salmista llama a todas las naciones a reconocer y alabar a Dios como la fuente de nuestra abundancia y bendiciones. Nadie es excluido del amor y la relación del pacto de Dios.**

La primera lectura de Isaías comienza las secciones finales de Isaías, capítulos 55-66, centrado en el regreso del exilio de Babilonia y la enorme tarea de reconstruir la tierra y el templo. **El exilio y el regreso enseñaron a los judíos que Dios no es exclusivamente o sólo su Dios, sino el Dios de todos los pueblos, incluyendo a los gentiles o no judíos.** Si bien no se expresa universalmente en las Escrituras judías, sigue siendo una sabiduría clave obtenida de la experiencia vivida por los judíos. También debe ser la clave de la experiencia vivida por todos los creyentes.

Isaías claramente afirma que hacer lo que el Señor tiene pensado es el único criterio para la relación con Dios. La raza, el color, la nacionalidad, el credo u otras diferencias no desautorizan a nadie de un lugar en la casa de Dios. **Si tan sólo pudiéramos ver todas las cosas desde una perspectiva tan expansiva.**

Pablo en su carta a los Romanos lucha con la relación entre los gentiles que han aceptado a Cristo Jesús y los judíos que no lo han hecho. Debido a las bendiciones de Dios sobre los judíos, los gentiles han sido atraídos a Dios por su creencia en Cristo Jesús como el Mesías.

Pablo ora y espera que aquellos judíos que no aceptan a Jesús verán las bendiciones que han llegado a los gentiles a través de su creencia en Jesús. En última instancia, Pablo espera que Jesús, Dios con nosotros, se convierta en el medio por el cual los judíos y los gentiles se ayudan mutuamente y se reciben mutuamente, cada uno a su manera, para

compartir mutuamente y plenamente las bendiciones de Dios.

El Evangelio de Mateo presenta a Jesús y a sus discípulos enganchando a la madre cananea, una Gentil, que pide la ayuda de Jesús para curar a su hija. Inicialmente Jesús no le presta atención, mientras que los discípulos tratan de deshacerse de ella. Pero la mujer persiste hasta que Jesús responde con el prejuicio judío estándar de que las bendiciones de Dios son para los judíos, los que son bienvenidos a la mesa del Señor y no para "perros", un insulto a los gentiles que como perros no hacían distinción entre alimentos limpios e inmundos. **Incluso Jesús tuvo que reconocer que él también había aceptado la mentalidad cultural y el prejuicio de sus compañeros judíos con respecto a los gentiles.**

La mujer recibe la atención de Jesús cuando insiste en que incluso los perros tienen el derecho de ser alimentados, aunque sólo se desprenda de la mesa de los niños. La fe de la mujer conmueve a Jesús de tal manera que le concede su petición. **Jesús adquiere una nueva conciencia y perspectiva sobre los gentiles, a través de la perseverancia y la fe de un extranjero.** Mateo enseña claramente a su comunidad judía que las bendiciones de Dios son para todas las personas, sin ninguna distinción o cualificación. Por lo tanto, los gentiles deben ser bienvenidos como hijos de Dios, amados y apreciados por Dios, como miembros integrales de la familia de Dios.

¿Quiénes son los parias en su vida? ¿En nuestra comunidad? ¿En nuestra parroquia? ¿En nuestra nación? ¿Cómo se asegurará de imitar la naturaleza expansiva e incondicional de las bendiciones de Dios en sus relaciones con los demás?

Biagio Mazza
Asociado Pastoral

Lecturas



Lecturas del Domingo, 16 de Agosto

Primera Lectura: Isaías 56:1, 6-7

Salmo: Salmo 66:2-3, 5, 6 y 8

Segunda Lectura: Romanos 11:13-15, 29-32

Evangelio: Mateo 15:21-28

Lecturas del Domingo, 23 de Agosto

Primera Lectura: Isaías 22:19-23

Salmo: Salmo 137:1a y 1c-2ab, 2 cd-3, 6 y 8bc

Segunda Lectura: Romanos 11:33-36

Evangelio: Mateo 16:13-20



Stewardship

"He said in reply, 'It is not right to take the food of the children and throw it to the dogs.' She said, 'Please, Lord, for even the dogs eat the scraps that fall from the table of their masters.' Then Jesus said to her in reply, 'O woman, great is your faith! Let it be done for you as you wish.' And the woman's daughter was healed from that hour."

Matthew 15:26-28

Jesus certainly challenged the Canaanite woman in today's Gospel passage from Matthew. She called out to Him on behalf of her daughter, who was being tormented by a demon. What did Jesus do in reply to this mother's desperate plea? Nothing. He "did not say a word in answer to her." Undeterred, the woman continues to call out to Him, yet He still does not give her what she asks for. Instead, He continues to challenge her faith. And she rises to the challenge to such an impressive degree that Jesus exclaims, "O woman [a term of deep respect in that day], great is your faith! Let it be done for you as you wish." Imagine hearing those words proclaimed over us by God. Truly there could be no higher honor than hearing our Lord say that to us. So we must accept the difficulties that come with the stewardship way of life. Some days will be a true challenge to our trust in God. But those are the days when God is making saints of us. Let's embrace the hard days during these difficult times. The deep joy that eventually comes, the eternal reward He promises, will be so worth it. — See more at www.catholicsteward.com/blog/

Corresponsabilidad

"Él le respondió: 'No está bien quitarles el pan a los hijos para echárselo a los perritos'. Pero ella replicó: 'Es cierto, Señor; pero también los perritos se comen las migajas que caen de la mesa de sus amos'. Entonces Jesús le respondió: 'Mujer, ¡qué grande es tu fe! Que se cumpla lo que deseas'. Y en aquel mismo instante quedó curada su hija."

Mateo 15:26-28

Jesús ciertamente desafió a la mujer cananea en el pasaje evangélico de hoy de Mateo. Ella lo llamó en nombre de su hija, que estaba siendo atormentada por un demonio. ¿Qué hizo Jesús en respuesta a la súplica desesperada de esta madre? Nada. Él "no le contestó una sola palabra". Sin inmutarse, la mujer continúa llamándolo, pero Él todavía no le da lo que ella pide. En cambio, Él continúa desafiando su fe. Y ella acepta el desafío a un grado tan impresionante que Jesús exclama: "Mujer [un término de profundo respeto en ese día], ¡qué grande es tu fe! Que se cumpla lo que deseas". Imagínese escuchar esas palabras proclamadas sobre nosotros por Dios. Verdaderamente no podría haber mayor honor que escuchar a nuestro Señor decirnos eso. Entonces debemos aceptar las dificultades que vienen con la corresponsabilidad. Algunos días serán un verdadero desafío para nuestra confianza en Dios. Pero esos son los días en que Dios nos está haciendo santos. Abracemos los días difíciles durante estos tiempos difíciles. La profunda alegría que eventualmente llega, la recompensa eterna que promete, valdrá la pena. — Vea mas en www.catholicsteward.com/blog/

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Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: go to our parish website at www.stsabinaparish.org, click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.

Contributions for the Week of August 2

Envelopes/Sobres:	\$11,749.00
Plate/Canasta:	\$ 192.00
Maintenance-Upkeep:	\$ 1,046.00

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¿Se ha encontrado comprando en línea mucho más últimamente? ¿Sabía que es probable que sus compras en Amazon sean elegibles para que nos devuelvan un porcentaje de ellas? El último trimestre, recibimos donaciones basadas en **más de \$7,100** de sus compras y más de \$19,600 de sus compras, ¡acumulativamente! ¡Recuerda esto mientras hace sus compras en Amazon! Para apoyarnos de esta manera, asegúrese de hacer sus compras en Amazon a través de smile.amazon.com y seleccione "St. Sabina Catholic Church, Belton" como su organización benéfica preferida.

Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: visite nuestro sitio web de la parroquia en www.stsabinaparish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro sitio seguro.



Stewardship

Corresponsabilidad

Estate Planning

You can share your faith beyond your lifetime by careful estate planning that includes your parish in your will. During your lifetime you will have the joy of knowing that whatever you do not use in this life will continue in ministry through your church after your death. Please contact Kris at kris@stsabinaparish.org to learn more.

Diocesan Life & Justice Campaign - Aug 15-16

Our second collection on August 15-16 will be for the Diocesan Life & Justice Campaign. This campaign is a program co-sponsored by the Diocese of Kansas City—St. Joseph Human Rights and Respect Life Offices through which our faithful have the opportunity to support local organizations dedicated to defending the dignity of the person and the sanctity of human life. 100% of donations received by the campaign are distributed locally.

Quarterly Financial Report

Income	4th Quarter (Apr-Jun)	Year to Date (July '19-Jun '20)
Weekly Env	\$145,253.00	\$631,997.46
Weekly Plate	\$ 1,210.50	\$ 50,974.47
Holy Days	\$ 185.00	\$ 6,798.18
Maint/Upkeep	\$ 15,527.50	\$ 64,237.18
Gifts	\$ 18,744.10	\$ 81,229.68
Fund Raising/Misc.	\$ 385.51	\$ 10,199.25
Operational	\$ 7,663.48	\$ 38,203.12
Ministry & Program	\$ -	\$ 5,147.89
Religious Ed	\$ 54.72	\$ 5,923.00
Miscellaneous	\$ 472.42	\$ 2,951.37
Total Income	\$189,496.23	\$897,661.60
Expenses	4th Quarter	Year to Date
Salaries/Ben/FICA	\$150,854.06	\$605,868.70
Utilities	\$ 7,647.18	\$ 49,955.12
Facilities	\$ 6,682.66	\$ 31,632.00
Operational	\$ 5,194.58	\$ 29,843.10
Prayer & Worship	\$ 2,017.93	\$ 5,356.19
Monthly Diocese	\$ 28,456.00	\$167,272.00
Religious Ed	\$ 870.64	\$ 8,986.60
Youth Ministry	\$ (265.64)	\$ 7,394.37
Pastoral Ministry	\$ -	\$ 130.23
Extraordinary Exp	\$ -	\$ 9,247.77
Total Expenses	\$201,457.41	\$915,686.08
Income Less Exp	\$ (11,961.18)	\$ (18,024.48)



Planificación Patrimonial

Puede compartir su fe más allá de su vida mediante una planificación patrimonial cuidadosa que incluya a su parroquia en su testamento. Durante su vida tendrá la alegría de saber que todo lo que no use en esta vida continuará en el ministerio a través de su iglesia después de su muerte. Póngase en contacto con Kris en kris@stsabinaparish.org para obtener más información.



Campaña Diocesana de Vida y Justicia - 15-16 de Agosto

Nuestra segunda colecta del 15 al 16 de agosto será para la Campaña Diocesana de Vida y Justicia. Esta campaña es un programa copatrocinado por las Oficinas de Derechos Humanos y Respeto a la Vida de Diócesis de Kansas City—St. Joseph a través de las cuales nuestros fieles tienen la oportunidad de apoyar a las organizaciones locales dedicadas a defender la dignidad de la persona y la santidad de la vida humana. El 100% de las donaciones recibidas por la campaña se distribuyen localmente..

Informe Financiero Trimestral

Ingresos	4to trimestre (Abril-junio)	Del año hasta la fecha (julio 19-junio 20)
Env. Semanal	\$ 145,253.00	\$631,997.46
Plato Semanal	\$ 1,210.50	\$ 50,974.47
Días Santos	\$ 185.00	\$ 6,798.18
Mantenimiento	\$ 15,527.50	\$ 64,237.18
Regalos	\$ 18,744.10	\$ 81,229.68
Recaudación de fondos	\$ 385.51	\$ 10,199.25
Operacional	\$ 7,663.48	\$ 38,203.12
Ministerio	\$ -	\$ 5,147.89
Educación religiosa	\$ 54.72	\$ 5,923.00
Varios	\$ 472.42	\$ 2,951.37
Ingresos totales	\$ 189,496.23	\$897,661.60
Gastos	4to trimestre	Del año hasta la fecha
Salarios/Ben/FICA	\$ 150,854.06	\$605,868.70
Servicios públicos	\$ 7,647.18	\$ 49,955.12
Instalaciones	\$ 6,682.66	\$ 31,632.00
Operacional	\$ 5,194.58	\$ 29,843.10
Oración y Adoración	\$ 2,017.93	\$ 5,356.19
Diócesis mensual	\$ 28,456.00	\$167,272.00
Educación religiosa	\$ 870.64	\$ 8,986.60
Ministerio de Jóvenes	\$ (265.64)	\$ 7,394.37
Ministerio Pastoral	\$ -	\$ 130.23
Exp extraordinario	\$ -	\$ 9,247.77
Gastos Totales	\$ 201,457.41	\$915,686.08
Ingresos menos gastos	\$ (11,961.18)	\$ (18,024.48)



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