

SAINT SABINA

Office Hours: 9:00am-5:00pm, Monday - Thursday and 9:00am-1:00pm, Friday

Horario de la Oficina: 9:00am-5:00pm, Lunes - Jueves y 9:00am-1:00pm, Viernes



700 Trevis Ave
Belton, MO 64012



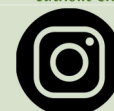
816-331-4713



www.stsabina-parish.org



[/StSabinaParish](https://www.facebook.com/StSabinaParish)



[stsabina_belton](https://www.instagram.com/stsabina_belton)



Pictured are Martha Healy, Marsha Puleo, Connie and Tony Firner, Thelma Putnam, Ilene Burns, Jerry and Marie Wilburn at the Over 55 outing to the Midwest Genealogy Center on August 30.

En la foto aparecen Martha Healy, Marsha Puleo, Connie y Tony Firner, Thelma Putnam, Ilene Burns, Jerry y Marie Wilburn en la excursión para los mayores de 55 años al Midwest Genealogy Center el 30 de agosto.

Weekend Masses

Saturdays at 4:00pm (English)

Sundays at 8:00am and 10:30am (English)

Sundays at 12:30pm (Spanish)

Daily Masses (English)

Tuesdays at 11:00am

Wednesday-Friday at 8:00am

Confessions

Saturdays 3:00-3:30pm

Or by appointment

Eucharistic Adoration

First Fridays, 8:30am-8:00pm

Online Masses

Saturdays at 4:00pm (Facebook-live)

Posted to website immediately after

Sundays at 12:30pm (Spanish-Facebook-live)

Posted to website immediately after

Misas Dominicales

Sábado a las 4:00pm (Inglés)

Domingo a las 8:00am y las 10:30am (Inglés)

Domingo a las 12:30pm (Español)

Misas Diarias (Inglés)

Martes a las 11:00am

Miercoles a Viernes a las 8:00am

Confesiones

Sábado de 3:00-3:30pm

O con cita

Adoración Eucarística

Primer Viernes del Mes, 8:30am-8:00pm

Misas en Línea

Sábado a las 4:00pm (inglés-Facebook)

Publicado en nuestro sitio web después

Domingo a las 12:30pm (español-Facebook)

Publicado en nuestro sitio web después

24th Sunday in Ordinary Time—24° Domingo del Tiempo Ordinario

September 11, 2022



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Wellness Center/Centro de Bienestar

Wendy Mora Cedillo

816-979-3090

Jeannine Midgett

816-979-3093

Joe Crayon, Diocesan Ombudsman 816-812-2500
crayon@ombudsmankcsj.org

Whitney True-Francis, Victim Advocate 816-392-0011
true.francis@diocesekcsj.org

Child Safety

The Diocese of Kansas City-St. Joseph is committed to combatting sexual abuse in the Church. If you are a victim of sexual abuse, or if you observe or suspect sexual abuse:

1. Call the Missouri Child Abuse Hotline at 1.800.392.3738 (if the victim is currently under the age of 18), and
2. Contact your local law enforcement agency or call 911, and
3. After reporting to these civil and law enforcement authorities, report suspected sexual abuse of a minor or vulnerable adult to the Ombudsman, Joe Crayon, at 816.812.2500 or crayon@ombudsmankcsj.org if the abuse involves a priest, deacon, employee or volunteer of the Diocese of Kansas City-St. Joseph.

The Diocese has a sincere commitment to providing care and healing resources to victims of sexual abuse and their families. Please contact Whitney True-Francis, Victim Assistance Coordinator, at 816.392.0011 or true.francis@diocesekcsj.org for more information.

All volunteers with youth and children must attend one Protecting God's Children workshop, submit to a background check and sign the policy on Ethics and Integrity in Ministry, (EIM). More info at <https://kcsj catholic.org/the-office-of-child-and-youth-protection/>.

Mass Intentions for the Week Peticiones de la Semana

Intentions for September 13-16, 2022

Tues.	11am	Open
Wed.	8am	Open
	10:30am	Open (Benton House)
Thur.	8am	Open
Fri.	8am	†Cecilia Imming

Saturday, September 17, 2022

4:00pm †Lawrence Stretz

Sunday, September 18, 2022

8:00am Intentions of Our Parish Family
10:30am For the Members of the Altar Society
12:30pm Spanish †Pablo Torres Ángel

Special Remembrances/Conmemoraciones Especiales:

†Darrell Littler, †Denise English, †Rosa Angon Ortega,
†Hildeberto Saucedo, †José Sanjuan Ramírez

From Death to New Life De la Muerte a la Nueva Vida

†**Janet Henke**, wife of Dale Higgins, sister of Steven Henke

†**Linda McNeil**, daughter of Dorothea West

†**Mary Heyer**, sister of Al Minnis



Sunday, September 11 - Domingo, 11 de Septiembre

9:00am	PSR Welcome Back Carnival
11:00am	Feria de Regreso a Clases
11:00am	Ensayo del Coro Hispano
1:30pm	Flu Shot Clinic
6:00pm	Ensayo de Matachines

Monday, September 12 - Lunes, 12 de Septiembre

7:00pm	Boy Scouts
7:00pm	Cub Scouts
7:00pm	Formación de Ministros Eucarísticos

Tuesday, September 13 - Martes, 13 de Septiembre

1:30pm	Blood Drive
7:00pm	Formación de Ministros Eucarísticos
7:00pm	Green Team Meeting
7:00pm	Ladies Auxiliary Meeting
7:00pm	Ensayo de Matachines
7:00pm	Parent Meeting for Confirmation Reunión de Confirmación para los Padres
7:00pm	Rosario Parroquial

Wednesday, September 14 - Miércoles, 14 de Septiembre

9:00am	Legion of Mary
10:30am	Mass at Benton House
6:30pm	Parish Rosary
7:00pm	Choir Rehearsal

Thursday, September 15 - Jueves, 15 de Septiembre

9:30am	Piecemakers Quilt Group
6:30pm	Cantor Rehearsal
7:00pm	RCIA/RICA
8:00pm	Choir Rehearsal (8:00 group)

Friday, September 16 - Viernes, 16 de Septiembre

7:00pm	Ensayo de Matachines
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Saturday, September 17 - Sábado, 17 de Septiembre

8:00am	Platicas Matrimoniales
3:00pm	Confessions
5:00pm	Spaghetti and Bingo

Sunday, September 18 - Domingo, 18 de Septiembre

9:00am	PSR
9:00am	Parents Lounge
11:00am	Escuela de Religión
11:00am	Ensayo del Coro Hispano
6:00pm	Ensayo de Matachines

happy birthday

Anahi Arroyo	Jose Marquez
Maria Arroyo	Miranda McClish
Jesus Barrios	Jorge Mendoza
Alex Berkovich	Brayan Menjivar Cantu
Sophia Biondo	Alex Michiels
Sandra Carrera	Kathy Moore
Maria Cartagena	Melany Moreno
Elba Castellon	Bob Morris
Daisy Cervantes	Emily Mosman
Carlos Contreras	Karen Muehlbach
Claudio Cruz	Juliana Munoz
Dale Davis	Natividad Nava
Sara Del Valle	Jasmine Orozco
Salustia Enriquez	Juan Osorio Jr
Ana Flores	Darren Ostrom
Jayden Flores	Crystal Perez
Glenda Foster	Megan Radcliffe
Edui Garcia	Aaron Ratigan
Rosa Garcia	Brian Ratigan
Malcolm Goswell	Nathan Reyes
Everly Goulding	Jennifer Rios
Aiden Haberstroh	Kivan Rivera
Emily Harshner	Gloria Romero
José Hernandez	Dayton Rule
Daina Hinojos	Denisse Salazar
Rafael Hinojos, Jr.	Ana Sanchez
Cathy Indzers	Avery Schaeffer
Mason Kirchhoff	Lucy Shopper
Cooper Krezek	Tim Smith
Jose Lagunes	Eduardo Solis
Ellen Lilek	Axel Soriano
Rafael Lopez	Mackenzey Spiller
Juan Lopez Jr.	Patty Swiatek
Megan Loveless	Marcy Washam
Adrian Luna	Art Zeitelhack
Joe Malena	

Happy Anniversary

Larry and Beckee Hart	58 Years!	9/12/1964
Gene and Bev Putthoff	57 Years!	9/18/1965
Randy and Teresa Davis	47 Years!	9/13/1975
Tom and Carol Lacy	43 Years!	9/15/1979
James and Terri Wilson	40 Years!	9/18/1982
Dan and Tammy Barnes	26 Years!	9/14/1996
Richard and Julie McGurn	26 Years!	9/14/1996
Todd and Stacy Kudron	21 Years!	9/15/2001
Michael and Amy Laughlin	21 Years!	9/15/2001
John and Pili Messer	19 Years!	9/13/2003
George and Liliana Scott	18 Years!	9/18/2004
Mike Walter and Tara Wedemeyer	13 Years!	9/16/2009
Chris and Genoveva Driscoll	13 Years!	9/17/2009
Manuel Arellano and Elia Chavez	12 Years!	9/16/2010
Derek and Mallory Harshner	9 Years!	9/14/2013
Hugo and Valeria Lopez	7 Years!	9/12/2015

This Week's Do You Know Video:

Through the centuries, devotion to Mary, the Mother of Jesus, has developed to such an extent that one can no longer recognize the Mary of history, a first century Jewish woman named Miriam. Vatican II warned Catholics to steer away from "gross exaggerations...in considering the singular dignity of the Mother of God" (Lumen Gentium #67). To counter these "gross exaggerations" we must root Mary in Scripture and in the religious, economic, cultural and political circumstances of her daily life. Make time to view this week's DYK video and enter into the daily life of Mary, one of us and truly our sister.

Blood Drive—September 13

We will be hosting another blood drive on Tuesday, September 13. The Community Blood Center will be in the parish gymnasium from 1:30-6:00pm. Schedule your appointment today at savealifenow.org/group and use the group code: MA. Medical eligibility questions? Call 1.800.688.0900.

Pictured right: Thank you to Ruben Franco, Iran Navarro and their team, who donated this statue of Our Lady of Guadalupe for our gardens!

En la foto a la derecha: ¡Gracias a Ruben Franco, Iran Navarro y su equipo, quienes donaron esta estatua de Nuestra Señora de Guadalupe para nuestros jardines!

Evento de Donación de Sangre—13 de Sept.

Tendremos otro evento de donación de sangre el martes 13 de septiembre. El Community Blood Center estará en el gimnasio de la parroquia de 1:30 a 6:00pm. Programe su cita hoy en savealifenow.org/group y use el código Group Code: MA. ¿Preguntas de elegibilidad médica? Llame al 1.800.688.0900.

Platicas Matrimoniales—17 y 24 de Septiembre

Platicas Matrimoniales se ofrecerán los sábados, 17 y 24 de Septiembre de las 8am-1pm en el cuarto de conferencia de las oficinas de la parroquia. Todas las parejas necesitan asistir a las dos pláticas. Para mas información, llame a Martina y Abelardo Arreola al 816-269-4956 o a Kris al 816-979-3151.



Wellness Center

Did You Know you can create a peaceful, tranquil household. Try these simple tips to make your home feel calm and relaxed.

- **Tame clutter.** A disorganized, cluttered home not only contributes to stress and anxiety but also lowers productivity. Decluttering your home or workspace allows you to declutter your mind as well.
- **Assign a place for everything.** Once you declutter your home, tidying up at the end of the day is a breeze. Keep all the mail in one basket near the main entrance, use dividers in drawers to organize small objects.
- **Bring the outside in.** Bring the healing and rejuvenating qualities of nature indoors by allowing plenty of natural light and air to enter your home every day. You can also bring the greenery in with houseplants. They not only brighten up space but can also improve your mood and productivity.
- **Turn up the cozy.** Add some cozy features to every room to make your home warm and welcoming. A plush rug in the living room and bedroom, a soft throw blanket on the couch, scented candles, warm lighting, the list goes on. Decorating with fresh flowers is another great way to turn any room into a soothing, inviting space.
- **Make tidying fun.** If you have kids, tidy up with them. Show your children that tidying and playing go together. When your kids see you tidying up regularly with a smile, they will start considering it a positive everyday activity.



Nursing Home Mass Schedule

September 14	10:30am	Benton House
September 21	10:00am	Foxwood Springs
September 28	11:00am	Carnegie Village

Grief Recovery Group

We will offer a 6 week Grief Recovery Group beginning Tuesday, September 27. Registration deadline is September 21. Meetings will be from 10:00-11:30am in the conference room, off the parish hall. If you would like to register please leave a message for Marta at 816-535-6571 and we will return your call.

Self Care

We often talk about the advantages of practicing self-care and how it can boost your mental health and well-being. With COVID-19 changing the way we do most things, it's no surprise that how we do self-care has changed too. The pandemic has also made it especially important to check in with yourself and your mental health.

Your self-care plan does not have to be extravagant or expensive, but it should serve as an investment in your long-term wellness. It should help you safely alleviate stress and re-center yourself.

Mental Health Resource Numbers

National Suicide Prevention Lifeline

1-800-273-TALK (8255) Available 24/7

Or call or text 988

ACI Mental Health Crisis Hotline

1-888-279-8188 Available 24/7, Multilingual

Cuidado Personal

Hablamos mucho sobre las ventajas de practicar el cuidado personal y cómo puede mejorar su salud mental y su bienestar. Con COVID-19 cambiando la forma en que hacemos la mayoría de las cosas, no sorprende que la forma en que nos cuidamos también haya cambiado. La pandemia también ha hecho que sea especialmente importante controlarse a sí mismo y a su salud mental.

Su plan de cuidado personal no tiene que ser extravagante ni costoso, pero debe servir como una inversión en su bienestar a largo plazo. Debería ayudarlo a aliviar el estrés de manera segura y volver a concentrarse.

Números de Recursos de Salud Mental

Línea Nacional para la Prevención del Suicidio

1-800-273-TALK (8255) Disponible 24/7

O llame o envíe un mensaje de texto al 988

Línea Directa de Crisis de Salud Mental de ACI

1-888-279-8188 Disponible 24/7, multilingüe

¿Necesita Recibir la Unción de los Enfermos?

Si padece una enfermedad crónica, los afectos de la edad avanzada o tiene una cirugía próxima y desea recibir este sacramento, déjele saber al P. Jeff antes de la Misa a la que asistirá y con gusto le ungirá después de la Misa. Si desea programarlo con anticipación o hacer una cita para un día entre semana, comuníquese con Kris Larkey en la oficina parroquial al 816-979-3151.



Prayer Requests/Peticiones de Oración

Dick Armstrong
Steve Ayers
Bill Beaver
Emma Beaver
Marion Biondo
Mary Pat Biondo
Chris Bornheimer
Leona Bybee
Joyce Callahan
Patty Carr
Par Castaneda
Jeremy Cikan
Steve Circo
Georgiana Cobb
Lena Collins
Bob Coomer
Marianne Crooks
Donna Dailey
Jack Davis
Harold Dawes
Doris Deschenes
Irene Down

Jeannine Edmonds
Terry Eppert
Sharon Felsing
Mary Jo Fischer
Larry Foster
John Frezza
Al Gebauer
Ginny Hainey
Diane Hansen
Cherie Hatfield
Jack Henningsen
Marilyn Henningsen
Santa Ibarra
Bob Kottenbrock
Don Kueck
Haley Kueck
Susan Lager
Winnie Mayerchack
Gene McEwen
Nancy Meiron
Norabel Molina
Jack Obermeier

James Oliver
Ron Parker
Lois Pusateri
Abigail Ragsdale
Karen Ratigan
Anna Ryan
Larry Scali
Mary Margaret Schmidt
Rudy Schmidt
Deryl Sellmeyer
Barry Sellmeyer
Mary Spear
Dani Stinger
Richard Sweaney
Pam Thurman
Denise Vargo Wallace
Joyce Webb
Donna West
Ron West



Pharisees and scribes complain that Jesus “welcomes sinners and eats with them.” This context frames the three “lost” parables of Luke’s gospel passage. The parables of the lost sheep, the lost coin and the lost son are examples of total extravagance, impractical love, and disproportionate attention paid to one thing/person at the possible loss of much more.

It makes little sense to go after one lost sheep, risking the loss of the other ninety-nine. It makes no sense to throw a big party for a son who was outrageously disrespectful and dissolute. **That is exactly the complaint of some of the Pharisees and scribes towards Jesus.** Why would Jesus waste his time with “sinners?” It seems such a waste of his time, attention and energy.

Jesus’ response to the Pharisees and scribes concretely images our God as full of compassion and mercy, slow to anger, rich in faithful covenant love, and abundant in forgiveness and mercy. Such extravagance knows no bounds. Our God is not caught up in judging and punishing, but is more focused on welcoming back, forgiving, and rejoicing in relationships restored and healed.

We find this extremely difficult to understand because we often fail to put ourselves in the other person’s shoes. **What if we were the one who was**

lost? How would we want to be treated? But we are not sinners who have intentionally rejected God? Or are we? **Here is where the insights of the responsorial psalm, as well as the other readings, come into play.**

The refrain for Responsorial Psalm 51 asks us to identify ourselves with the wayward son who slowly realizes that his true home and security is with his loving father. **With the prodigal son, we too come to this realization as we sing “I will rise and go to my father.”** The psalm verses ask us to declare to God that we are all sinners, in constant need of God’s mercy, compassion and forgiveness.

It is only in coming to such awareness about our true selves that we can begin to see our need for a God who is extravagantly generous in love, fidelity and compassion. Such a state of self-awareness brings us to our knees, asking for forgiveness and compassion, even when we know we do not deserve it.

In the first reading from Exodus, Moses challenges God’s impulse to destroy the Israelites because of their infidelity and fickleness. Their actions manifest a forgetfulness of all that God has done for them. Moses reminds God that while perfectly justified in anger, the most cherished attributes of the God of the Israelites are forgiveness and compassion. **Unlike the Israelites, God can and does show care and compassion, most especially when undeserved.** God has always been faithful and compassionate, no matter how unfaithful the people have been. **God remains constant as the God of love and compassion.**

The first letter to Timothy reminds us that Christ Jesus came into the world to save sinners. Each one of us is a sinner. Pope Francis himself admits that he, like the rest of us, is a sinner. By manifesting compassion and forgiveness towards us, God continually re-establishes the loving bond with all creation initiated from the beginning of time. **Because of our special relationship to God through Jesus, we too, like Jesus, have been chosen by God to be ministers of compassion, forgiveness, reconciliation and love towards all we encounter.**

Reflect on how God has consistently reached out to you with extravagant love and compassion. **This week, walk a while in the shoes of those in need of forgiveness, compassion and love.** Note the times you have reached out to others with the same extravagant love and compassion that God has shown to you.

Biagio Mazza
Pastoral Associate

Readings



Sunday, September 11

1st Reading: Exodus 32:7-11, 13-14

Psalm: Psalm 51:3-4, 12-13, 17, 19

2nd Reading: 1 Timothy 1:12-17

Gospel: Luke 15:1-32

Sunday, September 18

1st Reading: Amos 8:4-7

Psalm: Psalm 113:1-2, 4-6, 7-8 (see 1a, 7b)

2nd Reading: 1 Timothy 2:1-8

Gospel: Luke 16:1-13

Los fariseos y los escribas se quejan de que Jesús "recibe a los pecadores y come con ellos". Este contexto enmarca las tres parábolas de "perdidos" del pasaje del evangelio de Lucas. Las parábolas de la oveja perdida, la moneda perdida y el hijo perdido son ejemplos de extravagancia total, amor poco práctico y atención desproporcionada a una cosa por la posible pérdida de mucho más.

Tiene poco sentido ir tras una oveja perdida, arriesgando la pérdida de las otras noventa y nueve. No tiene sentido organizar una gran fiesta para un hijo que fue escandalosamente irrespetuoso y disoluto. **Esa es exactamente la queja de algunos de los fariseos y escribas hacia Jesús.** ¿Por qué Jesús desperdiciaría su tiempo con "pecadores"? Parece una pérdida de tiempo, atención y energía.

La respuesta de Jesús a los fariseos y los escribas representa concretamente a nuestro Dios como lleno de compasión y misericordia, lento para la ira, rico en amor fiel y abundante en el perdón. Tal extravagancia no conoce límites. Nuestro Dios no está absorto en juzgar y castigar, pero está más enfocado en dar la bienvenida, perdonar y regocijarse en las relaciones restauradas y curadas.

Nos resulta extremadamente difícil de entender porque a menudo no nos ponemos en el lugar de la otra persona. **¿Qué pasaría si fuéramos los perdidos? ¿Cómo nos gustaría ser tratados?** Pero no somos pecadores que hemos rechazado intencionalmente a Dios... ¿O somos? **Aquí es donde entran en juego las ideas del salmo responsorial, así como las otras lecturas.**

El estribillo del Salmo Responsorial 51 nos pide que nos identifiquemos con el hijo rebelde que poco a poco se da cuenta de que su verdadero hogar y seguridad está con su padre amoroso. **Con el hijo pródigo, nosotros también nos damos cuenta cuando cantamos "Me levantaré y volveré donde mi padre".** Los versos del salmo nos piden que declaremos a Dios que todos somos pecadores, que necesitamos constantemente la misericordia, la compasión y el perdón de Dios.

Es solo al llegar a tal conciencia acerca de nuestro verdadero ser que podemos comenzar a ver nuestra necesidad de un Dios que sea **extravagantemente generoso en amor, fidelidad y compasión.** Tal estado de autoconciencia nos pone de rodillas, pidiendo perdón y compasión, incluso cuando sabemos que no lo merecemos.

En la primera lectura de Éxodo, Moisés desafía el impulso de Dios de destruir a los israelitas debido a su infidelidad y veleidad. Sus acciones manifiestan un olvido de todo lo que Dios ha hecho por ellos. Moisés le recuerda a Dios que, si bien está perfectamente justificado en la ira, los atributos más apreciados del Dios de los israelitas son el perdón y la compasión. **A diferencia de los israelitas, Dios puede y muestra cuidado y compasión, especialmente cuando no se lo merecen.** Dios siempre ha sido fiel y compasivo, no importa lo infiel que haya sido la gente. **Dios permanece constante como el Dios del amor y la compasión.**



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La primera carta a Timoteo nos recuerda que Cristo Jesús vino al mundo para salvar a los pecadores. Cada uno de nosotros es un pecador. El mismo Papa Francisco admite que él, igual a todos nosotros, es un pecador. Al manifestar compasión y perdón hacia nosotros, Dios restablece continuamente el vínculo de amor con toda la creación iniciada desde el principio de los tiempos.

Debido a nuestra relación especial con Dios a través de Jesús, nosotros también, como Jesús, hemos sido elegidos por Dios para ser ministros de compasión, perdón, reconciliación y amor hacia todo lo que encontramos.

Reflexione sobre cómo Dios le ha contactado constantemente con amor y compasión abundante. **Esta semana, camine un rato en los zapatos de aquellos que necesitan perdón, compasión y amor.** Tenga en cuenta las veces que ha contactado a otros con el mismo amor y compasión que Dios le ha mostrado a usted.

Biagio Mazza
Asociado Pastoral

Lecturas



Domingo, 11 de Septiembre

Primera Lectura: Éxodo 32:7-11, 13-14

Salmo: Salmo 50:3-4, 12-13, 17 y 19

Segunda Lectura: 1 Timoteo 1:12-17

Evangelio: Lucas 15:1-32

Domingo, 18 de Septiembre

Primera Lectura: Amós 8:4-7

Salmo: Salmo 113:1-2, 4-6, 7-8

Segunda Lectura: 1 Timoteo 2:1-8

Evangelio: Lucas 16:1-13

Catholic Career Roundtable Job Club

The Catholic Career Roundtable (CCR) job club hosts weekly workshops on Saturdays from 8:30 AM to 9:30 AM at Good Shepherd Catholic Church, 12800 W. 75th St. in Shawnee, Kansas. This is an informal meeting to help and support people in their searches for meaningful work. In these workshops, attendees discuss the fundamentals of transitioning to new careers and techniques to find new jobs in today's business climate. For more information, send an email to: catholiccareerroundtablekc@gmail.com, or call Sam Incorvia 913-669-7386. Our website, www.catholiccareerroundtable.com, will have updated information.



We're now on Instagram!

stsabina_belton

¡Ya estamos en Instagram!

Platicas Pre-Bautismales - 8 de Octubre

Normalmente cada segundo Sábado del mes de las 10am a la 1pm. (Sólo para niños de 0-6 años.) Salón Parroquial. Para niños mayores de 7 años requerirán una formación especial. **No se ofrece cuidado de niños.** PRÓXIMOS BAUTISMOS: Llamar a Kris al 816-979-3151. Favor de llenar su aplicación para asistir a las platicas con anterioridad.

Felicidades por su Boda

Felicidades a **José Reyes y Sandra Altamirano**, que celebraron su boda el 10 de Septiembre.

Felicidades por su Bautismo

Ximena Sofia Gaytan, la hija de Jose Gaytan y Emily Vasquez

Nathan Gerardo Reyes García, el hijo de Gerardo Reyes y Nataly García

Jaylin Ahaleli Hernandez Bretado, la hija de Juan Carlos Hernandez y Cruz Bretado



**American
Red Cross**

**Are you interested in
disaster response?**



Learn how to set up and operate
an emergency shelter with the
American Red Cross.

SHELTER FUNDAMENTALS AND OPERATIONS

Location: St. Sabina Parish
700 Trevis Ave, Belton, MO 64012

Day 1: Shelter Fundamentals on Virtual Teams Training

(Option for remote attendance)

St. Sabina Parish Hall
Saturday, October 1st
9:00a.m.-11:00a.m.

Day 2: Shelter Operations Simulation

St. Sabina Gymnasium
Saturday, October 8th
9:00a.m.-3:00p.m.

Working lunches. No food provided. Registration required. Class size limit 20.

To register contact andrewc@casscounty.com



"And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance."

Luke 15:5-7

Jesus gives us several poignant illustrations of His merciful love in today's Gospel reading from Luke. In the story of the lost sheep, He asks, "What man among you, having a hundred sheep and losing one of them would not leave the ninety-nine and go after the lost one until he finds it?" The logical response is no one! It simply does not make sense to spend time and energy searching for one lost sheep when there are so many others to tend to. But God's logic, God's mercy, defies human logic. And who is the lost one? It is every one of us when we stray away from God through sin, great or small. What gratitude we owe to such a personal, passionate, loving God! Just think, even our sins, once forgiven, become a source of fuel for our stewardship way of life as we reflect with deep gratitude on the powerful mercy of our Savior.

— See more at www.catholicsteward.com/blog/.

"Y una vez que la encuentra, la carga sobre sus hombros, lleno de alegría, y al llegar a su casa, reúne a los amigos y vecinos y les dice: 'Alégrense conmigo, porque ya encontré la oveja que se me había perdido'. Yo les aseguro que también en el cielo habrá más alegría por un pecador que se arrepiente, que por noventa y nueve justos, que no necesitan arrepentirse".

Lucas 15:5-7

Jesús nos da varias ilustraciones conmovedoras de su amor misericordioso en la lectura del Evangelio según San Lucas de hoy. En la historia de la oveja perdida, Él pregunta: "¿Quién de ustedes, si tiene cien ovejas y se le pierde una, no deja las noventa y nueve en el campo y va en busca de la que se le perdió hasta encontrarla?" ¡La respuesta lógica es nadie! Simplemente no tiene sentido gastar tiempo y energía buscando una oveja perdida cuando hay tantas otras que atender. Pero la lógica de Dios, la misericordia de Dios, desafía la lógica humana. ¿Y quién es el perdido? Es cada uno de nosotros cuando nos alejamos de Dios a través del pecado, grande o pequeño. ¡Qué gratitud le debemos a un Dios tan personal, apasionado y amoroso! Piense, incluso nuestros pecados, una vez perdonados, se convierten en una fuente de combustible para nuestro estilo de vida de corresponsabilidad mientras reflexionamos con profunda gratitud en la poderosa misericordia de nuestro Salvador.

— Vea mas en www.catholicsteward.com/blog/.

Online Giving

St. Sabina offers an online giving option for parishioners and visitors. This is an easy, safe and secure way to make contributions online. To set up a one-time or recurring contribution: scan the QR Code or go to our parish website at www.stsabina-parish.org and click the "Online Giving" button in the top right section. This will open a new window through our secure third party website.



Donaciones por Internet

Sta. Sabina ofrece una opción de donar en línea para los feligreses y visitantes. Esta es una manera fácil, y segura de contribuir por internet. Para establecer una contribución única ó recurrente: escanee el código QR o visite nuestro sitio web de la parroquia en www.stsabina-parish.org, haga clic en el botón "Online Giving" en la parte superior derecha. Se abrirá una ventana nueva que lo llevará a otro

sitio seguro.

Support Our Parish When You Shop Online!

Did you know that your Amazon purchases are likely eligible to provide a donation to our parish? Please keep this in mind while shopping online. Last quarter, we received donations based off of **over \$27,700** of your purchases and over \$234,000 of your purchases, cumulatively! To support us in this way, be sure to do your Amazon shopping through smile.amazon.com and select "St. Sabina Catholic Church, Belton" as your charity of choice. Thank you to the 130 shoppers that have chosen us as their charity!

Contributions for the Week of August 28

Envelopes/Sobres:	\$12,083.50
Weekly Plate:	\$ 1,061.25
Maintenance-Upkeep:	\$ 632.00

¡Apoya a Nuestra Parroquia al Comprar por Internet!

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SPAGHETTI DINNER & BINGO NIGHT



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IMMEDIATELY FOLLOWING 4 PM MASS

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DINNER - \$8 PER PERSON

BINGO CARDS - \$5 EA.

BINGO WILL START @ 6PM



Christmas In October

Autumn will be here soon and so will Christmas In October (CIO). CIO is an annual program to help the disabled, elderly and veterans fix up and maintain their homes and yards. St Sabina has participated in this program for over 25 years. This year we will work on a house in south Kansas City. We will do some outdoor carpentry and painting as well as a heavy dose of yardwork. This one-day event will be on Saturday, October 8th. Signup sheets are in the Gathering Space or by calling Chuck Stinger at 816.868.7323, or by emailing him at c.m.stinger@att.net.

Auction Help Needed

We are currently seeking parishioners to serve on our auction committee. We need people to assist with decorations, food, drinks, and procurement. If you can help, please contact Kris at kris@stsabinaparish.org.

Benefits of Trusts and Other Gifts

Some gifts to the parish may actually pay you income. Discover the life income benefits of trusts and other charitable gifts. You and your spouse and children may save administration fees and save on taxes by considering a charitable gift. Contact Parish staff or Christopher Hotchkiss our Diocesan Associate Director of Development at 816.714.2346.

Navidad en Octubre

El otoño llegará pronto y también la Navidad en Octubre (CIO). CIO es un programa anual para ayudar a discapacitados, ancianos y veteranos a reparar y mantener sus casas y patios. Santa Sabina ha participado en este programa durante más de 25 años. Este año trabajaremos en una casa en el sur de Kansas City. Haremos un poco de carpintería y pintura exterior, así como una gran dosis de trabajo en el jardín. Este evento de un día será el sábado 8 de octubre. Las hojas de inscripción están en el Espacio de Reunión o llamando a Chuck Stinger (ingles) al 816.868.7323, o enviándole un correo electrónico a c.m.stinger@att.net.

Se Necesita Ayuda para la Subasta

Actualmente estamos buscando feligreses para servir en nuestro comité de subastas. Necesitamos personas que ayuden con las decoraciones, la comida, las bebidas y la adquisición. Si puede ayudar, comuníquese con Kris en kris@stsabinaparish.org.

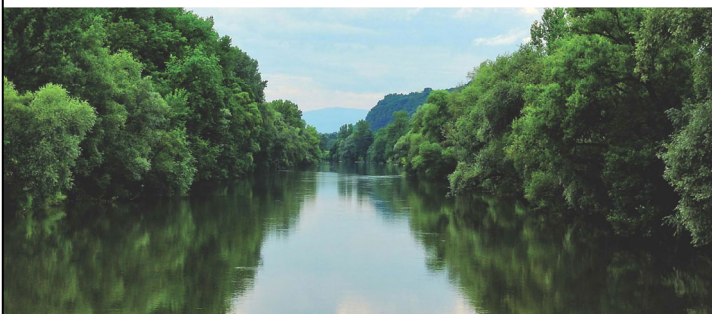
Beneficios de Fideicomisos y Otros Obsequios

Algunos obsequios a la parroquia pueden en realidad pagarle ingresos. Descubra los beneficios de los ingresos vitalicios de los fideicomisos y otros obsequios caritativos. Usted, su cónyuge y sus hijos pueden ahorrar gastos administrativos y ahorrar en impuestos al considerar una donación benéfica. Comuníquese con el personal de la parroquia o con Christopher Hotchkiss, nuestro Director Asociado Diocesano de Desarrollo al 816.714.2346 (inglés).

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In God's Image - A Peace and Justice Column On Immigration

Home is Here

By Leyden Rovelo-Krull

"There was a raid ... [w]e were stopped and my dad was taken out of the car very aggressively. We were all taken out of the car and sat on the sidewalk, and they put my dad in handcuffs. I remember just crying."

That experience was part of a long journey Anali Hernandez Cruz has undertaken to reconcile her identity. In many ways, it has proven longer than the 1,600 miles her family journeyed from their home in Mexico. Anali has faced a lot of sufferings to call the United States home: bullying over her immigration status, separation from her family in Mexico and incertitude about her future. When asked if any of this was worth living here, she said, *"... puedo romper cadenas (I can break barriers). I was the first one in my family to receive a bachelor's degree, and I cried like a baby ... [k]nowing that I can also help my parents and be able to teach them the ... things ... that I have learned."*

Anali came to this country as a child. Her father came first, as usually happens, with the hope of providing for his family in Mexico. But the separation proved difficult, and soon her mother and the children followed.

For Anali, Kansas City is home. Her hopes for a future here are not diminished by her love of her heritage. They are enhanced because she is acutely aware of everything it cost her family to get here. As a childhood arrival, Anali qualified for an immigration status called Deferred Action for Childhood Arrivals (DACA). DACA protects a group of young people, about 3000 in Missouri alone, who entered the country undocumented. It does not grant them official legal status or a pathway to citizenship, but it does allow them to apply for a driver's license, Social Security and a work permit. Many, like Anali, have only known the United States as home.



Anali Hernandez Cruz, a parishioner at Sacred Heart-Guadalupe Parish, is a graduate of Donnelly College. She is also a Deferred Action for Childhood Arrivals (DACA) recipient.

Opportunities have limitations with DACA. Anali shared that while DACA has enabled her to work and drive legally, things like *"... [housing] programs ... to assist first-time home buyers ... I did not qualify [for] because I am not a resident nor a citizen."* There is also the threat of DACA ending. The program stopped accepting applicants, and even for those in the program renewal is not guaranteed. Anali says it comes with a great weight of uncertainty. What if this is the year DACA finally goes away? She says, *"I would have to start all over because the door that opened up to me would now be closed."*

Having a foot in two worlds means she can often feel as if she is neither Mexican nor American "enough." She's learning to make peace in this in-between space and finds her identity defined through her Faith. She relies on her parents and God for that. *"God continues to show me that I am loved and worthy. I know that when I feel defeated it is not me that gets back up, it is him that picks me up and pushes me forward."*

-Reprinted with permission from Catholic Key magazine.

"It is by our deeds that Jesus asks us to include everyone, because as Christians 'we do not have the right' to exclude others, nor to judge or close the doors on them."

- Pope Francis



A Imagen de Dios -Una Columna de Paz y Justicia Sobre la Inmigración

Hogar es Aquí

Por Leyden Roveló-Krull

"Hubo una redada... [nos] detuvieron y a mi papá lo sacaron del auto muy agresivamente. Nos sacaron a todos del auto y nos sentaron en la acera, ya mi papá lo esposaron. Recuerdo simplemente llorar."

Esa experiencia fue parte de un largo camino que ha emprendido Anali Hernández Cruz para reconciliar su identidad. En muchos sentidos, ha resultado ser más larga que las mil seiscientas millas que su familia viajó desde su hogar en México. Anali ha enfrentado muchos sufrimientos para llamar hogar a los Estados Unidos: intimidación por su estatus migratorio, separación de su familia en México e incertidumbre sobre su futuro. Cuando se le preguntó si todo esto valía la pena para vivir aquí, dijo: *"... puedo romper cadenas! Fui la primera en mi familia en recibir una licenciatura, y lloré como un bebé... [s]abiendo que también puedo ayudar a mis padres y poder enseñarles las ... cosas ... que yo he aprendido."*



Anali Hernandez Cruz, feligrés de la parroquia Sacred Heart-Guadalupe, se graduó de Donnelly College. También es beneficiaria de Acción Diferida para los Llegados en la Infancia (DACA).

está garantizada. Anali dice que eso viene con un gran peso de incertidumbre. ¿Qué pasa si este es el año en que DACA finalmente desaparece? Ella dice: *"Tendría que empezar de nuevo porque la puerta que se abrió se cerraría"*.

Tener un pie en dos mundos significa que a menudo puede sentir que no es "lo suficientemente" mexicana o estadounidense. Está aprendiendo a hacer las paces en este espacio intermedio y encuentra su identidad definida a través de su fe. Ella confía en sus padres y en Dios para eso. *"Dios continúa mostrándome que soy amada y digna. Sé que cuando me siento derrotada no soy yo quien se levanta, es él quien me levanta y me empuja hacia adelante"*.

-Reimpreso con permiso de la revista Catholic Key.

Anali vino a este país cuando era niña. Su padre llegó primero, como suele suceder, con la esperanza de proveer para su familia en México. Pero la separación resultó difícil, y pronto le siguieron su esposa y sus hijos.

Para Anali, Kansas City es su hogar. Sus esperanzas de un futuro aquí no se ven disminuidas por su amor por su herencia. Se realzan porque ella es muy consciente de todo lo que le costó a su familia llegar aquí. Como llegada en la infancia, Anali calificó para un estatus migratorio llamado Acción Diferida para los Llegados en la Infancia (DACA). DACA protege a un grupo de jóvenes, unos 3000 solo en Missouri, que ingresaron al país sin documentos. No les otorga un estatus legal oficial o un camino hacia la ciudadanía, pero les permite solicitar una licencia de conducir, seguro social y permiso de trabajo. Muchos, como Anali, solo han conocido a Estados Unidos como su hogar.

Las oportunidades tienen limitaciones con DACA. Anali compartió que si bien DACA le ha permitido trabajar y conducir legalmente, cosas como *"... programas [de vivienda] ... para ayudar a los compradores de vivienda por primera vez ... No califico porque no soy ni residente o ciudadana."* También existe la amenaza de que DACA termine. El programa dejó de aceptar solicitantes e incluso para aquellos en el programa, la renovación no

"Jesús nos pide incluir a todos con gestos concretos, porque como cristianos «no tenemos derecho» de excluir a los demás, juzgarlos y cerrarles las puertas."

- Papa Francisco



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